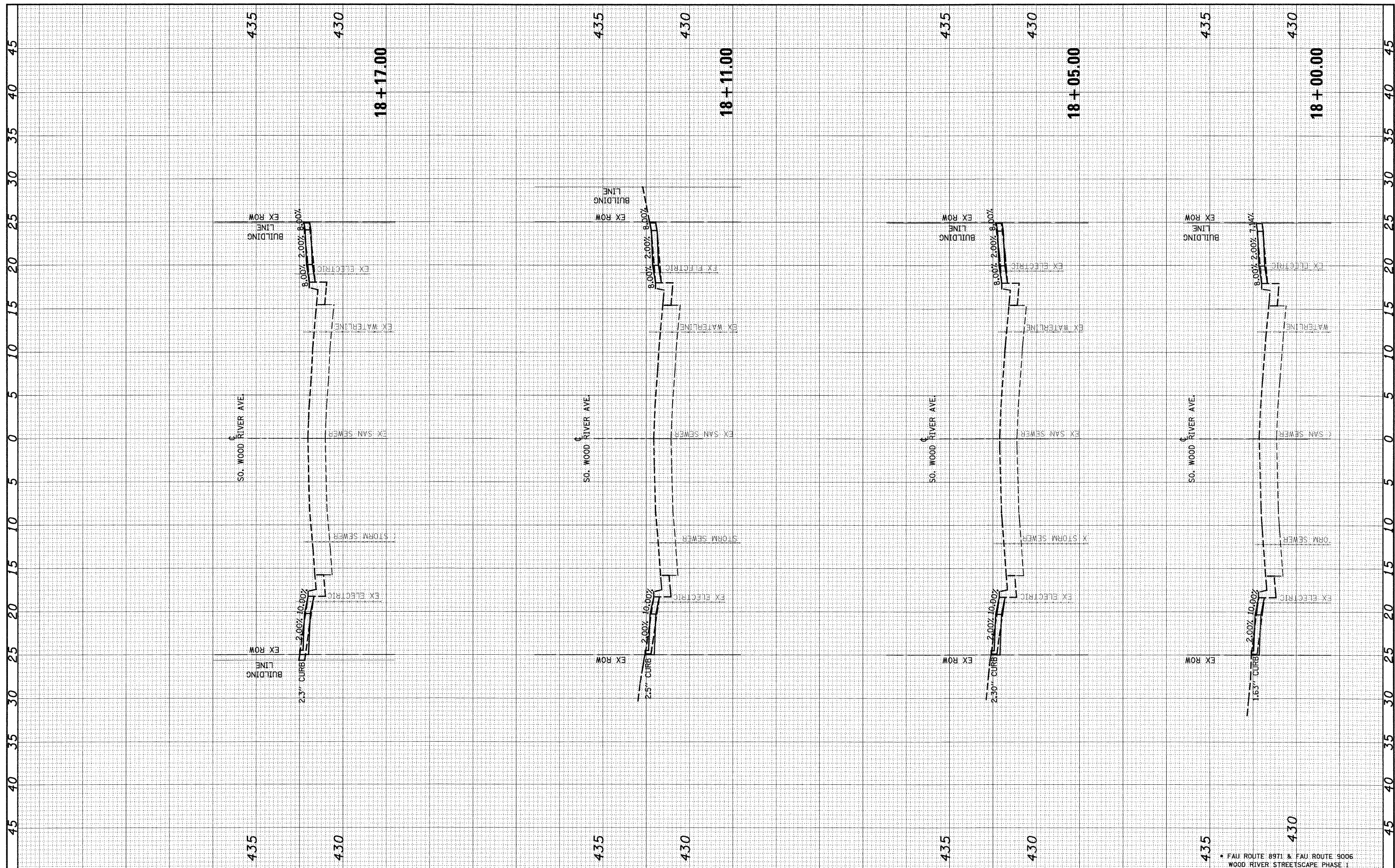


|                  |               |    |      |
|------------------|---------------|----|------|
| FINAL SURVEY NO. | SURVEYED      | BY | DATE |
| NOTE BOOK NO.    | PLOTTED       |    |      |
|                  | TEMPLATE      |    |      |
|                  | AREAS CHECKED |    |      |

|                     |               |    |      |
|---------------------|---------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED      | BY | DATE |
| NOTE BOOK NO.       | PLOTTED       |    |      |
|                     | TEMPLATE      |    |      |
|                     | AREAS CHECKED |    |      |



|                     |                      |                 |           |                           |  |   |         |                                    |              |           |  |
|---------------------|----------------------|-----------------|-----------|---------------------------|--|---|---------|------------------------------------|--------------|-----------|--|
| FILE NAME = #FILEL# | USER NAME = #USER#   | DESIGNED - ESW  | REVISED - | <b>CITY OF WOOD RIVER</b> | <b>WOOD RIVER STREETScape<br/>CROSS SECTIONS - WOOD RIVER AVENUE</b> | F.A.U. RTE. #                                 | SECTION | COUNTY                             | TOTAL SHEETS | SHEET NO. |  |
|                     | PLOT SCALE = #SCALE# | DRAWN - LEC     | REVISED - |                           |  | 10-00047-01-LS                                | MADISON | 75                                 | 68           |           |  |
|                     | PLOT DATE = #DATE#   | CHECKED - BRM   | REVISED - |                           |  | <b>CONTRACT NO. 97477</b>                     |         |                                    |              |           |  |
|                     |                      | DATE - 05-31-20 | REVISED - |                           |  | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |         |                                    |              |           |  |
|                     |                      |                 |           |                           | SCALE:   | SHEET NO. 2 OF 5 SHEETS                       |         | STA. 17+99.9977 TO STA. 18+16.9977 |              |           |  |