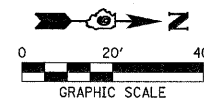


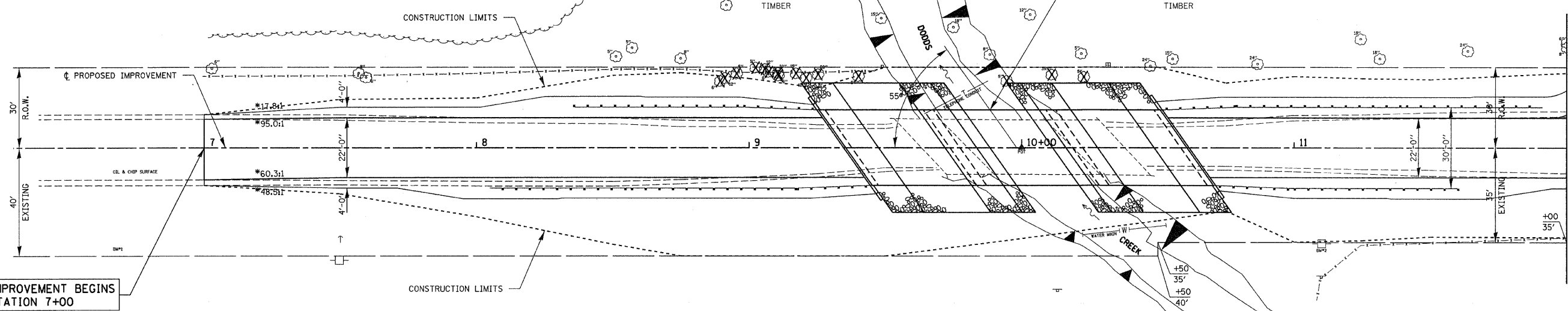
P.O.T. STA. 4+74.70
 1/2" Ø IRON PIN (SET)
 N. 747.70
 E. 1,000.00

ROGER V. DANIEL & JANICE K. DANIEL
 SE 1/4, NE 1/4, SEC 21, T. 3 S., R. 3 E., 3RD P.M.

STATION 9+98
 PRECAST PRESTRESSED CONCRETE DECK BEAM
 BRIDGE: 3 SPANS: 40'-0", 45'-0", 40'-0"
 28'-0" RDWY, SKEW = 35°
 PROPOSED STRUCTURE NO. 041-3750



| | |
|--------------------|------|
| PLAN | DATE |
| SURVEYED | |
| PLOTTED | |
| CHECKED | |
| BY | |
| NO. _____ | |
| NOTE BOOK | |
| RT. OF WAY CHECKED | |
| ADD FILE NAME | |



IMPROVEMENT BEGINS
 STATION 7+00

TREE REMOVAL
 INDICATES TREE TO BE REMOVED

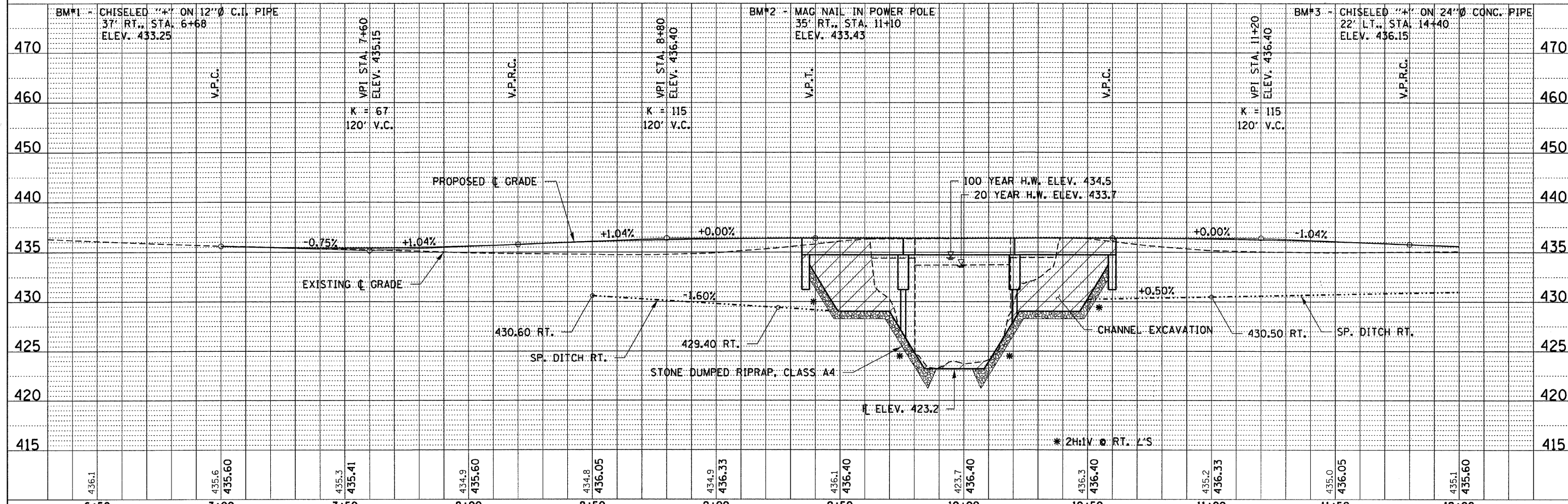
EXISTING STRUCTURE NO. 041-3053
 STATION 10+00 - THREE SPAN I-BEAM BRIDGE
 WITH TIMBER DECK ON CLOSED TIMBER ABUTMENTS
 AND PILES WITH TIMBER PILE PIERS.
 73.7' FC-FC. ABUTS; 20.00' o-o. DECK

*TRANSITION FROM THE PROPOSED ROADWAY TO THE EXISTING
 ROADWAY IS TO BE CONSTRUCTED FROM STA. 7+00 TO 7+50.

WILLIAM L. MILLER & NINA MILLER
 S 1/2, SW 1/4, NW 1/4, SEC 22, T. 3 S., R. 3 E., 3RD P.M.

GAYLON R. SEAGRAVES & JANET KAY SEAGRAVES
 N 1/2, SW 1/4, NW 1/4, SEC 22, T. 3 S., R. 3 E., 3RD P.M.

| | |
|------------------------------|------|
| PROFILE | DATE |
| SURVEYED | |
| PLOTTED | |
| CHECKED | |
| BY | |
| NO. _____ | |
| NOTE BOOK | |
| BLM. NOTED | |
| STRUCTURE NOTATION: 041-3053 | |



| | | | | | | | | | | | |
|---|-----------------|-------------------|-----------|--|--|-------------------------|---|--------------------|--------|--------------|-----------|
| FILE NAME = 100238-shr-pp1.dgn | USER NAME = | DESIGNED - J.W.F. | REVISED - | STATE OF ILLINOIS JEFFERSON COUNTY HIGHWAY DEPARTMENT | PLAN & PROFILE SPRING GARDEN LANE | | T.R. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| HAMPTON, LENZINI AND RENWICK, INC. 308 STEVENSON DRIVE, SUITE 207 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM LS / PE / SE CORP. 184.000095 | PLOT SCALE = | DRAWN - D.T.M. | REVISED - | | 364 | 10-04106-00-BR | JEFFERSON | 27 | 5 | | |
| PLOT DATE = 3/11/2012 | DATE = 02/29/12 | CHECKED - S.W.M. | REVISED - | | SCALE: H20xV5 | SHEET NO. 1 OF 1 SHEETS | STA. 7+00.00 TO STA. 13+00.00 | CONTRACT NO. 99472 | | | |
| | | DATE = 02/29/12 | REVISED - | | | | ILLINOIS FED. AID PROJECT BROS-00810671 | | | | |
| | | | | | | | | | | | |