

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
75	84-12; 11-3	•	729	729
STA. 4+50		TO STA. 6+99.25		

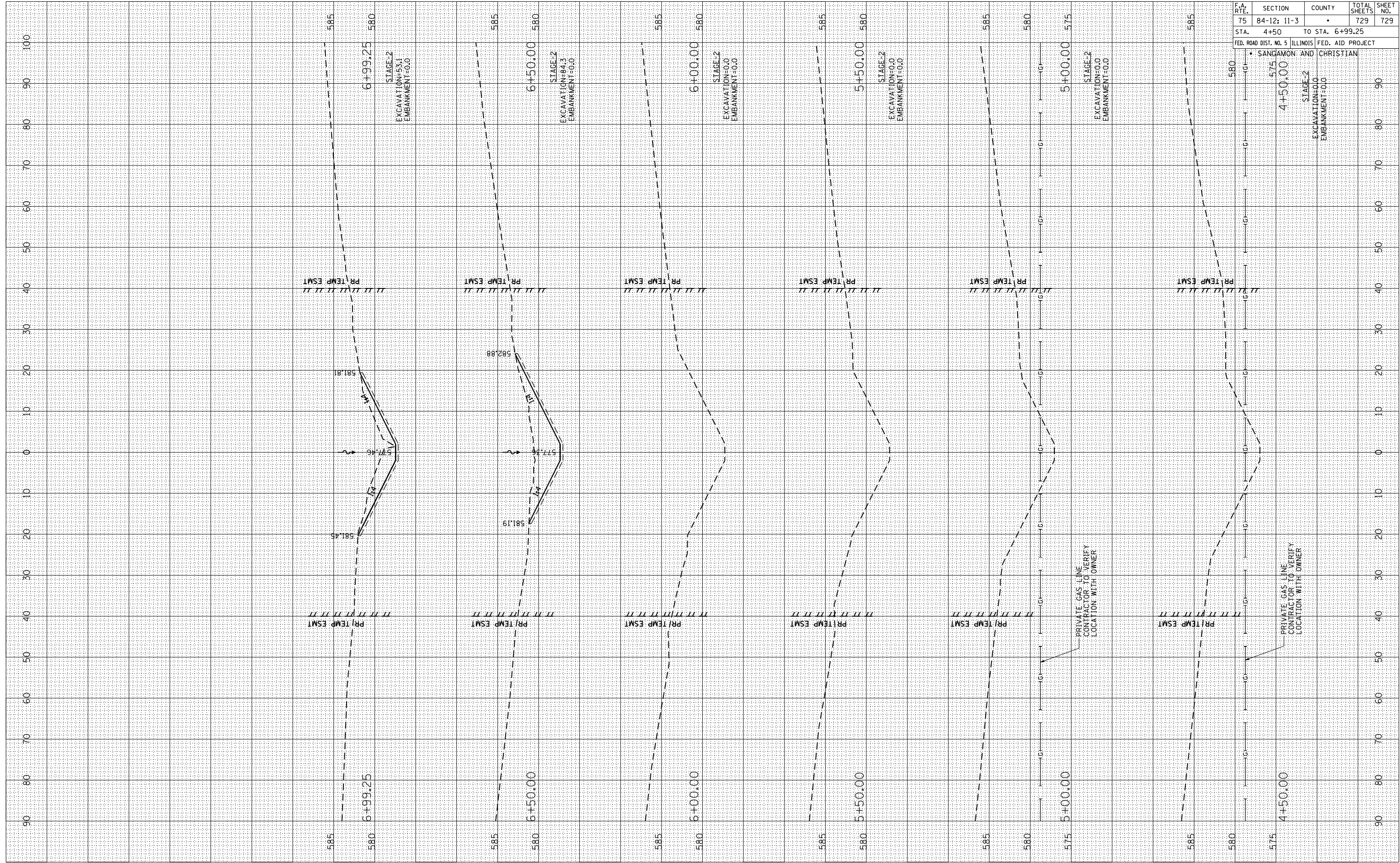
FED. ROAD DIST. NO. 5 ILLINOIS FED. AID PROJECT

SANGAMON AND CHRISTIAN

FINAL SURVEY	SURVEYED	BY	DATE
NO. BOOK	PLOTTED		
AREAS	NOTE		
CHECKED	BOOK		
NO.			

ORIGINAL SURVEY	SURVEYED	BY	DATE
NO. BOOK	PLOTTED		
AREAS	NOTE		
CHECKED	BOOK		
NO.			

PLOT DATE = 3/16/2012
 PLOT FILE = 20120316_0839_ash+outlet2.dgn
 PLOT SCALE = 21/768" / IN.
 REFERENCE = #REF#



CROSS SECTIONS: DRAINAGE OUTLET 2 - STA. 4+50 TO STA. 6+99.25