

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|-------------|--------|--------------|-----------|
| 75 | 84-12; 11-3 | • | 729 | 649 |
| STA. 139+00.00 TO STA. 141+00.00 | | | | |
| FED. ROAD DIST. NO. 5 ILLINOIS FED. AID PROJECT | | | | |
| • SANGAMON AND CHRISTIAN | | | | |
| 110 | 120 | 130 | 140 | |

| | |
|---------------|---------------|
| DATE | |
| BY | |
| NO. | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| AREAS CHECKED | AREAS CHECKED |

| | |
|-----------------|---------------|
| DATE | |
| BY | |
| NO. | |
| ORIGINAL SURVEY | SURVEYED |
| AREAS CHECKED | PLOTTED |
| AREAS CHECKED | AREAS CHECKED |

PLOT DATE = 2/15/2012
 FILE NAME = 0606601.dwg
 PLOT SCALE = 21/768" / IN.
 REFERENCE = SHEET #

