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|--------------------------|----------------|---|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 358 | 86-00075-02-AS | WOODFORD | 53 | 12 |
| STA. _____ TO STA. _____ | | FED. ROAD DIST. NO. 4 ILLINOIS FED. AID PROJECT | | |

| CROSS ROAD AND SIDE ROAD CULVERT SCHEDULE | | | | | | | |
|---|-------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| LOCATION | ALIGNMENT | 54010302 | 54010402 | 54010403 | 542C0223 | 542C0229 | 542C0241 |
| | | PRECAST CONCRETE BOX CULVERT 3' X 2' | PRECAST CONCRETE BOX CULVERT 4' X 2' | PRECAST CONCRETE BOX CULVERT 4' X 3' | PIPE CULVERTS, CLASS C, TYPE 1 18" | PIPE CULVERTS, CLASS C, TYPE 1 24" | PIPE CULVERTS, CLASS C, TYPE 1 36" |
| STATION | | UNIT FEET | UNIT FEET | UNIT FEET | UNIT FEET | UNIT FEET | UNIT FEET |
| STA. 287+81.00 | COUNTY HIGHWAY #1 | | 64.0 | | | | |
| STA. 317+35.50 | COUNTY HIGHWAY #1 | | | 138.0 | | | |
| STA. 327+82.50 | COUNTY HIGHWAY #1 | 128.0 | | | | | |
| STA. 359+85.25 | COUNTY HIGHWAY #1 | | 64.0 | | | | |
| STA. 372+14.30 | COUNTY HIGHWAY #1 | | | | | 128.0 | |
| STA. 1952+91.59 | TR 1950 N | | | | | | 85.0 |
| STA. 2000+38.00 | TR 2000 N | 75.0 | | | | | |
| STA. 2102+27.00 | TR 2100 N | | | | 72.0 | | |
| TOTAL | | 203.0 | 128.0 | 138.0 | 72.0 | 128.0 | 85.0 |

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|---------------------|-----------------|
| MOBILIZATION | 67100100 |
| LOCATION | UNIT |
| STATION | L SUM |
| ENTIRE JOB SITE | 1.00 |
| TOTAL | 1.00 |

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|-------------------------------------|-----------------|
| INLETS, TYPE A, TYPE 8 GRATE | 60236200 |
| LOCATION | UNIT |
| STATION | EACH |
| STA. 340+50.00, 21.0' RT | 1.0 |
| TOTAL | 1.0 |

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|---|-----------------|
| MANHOLE, TYPE A, 4' DIA., TYPE 8 GRATE | 60219000 |
| LOCATION | UNIT |
| STATION | EACH |
| STATION 383+68.00, 35.17' LT | 1.0 |
| TOTAL | 1.0 |

| STEEL END SECTIONS | | | | | | |
|--------------------------|---------|-------------------|------------------------|------------------------|------------------------|------------------------|
| LOCATION | LT/RT | ALIGNMENT | 54213870 | 54213873 | 54213879 | 54213891 |
| | | | STEEL END SECTIONS 15" | STEEL END SECTIONS 18" | STEEL END SECTIONS 24" | STEEL END SECTIONS 36" |
| STATION | | | UNIT EACH | UNIT EACH | UNIT EACH | UNIT EACH |
| STA. 290+31.00 | LT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 290+89.50 | RT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 312+67.50 | LT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 315+00.00 | RT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 320+00.00 | LT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 330+80.00 | LT | COUNTY HIGHWAY #1 | | 2 | | |
| STA. 339+25.00, 32.0' RT | RT | COUNTY HIGHWAY #1 | 1 | | | |
| STA. 343+76.10 | LT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 357+25.00 | LT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 357+67.50 | RT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 372+14.30 | LT & RT | COUNTY HIGHWAY #1 | | | 2 | |
| STA. 375+00.00 | LT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 375+00.00 | RT | COUNTY HIGHWAY #1 | 2 | | | |
| STA. 1952+91.59 | LT & RT | TR 1950 N | | | | 2 |
| STA. 2102+27.00 | LT | TR 2100 N | | 1 | | |
| TOTAL | | | 21 | 3 | 2 | 2 |

| STORM SEWER SPECIAL (FEET) | | | | | |
|--|----------|----------|----------|----------|----------|
| CONTINGENT QUANTITY FOR FIELD TILE REPLACEMENT DURING CONSTRUCTION | | | | | |
| 6" | 8" | 10" | 12" | 15" | 18" |
| 61139900 | 61140000 | 61140100 | 61140200 | 61140400 | 61140600 |
| 300.0 | 300.0 | 300.0 | 300.0 | 300.0 | 300.0 |

| BOX CULVERT END SECTIONS | | | | | | | |
|--------------------------|-------------------|---------------|---|---|---|---|---|
| LOCATION | ALIGNMENT | SIZE | 54001001 | 54001002 | 54001003 | 54001004 | 54001005 |
| | | | BOX CULVERT END SECTIONS, CULVERT NO. 1 | BOX CULVERT END SECTIONS, CULVERT NO. 2 | BOX CULVERT END SECTIONS, CULVERT NO. 3 | BOX CULVERT END SECTIONS, CULVERT NO. 4 | BOX CULVERT END SECTIONS, CULVERT NO. 5 |
| STATION | | FOR INFO ONLY | UNIT EACH | UNIT EACH | UNIT EACH | UNIT EACH | UNIT EACH |
| STA. 287+81.00 | COUNTY HIGHWAY #1 | 4'x2' | 1 | | | | |
| STA. 317+35.50 | COUNTY HIGHWAY #1 | DOUBLE 4'x3' | | 2 | | | |
| STA. 327+82.50 | COUNTY HIGHWAY #1 | DOUBLE 3'x2' | | | 1 | | |
| STA. 359+85.25 | COUNTY HIGHWAY #1 | 4'x2' | | | | 2 | |
| STA. 2000+38.00 | TR 2000 N | 3'X2' | | | | | 2 |
| TOTAL | | | 1 | 2 | 1 | 2 | 2 |

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| INLETS, TYPE B, TYPE 1 FRAME, CLOSED LID | 60240215 |
| LOCATION | UNIT |
| STATION | EACH |
| STA. 339+75.00, 21.0' RT | 1.0 |
| TOTAL | 1.0 |

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

DESIGNED BY: AMPH & KLM DRAWN BY: AMPH & KLM
 DATE: MARCH 2012 CHECKED BY: JLH