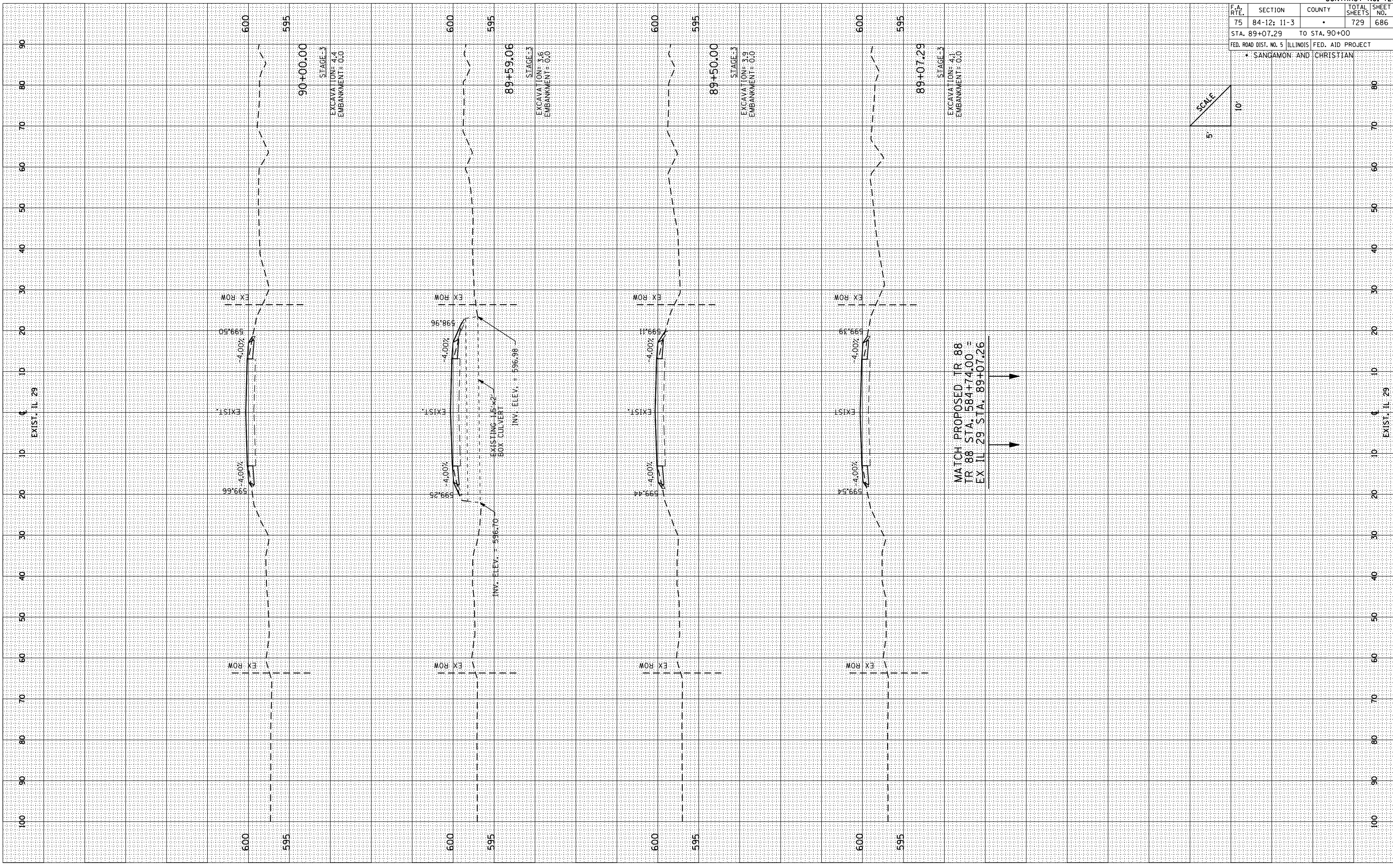


| | | | | |
|---|-------------|---------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 75 | 84-12; 11-3 | • | 729 | 686 |
| STA. 89+07.29 | | TO STA. 90+00 | | |
| FED. ROAD DIST. NO. 5 ILLINOIS FED. AID PROJECT | | | | |
| • SANGAMON AND CHRISTIAN | | | | |

| BY | | DATE |
|--------------|---------------|------|
| FINAL SURVEY | SURVEYED | |
| NOTE BOOK | PLOTTED | |
| AREAS | CHECKED | |
| NO. | AREAS CHECKED | |

| BY | | DATE |
|-----------------|----------|------|
| ORIGINAL SURVEY | SURVEYED | |
| AREAS | PLOTTED | |
| NO. | CHECKED | |

PLOT DATE = 3/16/2012
 FILE NAME = 84-12-11-3-89-07.29-90-00.dwg
 PLOT SCALE = 2/175" / IN.
 REFERENCE = #REF*



SCALE
 5
 10'