



|              |               |
|--------------|---------------|
| BY           | DATE          |
|              |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| BY              | DATE          |
|                 |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

FILE NAME =  
 c:\pw\_work\pwidot\lavenderba\d0277604\78278-sh

|                             |            |           |
|-----------------------------|------------|-----------|
| USER NAME = susers          | DESIGNED - | REVISED - |
|                             | DRAWN -    | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 3/20/2012       | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|        |       |    |        |                |                   |
|--------|-------|----|--------|----------------|-------------------|
| SCALE: | SHEET | OF | SHEETS | STA. 104+00.00 | TO STA. 105+50.00 |
|--------|-------|----|--------|----------------|-------------------|

|             |         |          |                    |           |
|-------------|---------|----------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY   | TOTAL SHEETS       | SHEET NO. |
| 853         | •       | FRANKLIN | 86                 | 47        |
|             |         |          | CONTRACT NO. 78278 |           |