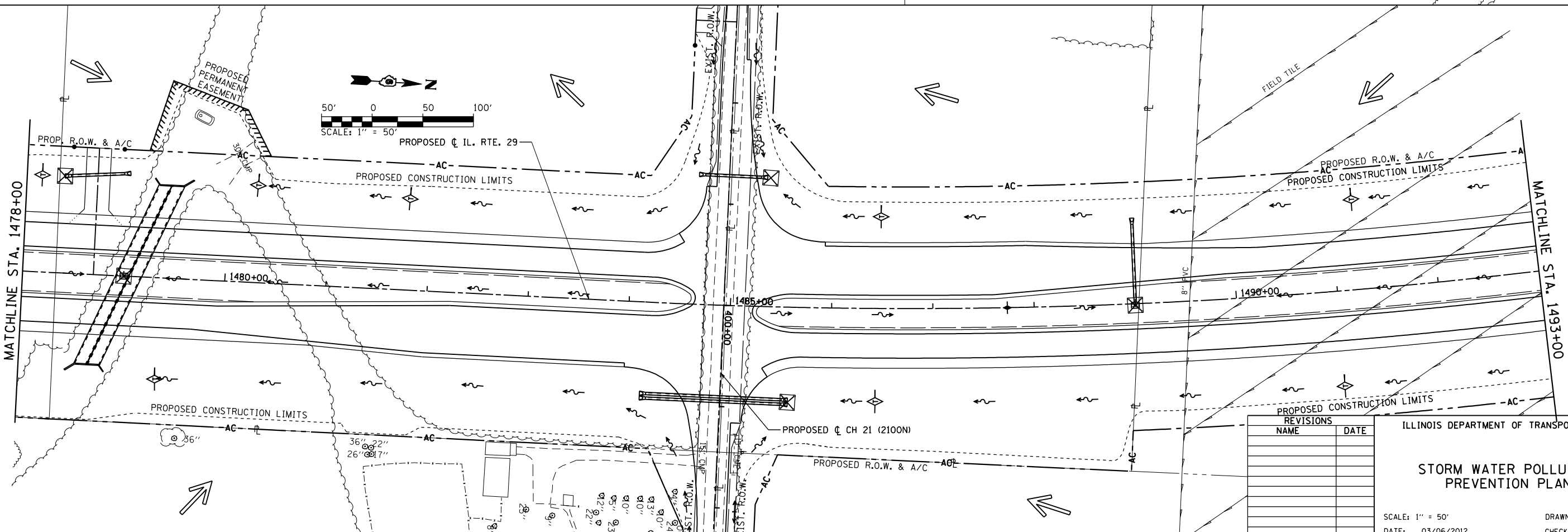
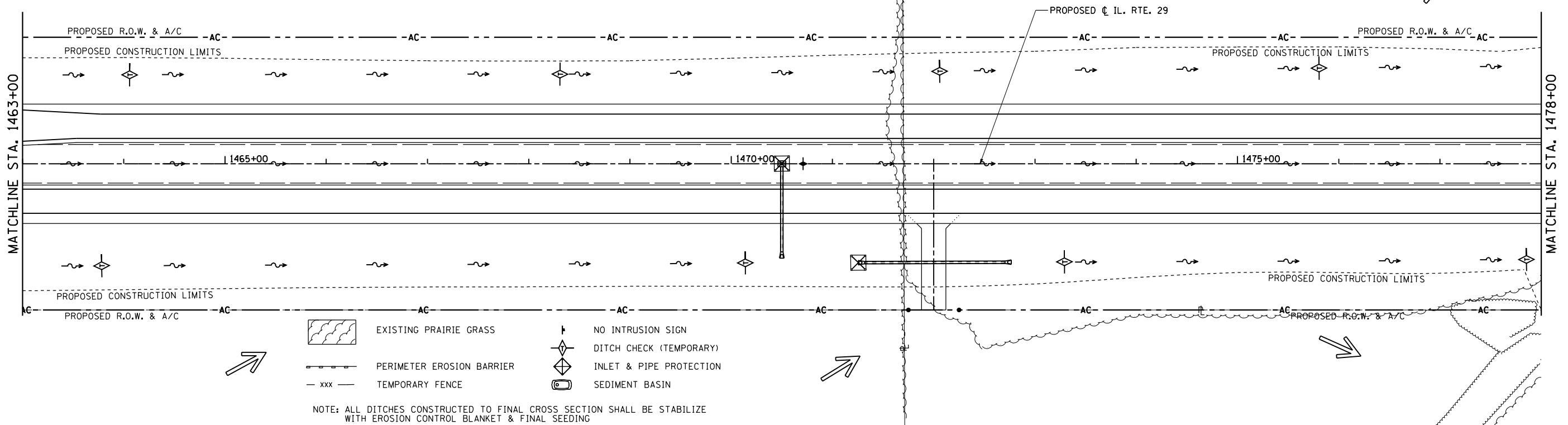
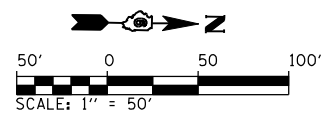


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
75	84-12: 11-3		729	238
STA. 1463+00		TO STA. 1493+00		
FED. ROAD DIST. NO. 5 ILLINOIS FED. AID PROJECT				
SANGAMON AND CHRISTIAN				



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STORM WATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 50'

DATE: 03/06/2012

DRAWN BY: R.A.H.

CHECKED BY: J.M.M.

SWPPP\_003  
L:\DOT\0306601\draw\_sheets\14672829-sht-SWPPP\_003.dgn  
3/6/2012