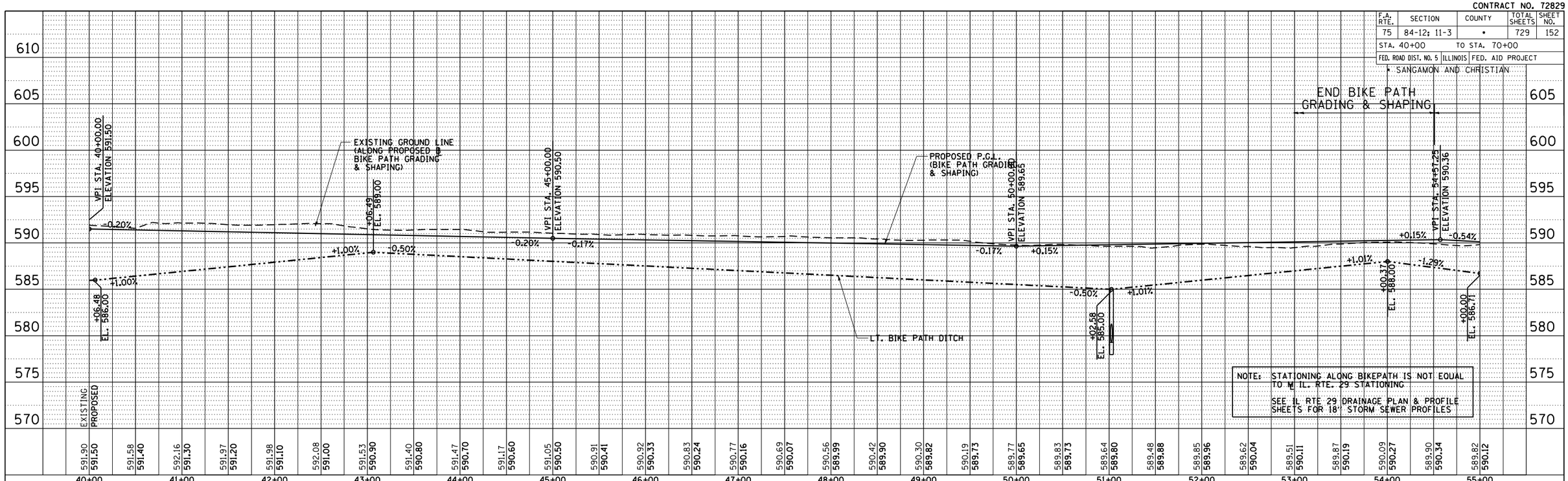
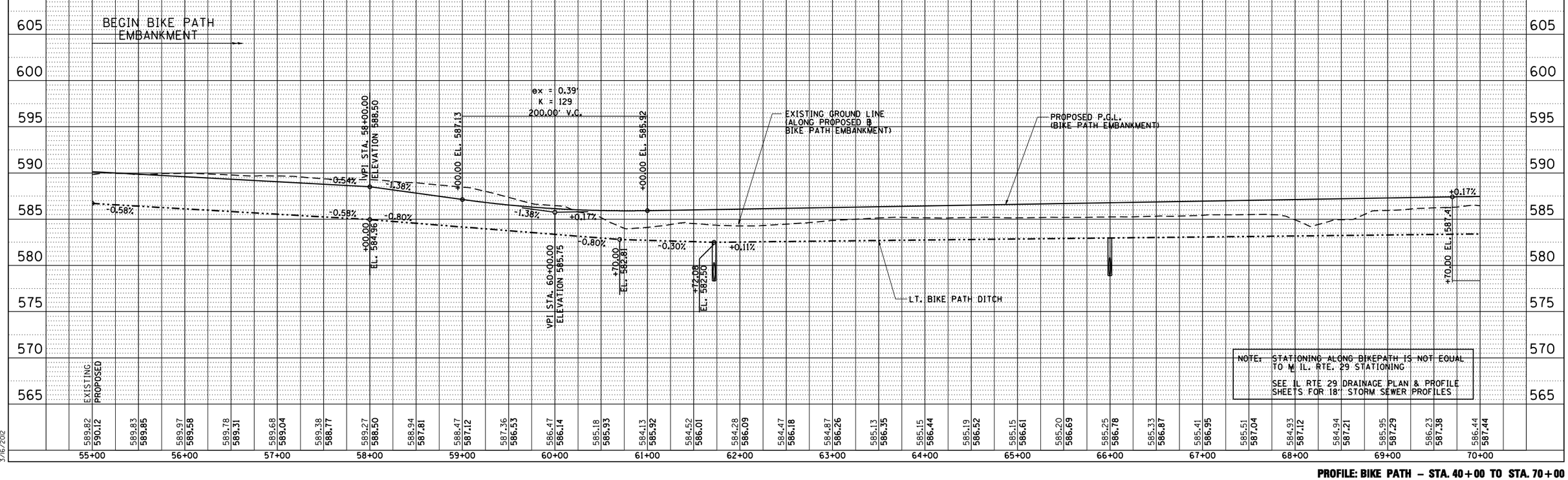
CONTRACT NO. 72829

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 75 | 84-12; 11-3 | • | 729 | 152 |
| STA. 40+00 | TO STA. 70+00 | | | |
| FED. ROAD DIST. NO. 5 | ILLINOIS | FED. AID PROJECT | | |
| • SANGAMON AND CHRISTIAN | | | | |

PLAN
SURVEYED BY
DRAWN BY
ALIGNMENT CHECKED
R.T.O.W. MAY CHECKED
ROAD FILE NAME
NOTE BOOK
NO.
BY
DATE




PROFILE
SURVEYED BY
DRAWN BY
GRADES CHECKED
STM. NOTED
STRUCTURE NOTATNS CHKD
NOTE BOOK
NO.
BY
DATE

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BikePathProfile_BP06
3/16/202

**PROFILE: BIKE PATH – STA. 40+00 TO STA. 70+00**