

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|----------|--------------------|-----------|
| 317 | 18-N-2 | TAZEWELL | 100 | 1 |
| | | ILLINOIS | CONTRACT NO. 68D09 | |

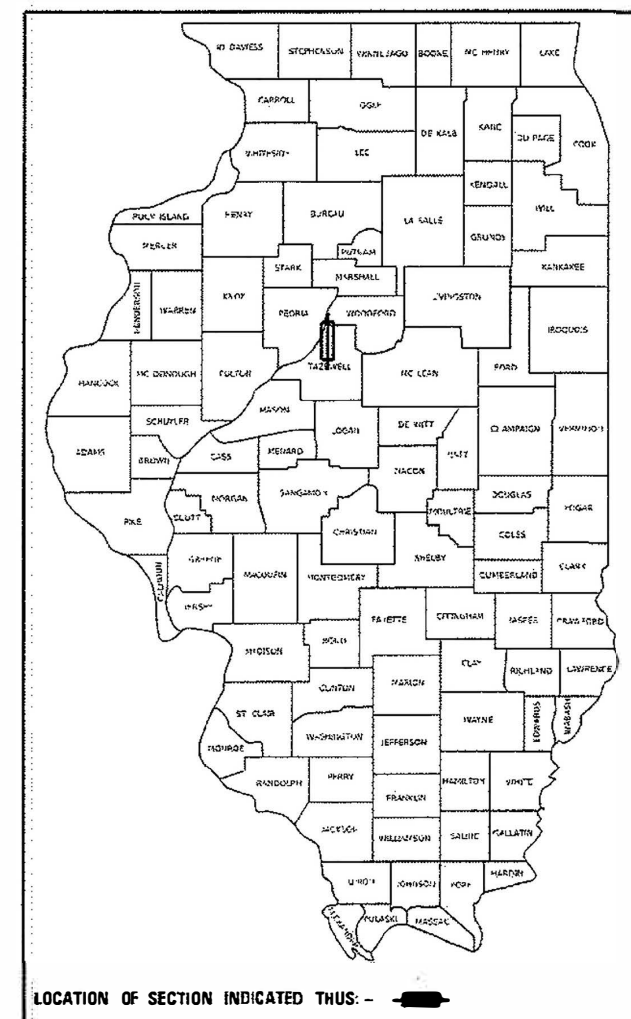
D-94-018-16

FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROPOSED HIGHWAY PLANS

FAP 317 ROUTE US 24
SECTION 18-N-2
PROJECT HSIP-ACJH(029)
INTERSECTION RECONSTRUCTION
TAZEWELL COUNTY

C-94-045-16



DESIGN DESIGNATION
US 24:
ADT = 16,100 (YEAR 2017)
MU = 2.17%
SU = 4.19%

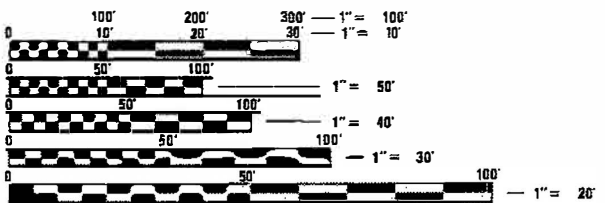
NORTH LEG SPRING CREEK RD
ADT = 1,600 VPD (YEAR 2014)
MU = 0.62%
SU = 2.50%

SOUTH LEG SPRING CREEK RD
ADT = 2,500 VPD (YEAR 2014)
MU = N/A
SU = N/A

N.P.D.E.S PERMIT REQUIRED

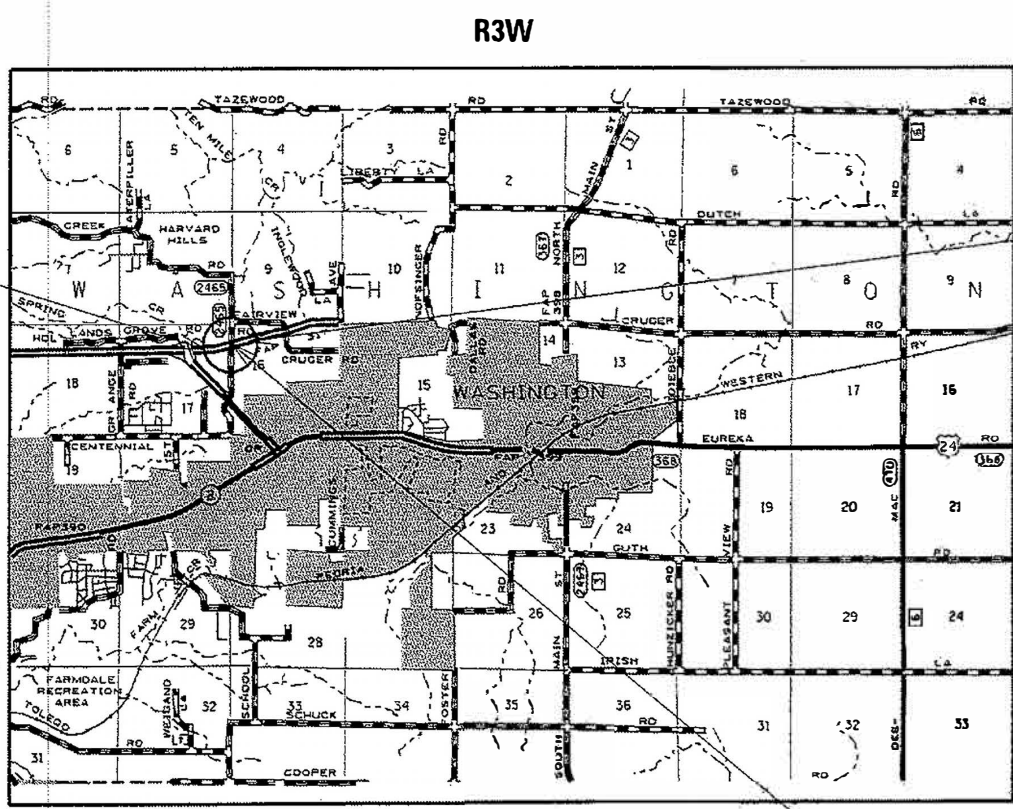
PROJECT BEGINS
STA. 37 + 00

PROJECT ENDS
STA. 58 + 82.45



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811



SPRING CREEK RD /US 24
INTERSECTION

GROSS LENGTH = 2182.45 FT. = 0.41 MILE
NET LENGTH = 2182.45 FT. = 0.41 MILE

PROJECT ENGINEER: LEONEL CRESPO (309-671-3457)
PROJECT DESIGNER: LETISHA BROCK (309-671-3456)

CONTRACT NO. 68D09

DESCRIPTION OF WORK
THIS PROJECT CONSISTS OF INTERSECTION RECONSTRUCTION ON US 24 AND WIDENING & RESURFACING OF SPRING CREEK ROAD.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED Mar 30 2018
Renald A. Barnett (KSD)
REGION THREE ENGINEER

May 11 2018
Paul P. [Signature]
ENGINEER OF DESIGN AND ENVIRONMENT

May 11 2018
Paul P. [Signature]
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

MODEL Default
 FILE NAME: p:\11\BR4EBID\INTEG\Illinois\gov\PM\DOT\Documents\DOT_Office\Utah\ret_4\IP\proj\4\6809\CONTRACT\CONTRACTS\46809-11-500.dgn

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | |
|----------|---|--------|----------------|--------------------------|---------------|------------------|------|--|--|
| | | | | URBAN | | 0021 | 0021 | | |
| | | | | FED / STATE 90% / 10% | STATE 100% | | | | |
| 48101200 | AGGREGATE SHOULDERS, TYPE B | TON | 243 | 243 | | | | | |
| 48102100 | AGGREGATE WEDGE SHOULDER, TYPE B | TON | 39.7 | 39.7 | | 1 | | | |
| 48203029 | HOT - MIX ASPHALT SHOULDERS, 8" | SQ YD | 2499 | 2499 | | 195.5 | | | |
| 50105220 | PIPE CULVERT REMOVAL | FOOT | 260 | 260 | | | | | |
| 50800105 | REINFORCEMENT BARS | POUND | 210 | 210 | | | | | |
| 54213663 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 18" | EACH | 4 | 4 | | | | | |
| 54248510 | CONCRETE COLLAR | CU YD | 3.6 | 3.6 | | | | | |
| 542A1069 | PIPE CULVERTS, CLASS A, TYPE 2 24" | FOOT | 20.5 | 20.5 | | | | | |
| 542D0223 | PIPE CULVERTS, CLASS D, TYPE 1 18" | FOOT | 244 | 244 | | | | | |
| 550A0380 | STORM SEWERS, CLASS A, TYPE 2 18" | FOOT | 150 | 150 | | | | | |
| 60622320 | CONCRETE MEDIAN, TYPE SM-4.24 | SO FT | 9845 | 9845 | | | | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 4 | 4 | | | | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | | | | | |
| 70100310 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701421 | L SUM | 1 | 1 | | | | | |

14

| | | |
|------------------------------|------------|-----------|
| USER NAME = brookld | DESIGNED - | REVISED - |
| PLLOT SCALE = 100.0000' / 1" | DRAWN - | REVISED - |
| PLLOT DATE = 3/30/2018 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

| | | | | |
|--------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 7 |
| CONTRACT NO. 68009 | | | | |

ILLINOIS FED. AID PROJECT

MODEL Default
 FILE NAME: p:\11.0846BID\INTEG\11\proj\gov\PM\DOT Documents\11DOT_Offices\District 4\Projects\CA_68009\CADData\CADsheets\11\68009-ah-500.dgn

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | |
|---------------------|---|-----------------|-------------------|--------------------------|---------------|------|------|--|--|
| | | | | URBAN | | 0021 | 0021 | | |
| | | | | FED / STATE 90% / 10% | STATE 100% | | | | |
| 70100315 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701422 | EACH | 2 | 2 | | | | | |
| 70100325 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701423 | EACH | 2 | 2 | | | | | |
| 70100500 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701326 | L SUM | 1 | 1 | | | | | |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 25 | 25 | | | | | |
| 70300520 | PAVEMENT MARKING TAPE, TYPE III 4" | FOOT | 7383.5 | 7383.5 | | | | | |
| 70300220 | TEMPORARY PAVEMENT MARKING - LINE 4" | FOOT | 7383.5 | 7383.5 | | | | | |
| 70300560 | PAVEMENT MARKING TAPE, TYPE III 12" | FOOT | 294.1 | 294.1 | | | | | |
| 70300260 | TEMPORARY PAVEMENT MARKING - LINE 12" | FOOT | 294.1 | 294.1 | | | | | |
| 70300570 | PAVEMENT MARKING TAPE, TYPE III 24" | FOOT | 27.1 | 27.1 | | | | | |
| 70300280 | TEMPORARY PAVEMENT MARKING - LINE 24" | FOOT | 27.1 | 27.1 | | | | | |
| 70400100 | TEMPORARY CONCRETE BARRIER | FOOT | 1911 | 1911 | | | | | |
| 70400200 | RELOCATE TEMPORARY CONCRETE BARRIER | FOOT | 1953 | 1953 | | | | | |
| 70600250 | IMPACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE), TEST LEVEL 3 | EACH | 3 | 3 | | | | | |
| 70600350 | IMPACT ATTENUATORS, RELOCATE (NON- REDIRECTIVE), TEST LEVEL 3 | EACH | 3 | 3 | | | | | |
| * 72000100 | SIGN PANEL - TYPE 1 | SQ FT | 61 | 61 | | | | | |
| 72800100 | TELESCOPING STEEL SIGN SUPPORT | FOOT | 52 | 52 | | | | | |
| * 78009000 | MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 250 | 250 | | | | | |

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SPECIALTY ITEMS

| | | |
|-------------------------------------|------------|-----------|
| USER NAME = brookid | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 1/8" = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 3/30/2018 | DATE - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

| | | | | |
|---------------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 8 |
| CONTRACT NO. 68009 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| EARTHWORK SCHEDULE | | | | |
|--------------------|----|-------|------------------------|-------------------------------|
| LOCATION (STATION) | | | EARTH EXCAVATION (CUT) | EARTH EXCAVATION ADJUSTED FOR |
| | | | CU YD | CU YD |
| US 24 | | | | |
| 36+00 | TO | 36+50 | 0.0 | 0.0 |
| 36+50 | TO | 37+00 | 6.6 | 5.0 |
| 37+00 | TO | 37+50 | 19.3 | 14.5 |
| 37+50 | TO | 38+00 | 21.5 | 16.1 |
| 38+00 | TO | 38+50 | 16.2 | 12.2 |
| 38+50 | TO | 39+00 | 18.8 | 14.1 |
| 39+00 | TO | 39+50 | 24.5 | 18.4 |
| 39+50 | TO | 40+00 | 28.9 | 21.7 |
| 40+00 | TO | 40+50 | 34.4 | 25.8 |
| 40+50 | TO | 41+00 | 40.4 | 30.3 |
| 41+00 | TO | 41+50 | 44.7 | 33.5 |
| 41+50 | TO | 42+00 | 42.7 | 32.0 |
| 42+00 | TO | 42+50 | 54.5 | 40.9 |
| 42+50 | TO | 43+00 | 114.8 | 86.1 |
| 43+00 | TO | 43+50 | 101.2 | 75.9 |
| 43+50 | TO | 44+00 | 32.8 | 24.6 |
| 44+00 | TO | 44+50 | 75.0 | 56.3 |
| 44+50 | TO | 45+00 | 102.2 | 76.7 |
| 45+00 | TO | 45+50 | 72.1 | 54.1 |
| 45+50 | TO | 46+00 | 58.9 | 44.2 |
| 46+00 | TO | 46+50 | 49.9 | 37.4 |
| 46+50 | TO | 47+00 | 41.7 | 31.3 |
| 47+00 | TO | 47+50 | 38.8 | 29.1 |
| 47+50 | TO | 48+00 | 43.6 | 32.7 |
| 48+00 | TO | 48+50 | 46.0 | 34.5 |
| 48+50 | TO | 49+00 | 50.2 | 37.7 |
| 49+00 | TO | 49+50 | 49.6 | 37.2 |
| 49+50 | TO | 50+00 | 45.1 | 33.8 |
| 50+00 | TO | 50+50 | 44.5 | 33.4 |
| 50+50 | TO | 51+00 | 38.9 | 29.2 |
| 51+00 | TO | 51+50 | 35.4 | 26.6 |
| 51+50 | TO | 52+00 | 34.8 | 26.1 |
| 52+00 | TO | 52+50 | 32.5 | 24.4 |
| 52+50 | TO | 53+00 | 30.5 | 22.9 |
| 53+00 | TO | 53+50 | 24.4 | 18.3 |
| 53+50 | TO | 54+00 | 10.1 | 7.6 |
| SUBTOTAL | | | 1526 | 1144 |

| EARTHWORK SCHEDULE | | | | |
|---------------------|--|-------|------------------------|-------------------------------|
| LOCATION (STATION) | | | EARTH EXCAVATION (CUT) | EARTH EXCAVATION ADJUSTED FOR |
| | | | CU YD | CU YD |
| SPRING CREEK | | | | |
| 7+50 | | 7+75 | 3.8 | 3 |
| 7+75 | | 8+00 | 7.9 | 6 |
| 8+00 | | 8+25 | 9.0 | 7 |
| 8+25 | | 8+50 | 21.0 | 16 |
| 8+50 | | 8+75 | 37.8 | 28 |
| 8+75 | | 9+00 | 41.6 | 31 |
| 9+00 | | 9+23 | 25.3 | 19 |
| 9+23 | | 9+50 | 8.0 | 6 |
| 9+50 | | 9+75 | 0.0 | 0 |
| 9+75 | | 10+00 | 0.0 | 0 |
| 10+00 | | 10+25 | 0.0 | 0 |
| 10+25 | | 10+50 | 0.0 | 0 |
| 10+50 | | 10+74 | 1.0 | 1 |
| 10+74 | | 11+00 | 3.0 | 2 |
| 11+00 | | 11+25 | 5.9 | 4 |
| 11+25 | | 11+50 | 10.5 | 8 |
| 11+50 | | 11+75 | 10.5 | 8 |
| 11+75 | | 12+00 | 8.4 | 6 |
| SUBTOTAL | | | 194 | 145 |
| TOTAL | | | 1719 | 1289 |

| STONE DUMPED RIPRAP | | | | |
|---------------------|-------|-------|------------------------------|---------------|
| LOCATION | LT/RT | AREA | 28100705 | 28200200 |
| | | | STONE DUMPED RIPRAP CLASS A3 | FILTER FABRIC |
| | | SQ FT | SQ YD | SQ YD |
| STA. 8+78.30 | LT | 495.1 | 55.0 | 55.0 |
| STA. 9+24.53 | RT | 404.2 | 44.9 | 44.9 |
| STA. 10+72.79 | LT | 592.6 | 65.8 | 65.8 |
| STA. 11+20.08 | RT | 309.9 | 34.4 | 34.4 |
| TOTAL | | | 200 | 200 |

| TEMPORARY DITCH CHECKS | | | | | | |
|------------------------|----|---------|-------|-------------------|--------|-----------|
| LOCATION | | | LT/RT | # OF DITCH CHECKS | LENGTH | 28000305 |
| STATION | TO | STATION | | | FT/EA | FT |
| 39+00 | TO | 41+00 | LT | 3 | 10 | 30 |
| 41+87 | | | LT | 1 | 10 | 10 |
| 42+10 | | | RT | 1 | 10 | 10 |
| 47+25 | TO | 52+22.5 | LT | 4 | 10 | 40 |
| TOTAL | | | | | | 90 |

| INLET AND PIPE PROTECTION | | | |
|---------------------------|-------|--------|----------|
| LOCATION | LT/RT | OFFSET | 28000500 |
| | | FOOT | EACH |
| US 24 | | | |
| STA. 38+00 | LT | 2.9 | 1 |
| STA. 44+50 | RT | 4 | 1 |
| STA. 45+39.64 | LT | 9.3 | 1 |
| STA. 46+02.97 | LT | 13 | 1 |
| STA. 50+35.12 | LT | 8.1 | 1 |
| SPRING CREEK RD | | | |
| STA. 8+82.82 | LT | 50.2 | 1 |
| STA. 10+85.11 | LT | 57.5 | 1 |
| TOTAL | | | 7 |

| PATCHING | | | |
|-----------------------------------|-----------------------|------------------------|-----------------------|
| LOCATION | 44201337 | 44200112 | 44201757 |
| | CLASS C PATCHES, TY 1 | PAVEMENT PATCHING, TY3 | CLASS D PATCHES, TY 3 |
| | 9 IN | 9 IN | 9 N |
| | SQ YD | SQ YD | SQ YD |
| STA. 8+95.17 | | | |
| RT STA. 9+30.12 TO STA. 9+43.96 | | | |
| RT STA. 9+37.58 TO STA. 9+47.92 | | | |
| LT STA. 10+47.37 TO STA. 10+70.70 | | | |
| STA. 10+98.87 | | | |
| TOTAL | | 3.0 | 17.0 |
| | | | 37.7 |

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| | |
|------------|-------------|
| DESIGNED - | REVISIONS - |
| DRAWN - | REVISIONS - |
| CHECKED - | REVISIONS - |
| DATE - | REVISIONS - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|----------|--------------|-----------|
| 317 | 18-N-2 | TAZEWELL | 100 | 18 |
| CONTRACT NO. 68D09 | | | | |

| TABULATION OF RESURFACING QUANTITIES | | | | | | | | | | |
|---|---------|------------------------------------|----------------|-----------------------|-------------------|----------------------------------|--------------|--------------------------------------|--------------------------------------|--------------------------|
| LOCATION | AREA | 40600982 | 40600990 | 44000159 | 35501321 | 40600295 | | 40600827 | 40603560 | Z0034105 |
| | | H.M.A SURFACE REMOVAL (BUTT JOINT) | TEMPORARY RAMP | H.M.A SURFACE REMOVAL | H.M.A BASE COURSE | POLY. BIT. MATERIALS (TACK COAT) | | POLY. LEV. BINDER (MM), IL-4.75, N50 | POLY H.M.A. SURF. COURSE, MIX E, N50 | MATERIAL TRANSFER DEVICE |
| | | | | 2.5 IN | 9 1/4 IN | MILLED | FOG COAT | 1 IN | 1.5 IN | |
| | | SQ FT | SQ YD | SQ YD | SQ YD | POUND | POUND | TON | TON | TON |
| US 24 STA. 37+51.66 TO STA. 53+84.09 U-TURN | 25855.6 | | 185.0 | | 2872.8 | | 2068.4 | 160.9 | 241.3 | 241.3 |
| STA. 58+04.56 TO STA. 58+82.45 | 1759.5 | | | | 195.5 | | 70.4 | | 16.4 | |
| SPRING CREEK RD STA. 7+74.48 TO STA. 9+51.19 | 11161.0 | 79.7 | 124.0 | 1240.1 | | 892.9 | 446.4 | 69.4 | 104.2 | 104.2 |
| STA. 10+49.42 TO STA. 12+07.75 | 9229.7 | 80.0 | | 1025.5 | | 738.4 | 369.2 | 57.4 | 86.1 | 86.1 |
| SUB-TOTAL | | 160 | 309 | 2266 | 3068 | 1631 | 2954 | 288 | 448 | 432 |
| PRE-STAGE RT STA. 44+23.90 TO STA. 49+28.88 FROM H.M.A. SHOULDERS 8" QTY. | 5663.5 | | | 629.3 | | 453 | 900 | | | |
| SUB-TOTAL | | 0.0 | 0.0 | 629.3 | 0.0 | 453 | 900.0 | 0.0 | 0.0 | 0.0 |
| TOTAL | | 160 | 309 | 2895 | 3068 | 5939 | | 288 | 448 | 432 |

| SEEDING SCHEDULE | | | | | | | |
|--------------------------------------|----------|----------------------------|------------------|------------------------------|--------------------------------|-------------------------------|-----------------|
| LOCATION | AREA | 21101615 | 25000210 | 25000400 | 25000500 | 25000600 | 25100115 |
| | | TOPSOIL FURNISH & PLACE 4" | SEEDING CLASS 2A | NITROGEN FERTILIZER NUTRIENT | PHOSPHORUS FERTILIZER NUTRIENT | POTASSIUM FERTILIZER NUTRIENT | MULCH, METHOD 2 |
| | | SQ FT | SQ YD | ACRE | POUND | POUND | POUND |
| US 24 | | | | | | | |
| STA. 37+00 TO STA. 42+09.45 | 8280.25 | 920.0 | 0.19 | 17.1 | 17.1 | 17.1 | 0.19 |
| STA. 45+67.76 TO STA. 53+84.10 | 11632.09 | 1292.5 | 0.27 | 24.0 | 24.0 | 24.0 | 0.27 |
| SPRING CREEK RD | | 0.0 | | | | | |
| LT STA. 7+74.80 TO LT STA. 8+99.54 | 3211.94 | 356.9 | 0.07 | 6.6 | 6.6 | 6.6 | 0.07 |
| RT STA. 7+74.80 TO RT STA. 9+79.43 | 4208.76 | 467.6 | 0.10 | 8.7 | 8.7 | 8.7 | 0.10 |
| LT STA. 10+26.44 TO LT STA. 12+07.75 | 2962.25 | 329.1 | 0.07 | 6.1 | 6.1 | 6.1 | 0.07 |
| RT STA. 10+95.62 TO RT STA. 12+07.75 | 2485.11 | 276.1 | 0.06 | 5.1 | 5.1 | 5.1 | 0.06 |
| TOTAL | | 3642 | 0.75 | 68 | 68 | 68 | 0.75 |

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| | | |
|------------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 20 |
| CONTRACT NO. 68D09 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| H.M.A. SHOULDERS, 8" | | | |
|--------------------------------------|--------------|-----------------|----------------------------------|
| LOCATION | AREA | 48203029 | 40600295 |
| | | H.M.A SHOULDERS | POLY. BIT. MATERIALS (TACK COAT) |
| | | 8 IN | 0.04 LB/SF |
| | SQ FT | SQ YD | POUND |
| US 24 | | | |
| RT STA. 37+00 TO LT STA. 42+09.45 | 2194.0 | 243.8 | 87.8 |
| LT STA. 40+50 TO LT STA. 43+36.39 | 1524.9 | 169.4 | 61.0 |
| RT STA. 41+68.35 TO RT STA. 46+49.26 | 3001.8 | 333.5 | 120.1 |
| LT STA. 45+01.49 TO LT STA. 50+50 | 3198.5 | 355.4 | 127.9 |
| LT STA. 45+67.76 TO RT STA. 53+84.09 | 3267.5 | 363.1 | 130.7 |
| SPRING CREEK ROAD | | | |
| RT STA. 7+74.80 TO RT STA. 9+87.39 | 1288.2 | 143.1 | 51.5 |
| LT STA. 7+74.80 TO LT STA. 9+10.38 | 794.8 | 88.3 | 31.8 |
| RT STA. 10+88.84 TO RT STA. 12+07.75 | 763.2 | 84.8 | 30.5 |
| LT STA. 10+38.58 TO LT STA. 12+07.75 | 798.2 | 88.7 | 31.9 |
| PRE-STAGE (2.5" TOP LIFT) | | | |
| RT STA. 44+23.90 TO RT STA. 49+28.88 | 5663.5 | 629.3 | 226.5 |
| TOTAL | 22495 | 2499 | 900 |

| AGGREGATE SHOULDERS | | | |
|--------------------------------------|--------|-------------------|--------------------|
| LOCATION | AREA | 48101200 | 48102100 |
| | | AGGREGATE SHLDS B | AGG WEDGE SHLD TYB |
| | | TON | TON |
| | SQ FT | | |
| US 24 | | | |
| RT STA. 37+00 TO LT STA. 40+50 | 1052.1 | 40.0 | |
| LT STA. 38+00 TO LT STA. 40+50 | 750.1 | 28.5 | |
| LT STA. 42+34.92 TO LT STA. 42+83.97 | 148.2 | 5.6 | |
| LT STA. 49+00 TO LT STA. 53+00 | 1200.0 | 45.6 | |
| LT STA. 49+00 TO RT STA. 53+84.10 | 1453.5 | 55.2 | |
| RT STA. 44+54.02 TO RT STA. 49+28.88 | 1424.6 | | 27.1 |
| SPRING CREEK ROAD | | | |
| RT STA. 7+74.80 TO RT STA. 8+34.53 | 239.0 | | 4.5 |
| RT STA. 8+34.53 TO RT STA. 9+65.17 | 486.6 | 18.5 | |
| LT STA. 7+74.80 TO LT STA. 9+06.13 | 569.0 | 21.6 | |
| RT STA. 10+92.72 TO RT STA. 11+76.64 | 428.9 | 16.3 | |
| RT STA. 11+76.64 TO RT STA. 12+07.75 | 124.4 | | 2.4 |
| LT STA. 10+23.02 TO LT STA. 11+08.41 | 313.0 | 11.9 | |
| LT STA. 11+08.41 TO LT STA. 12+07.75 | 301.2 | | 5.7 |
| TOTAL | | 243 | 39.7 |

| PAVED SHOULDER REMOVAL | | | | |
|------------------------|----|------------------|--------|-------------|
| LOCATION | | | AREA | 44004250 |
| | | | SQ FT | SQ YD |
| US 24 | | | | |
| RT STA. 37+00.00 | TO | RT STA. 41+68.01 | 2296.7 | 255.2 |
| RT STA. 41+68.01 | TO | RT STA. 43+44.52 | 676.6 | 75.2 |
| LT STA. 40+50.00 | TO | LT STA. 43+44.52 | 1845.0 | 205.0 |
| LT STA. 44+43.93 | TO | LT STA. 50+50.01 | 2875.0 | 319.4 |
| RT STA. 44+43.93 | TO | RT STA. 53+84.13 | 5797.2 | 644.1 |
| SPRING CREEK RD | | | | |
| LT STA. 7+74.86 | TO | LT STA. 9+06.98 | 1037.6 | 115.3 |
| RT STA. 7+74.76 | TO | RT STA. 9+87.39 | 1682.5 | 186.9 |
| RT STA. 10+88.84 | TO | RT STA. 12+07.75 | 656.2 | 72.9 |
| LT STA. 10+47.55 | TO | LT STA. 12+07.75 | 738.8 | 82.1 |
| PRE-STAGE | | | | |
| RT STA. 44+00.56 | TO | RT STA. 44+43.94 | 288.0 | 32.0 |
| LT STA. 44+01.76 | TO | RT STA. 44+43.94 | 161.8 | 18.0 |
| TOTAL | | | | 2006 |

| CONSTRUCTION LAYOUT | |
|---------------------|----------|
| LOCATION | Z0013798 |
| | L SUM |
| ENTIRE PROJECT | 1 |

| ENGINEER'S FIELD OFFICE, TYPE A | |
|---------------------------------|----------|
| LOCATION | 67000400 |
| | CAL MO |
| ENTIRE PROJECT | 4 |

| MOBILIZATION | |
|----------------|----------|
| LOCATION | 67100100 |
| | L SUM |
| ENTIRE PROJECT | 1 |

| SIGNING | | |
|------------------------|---------------------|--------------------------------|
| LOCATION | 72000100 | 72800100 |
| | SIGN PANEL - TYPE 1 | TELESCOPING STEEL SIGN SUPPORT |
| | SQ FT | FOOT |
| US 24 | | |
| RT STA. 43+00 | 6 | 7 |
| RT STA. 45+21.65 | 16 | 7 |
| RT STA. 58+78.27 | 14 | 10 |
| SPRING CREEK RD | | |
| RT STA. 9+43.82 | 6.25 | 7 |
| RT STA. 9+27.99 | 6.25 | 7 |
| LT STA. 10+67.73 | 6.25 | 7 |
| LT STA. 10+66.45 | 6.25 | 7 |
| TOTAL | 61 | 52 |

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 PLOT SCALE = 100.0000' / in.
 PLOT DATE = 5/26/2018

| | | |
|----------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| SCHEDULE OF QUANTITIES | | | |
|------------------------|-------|-----------|--------------|
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |
| | | | |

| | | | | |
|---------------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 21 |
| CONTRACT NO. 68D09 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| PAVEMENT REMOVAL | | | | |
|------------------------|----|------------------|-------------|----------|
| LOCATION | | | AREA | 44000100 |
| | | | SQ FT | SQ YD |
| US 24 | | | | |
| STA. 37+35.78 | TO | STA. 49+80.17 | 15038.6 | 1671.0 |
| SPRING CREEK RD | | | | |
| STA. 9+26.83 | TO | STA. 9+50.13 | 49.8 | 5.5 |
| STA. 10+49.91 | TO | STA. 10+99.41 | 1149.2 | 127.7 |
| LT STA. 10+29.34 | TO | LT STA. 11+61.47 | 251.1 | 27.9 |
| RT STA. 10+88.84 | TO | RT STA. 11+61.46 | 300.8 | 33.4 |
| STAGE 1 | | | | |
| STA. 44+00.56 | TO | STA. 44+25.21 | 1242.7 | 138.1 |
| TOTAL | | | 2004 | |

| DRAINAGE REMOVAL | | | |
|--------------------------------------|-------------------------|--------------------------------|-------------------------|
| LOCATION | 50105220 | X5010523 | X0322584 |
| | PIPE CULVERT REMOVAL | REMOVE CONCRETE END SECTION | REVTMENT MAT REMOVAL |
| | FOOT | EACH | SQ YD |
| US 24 | | | |
| LT STA. 38+00 | 2 | 1 | |
| RT STA. 44+50 | 1 | 1 | |
| LT STA. 50+35.12 | 5 | 1 | |
| SPRING CREEK RD | | | |
| LT STA. 8+82.82 TO RT STA. 9+16.10 | 123 | | 39.2 |
| LT STA. 10+85.11 TO RT STA. 11+16.25 | 129 | | 36.8 |
| TOTAL | 260 | 3 | 76 |

| CONCRETE MEDIAN REMOVAL | |
|-------------------------|------------|
| LOCATION | X4403300 |
| | SQ FT |
| SPRING CREEK RD | |
| NORTH | 150.9 |
| SOUTH | 153 |
| TOTAL | |
| | 304 |

| TEMPORARY PAVEMENT | | |
|--------------------------------|--------|--------------|
| LOCATION | AREA | Z0062456 |
| | SQ FT | SQ YD |
| US 24 | | |
| STA. 44+00.56 TO STA. 44+25.21 | 1243.2 | 138.1 |
| TOTAL | | 138.1 |

| TRAFFIC CONTROL SCHEDULE | | | | | | |
|--------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------|--------------------------|
| LOCATION | 70100310 | 70100315 | 70100325 | 70100500 | 70103815 | X7015005 |
| | TRAF CONT-PROT 701421 | TRAF CONT-PROT 701422 | TRAF CONT-PROT 701423 | TRAF CONT-PROT 701326 | TR CONT SURVEILLANCE | CHANGEABLE MESSAGE SN |
| | L SUM | EACH | EACH | L SUM | CAL DA | CAL DA |
| ENTIRE PROJECT | 1 | 2 | 2 | 1 | 25 | 14 |

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| | | |
|------------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| SCHEDULE OF QUANTITIES | | | |
|------------------------|-------|----|--------|
| SCALE: | SHEET | OF | SHEETS |
| | | | |

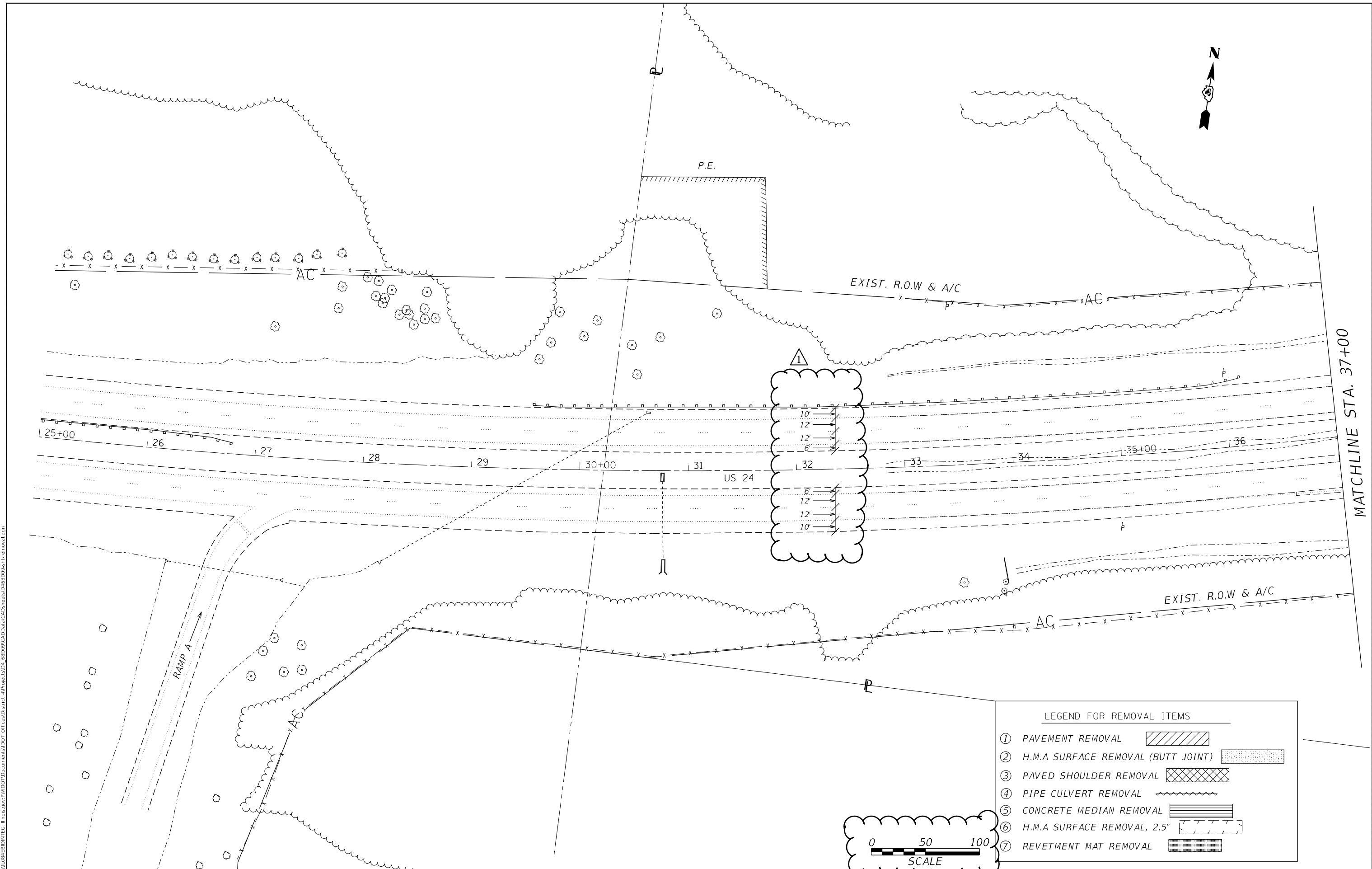
| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|----------|-----------------|--------------|
| 317 | 18-N-2 | TAZEWELL | 100 | 22 |
| CONTRACT NO. 68D09 | | | | |

| TEMPORARY PAVEMENT MARKING ¹ | | | | | |
|---|------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|----------------|
| LOCATION | 70300520 | 70300560 | 70300570 | X7030005 | Z0024475 |
| | PAVEMENT MARKING TAPE, TYPE III 4" | PAVEMENT MARKING TAPE, TYPE III 12" | PAVEMENT MARKING TAPE, TYPE III 24" | TEMPORARY PAVEMENT MARKING REMOVAL | TUBULAR MARKER |
| | FT | FT | FT | SQ FT | EACH |
| STAGE 1 | | | | | |
| RT STA. 33+53.32 TO LT STA. 44+11.18 | 1096.2 | | | 365.4 | |
| RT. STA. 33+55.18 TO RT STA. 42+58.33 | 907.6 | | | 302.5 | |
| RT STA. 42+91.54 TO LT STA. 44+38.31 | 195.1 | | 27.1 | 119.2 | |
| RT STA. 43+30.63 TO RT STA. 52+24.81 | 894.4 | | | 298.1 | |
| RT STA. 44+42.19 TO RT STA. 52+24.83 | 783.2 | | | 261.1 | |
| LT STA. 44+41.27 TO LT STA. 48+02.71 | 361.4 | 224.2 | | 344.7 | 15 |
| STA. 10+57.12 TO STA. 10+98.70 | 86.1 | 69.9 | | 98.6 | |
| STAGE 2 | | | | | |
| LT STA. 44+03.25 TO LT STA. 46+12.73 | | | | | 8 |
| LT STA. 44+03.25 TO LT STA. 50+69.16 | 666.4 | | | 222.1 | |
| LT STA. 44+03.25 TO LT STA. 50+58.31 | 655.0 | | | 218.3 | |
| STAGE 3 | | | | | |
| RT STA. 26+7.19 TO RT STA. 42+18.51 | 1562.8 | | | 520.9 | |
| LT STA. 45+01.21 TO LT STA. 46+76.53 | 175.3 | | | 58.4 | |
| TOTAL | 7383.5 | 294.1 | 27.1 | 2809.4 | 23 |

| STAGING | | | | |
|--------------------------------------|-----------------------|--------------------------------|-----------------------|----------------------|
| LOCATION | 70400100 | 70400200 | 70600250 | 70600350 |
| | TEMP CONCRETE BARRIER | RELOCATE TEMP CONCRETE BARRIER | IMP ATTN TEMP NRD TL3 | IMP ATTN REL NRD TL3 |
| STAGE 1 | | | | |
| RT STA. 41+34.19 TO RT STA. 45+55.97 | 800 | | 1 | |
| LT STA. 36+74.68 TO LT STA. 43+91.96 | 723 | | 1 | |
| LT STA. 44+41.27 TO LT STA. 48+02.71 | | | | |
| STAGE 2 | | | | |
| RT STA. 42+68.71 TO RT STA. 54+03.95 | | 1140 | | 1 |
| LT STA. 44+03.25 TO LT STA. 44+66.29 | 388 | 388 | 1 | 1 |
| STAGE 3 | | | | |
| RT STA. 41+34.19 TO RT STA. 45+55.97 | | 425 | | 1 |
| TOTAL | 1911 | 1953 | 3 | 3 |

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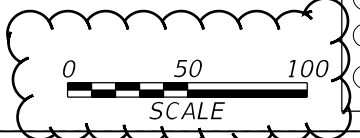
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|------------------------------|------------|-----------|---|-------------------------------|-------|----|--------|-------------|----------|--------|--------------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCHEDULE OF QUANTITIES | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| DRAWN - | REVISIED - | 317 | | | | | | 18-N-2 | TAZEWELL | 100 | 23 | |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - | | SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. | CONTRACT NO. 68D09 | |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | | |



MODEL: Default
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LEGEND FOR REMOVAL ITEMS

| | | |
|---|------------------------------------|--|
| ① | PAVEMENT REMOVAL | |
| ② | H.M.A SURFACE REMOVAL (BUTT JOINT) | |
| ③ | PAVED SHOULDER REMOVAL | |
| ④ | PIPE CULVERT REMOVAL | |
| ⑤ | CONCRETE MEDIAN REMOVAL | |
| ⑥ | H.M.A SURFACE REMOVAL, 2.5" | |
| ⑦ | REVTMENT MAT REMOVAL | |



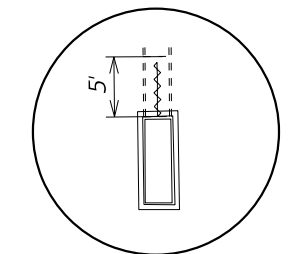
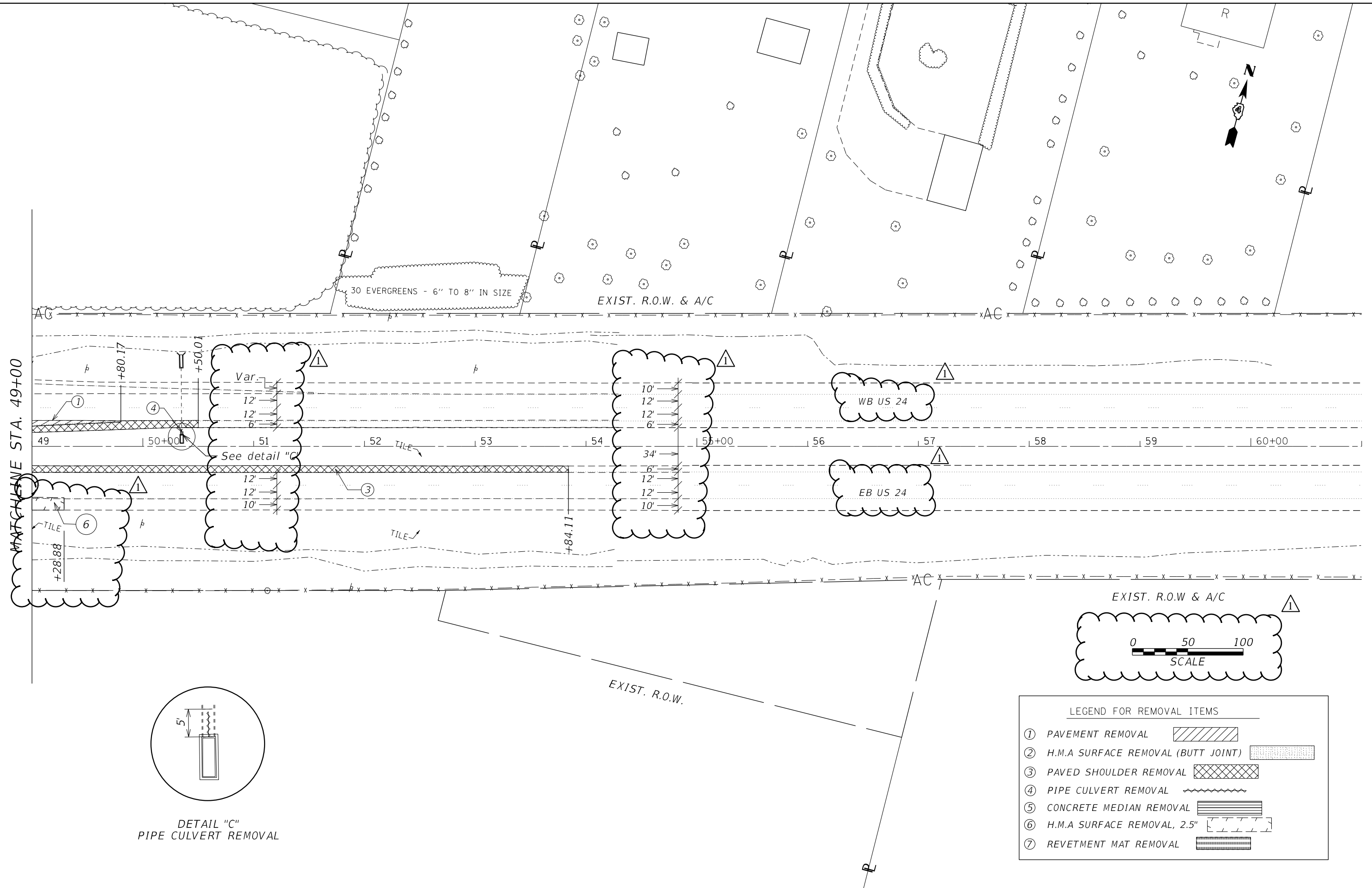
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| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 80.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

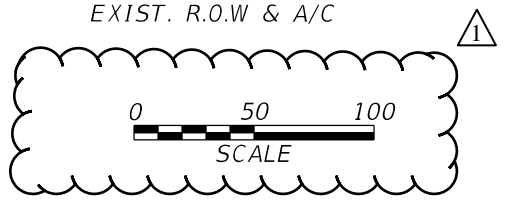
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| US 24 & SPRING CREEK RD | |
| REMOVAL PLANS | |
| SCALE: | SHEET OF SHEETS STA. TO STA. |

| | | | | |
|--------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 27 |
| CONTRACT NO. 68D09 | | | | |

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DETAIL "C"
PIPE CULVERT REMOVAL



| LEGEND FOR REMOVAL ITEMS | |
|--------------------------|------------------------------------|
| ① | PAVEMENT REMOVAL |
| ② | H.M.A SURFACE REMOVAL (BUTT JOINT) |
| ③ | PAVED SHOULDER REMOVAL |
| ④ | PIPE CULVERT REMOVAL |
| ⑤ | CONCRETE MEDIAN REMOVAL |
| ⑥ | H.M.A SURFACE REMOVAL, 2.5" |
| ⑦ | REVTMENT MAT REMOVAL |

| | | |
|-----------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 80.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|--|-------|-----------|--------------|
| US 24 & SPRING CREEK RD REMOVAL PLANS | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

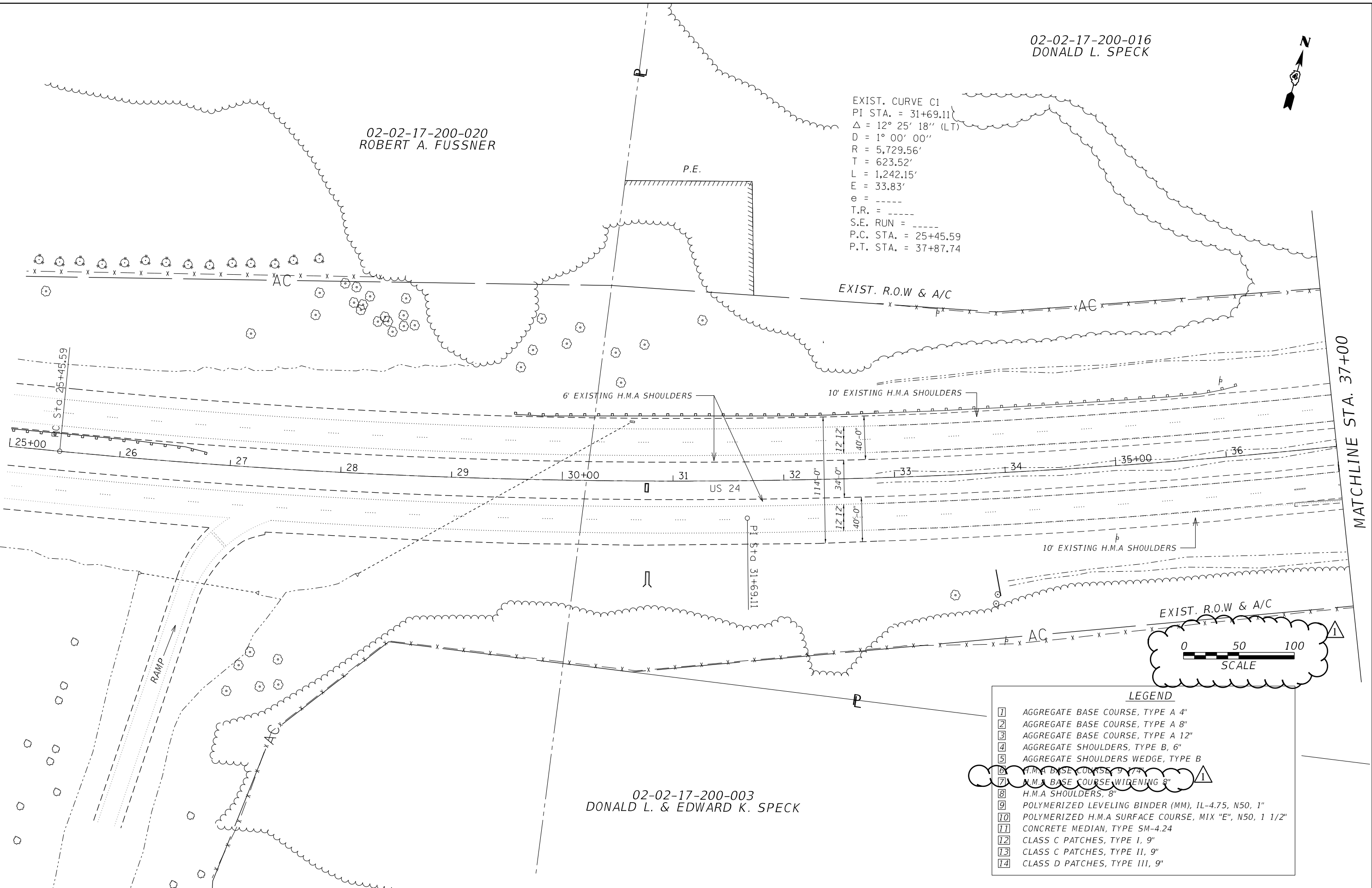
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 29 |
| CONTRACT NO. 68D09 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

02-02-17-200-016
DONALD L. SPECK

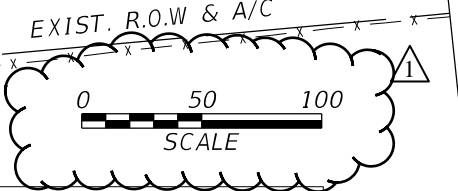


02-02-17-200-020
ROBERT A. FUSSNER

EXIST. CURVE C1
PI STA. = 31+69.11
 $\Delta = 12^\circ 25' 18''$ (LT)
D = $1^\circ 00' 00''$
R = 5,729.56'
T = 623.52'
L = 1,242.15'
E = 33.83'
e = -----
T.R. = -----
S.E. RUN = -----
P.C. STA. = 25+45.59
P.T. STA. = 37+87.74



02-02-17-200-003
DONALD L. & EDWARD K. SPECK



LEGEND

| | |
|----|---|
| 1 | AGGREGATE BASE COURSE, TYPE A 4" |
| 2 | AGGREGATE BASE COURSE, TYPE A 8" |
| 3 | AGGREGATE BASE COURSE, TYPE A 12" |
| 4 | AGGREGATE SHOULDERS, TYPE B, 6" |
| 5 | AGGREGATE SHOULDERS WEDGE, TYPE B |
| 6 | H.M.A. BASE COURSE, 9 7/8" |
| 7 | H.M.A. BASE COURSE WIDENING 8" |
| 8 | H.M.A. SHOULDERS, 8" |
| 9 | POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50, 1" |
| 10 | POLYMERIZED H.M.A. SURFACE COURSE, MIX "E", N50, 1 1/2" |
| 11 | CONCRETE MEDIAN, TYPE SM-4.24 |
| 12 | CLASS C PATCHES, TYPE I, 9" |
| 13 | CLASS C PATCHES, TYPE II, 9" |
| 14 | CLASS D PATCHES, TYPE III, 9" |

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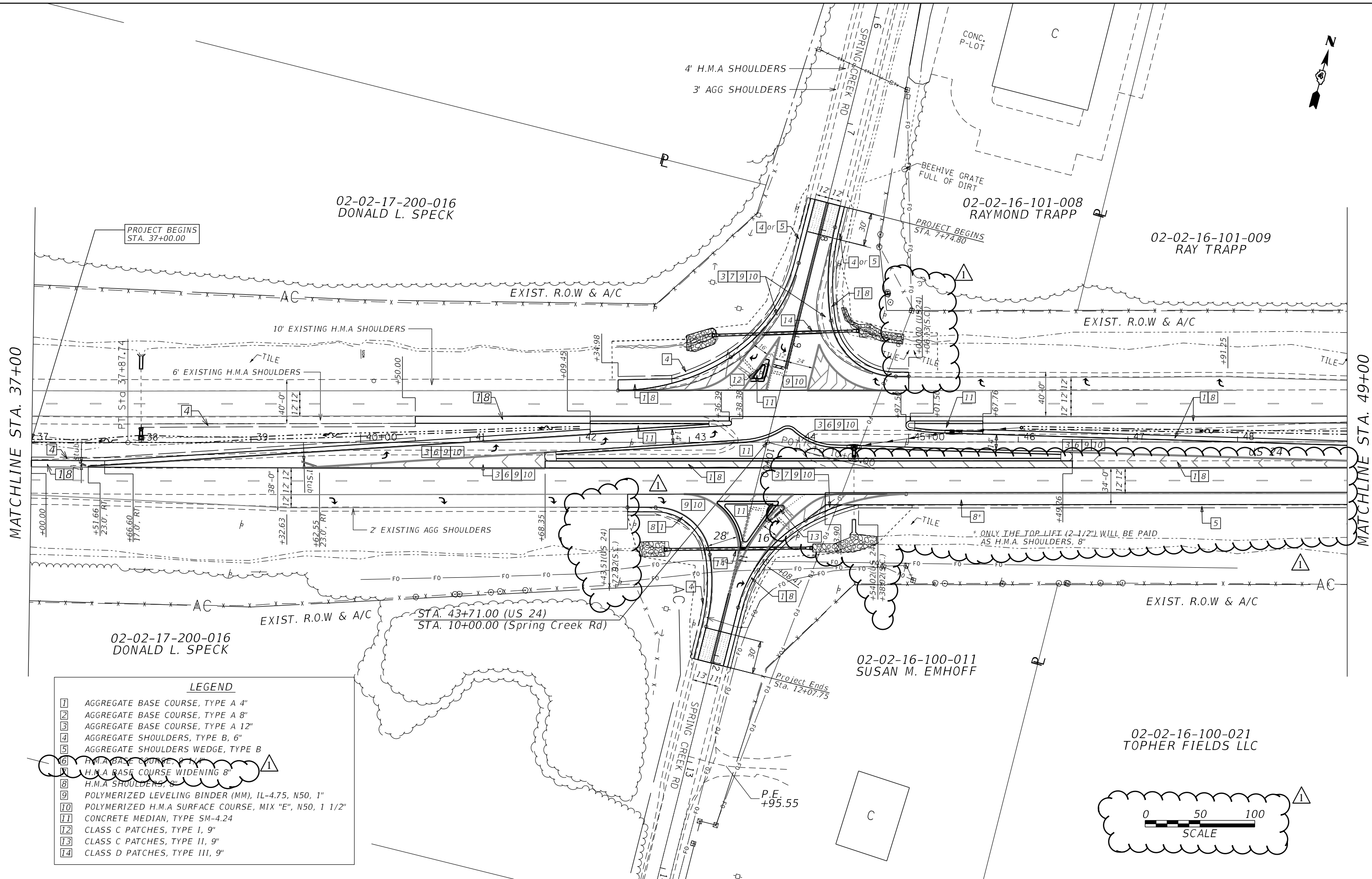
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|-----------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| PLOT SCALE = 80.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 5/26/2018 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 24 & SPRING CREEK RD
PROPOSED PLANS**

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|--------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 30 |
| CONTRACT NO. 68D09 | | | | |



02-02-17-200-016
DONALD L. SPECK

02-02-16-101-008
RAYMOND TRAPP

02-02-16-101-009
RAY TRAPP

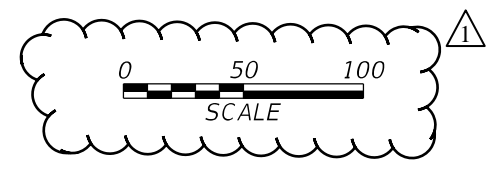
02-02-17-200-016
DONALD L. SPECK

02-02-16-100-011
SUSAN M. EMHOFF

02-02-16-100-021
TOPHER FIELDS LLC

LEGEND

| | |
|----|---|
| 1 | AGGREGATE BASE COURSE, TYPE A 4" |
| 2 | AGGREGATE BASE COURSE, TYPE A 8" |
| 3 | AGGREGATE BASE COURSE, TYPE A 12" |
| 4 | AGGREGATE SHOULDERS, TYPE B, 6" |
| 5 | AGGREGATE SHOULDERS WEDGE, TYPE B |
| 6 | H.M.A. BASE COURSE, 1 1/2" |
| 7 | H.M.A. BASE COURSE WIDENING 8" |
| 8 | H.M.A. SHOULDERS, 9" |
| 9 | POLYMERIZED LEVELING BINDER (MM), 1L-4.75, N50, 1" |
| 10 | POLYMERIZED H.M.A. SURFACE COURSE, MIX "E", N50, 1 1/2" |
| 11 | CONCRETE MEDIAN, TYPE SM-4.24 |
| 12 | CLASS C PATCHES, TYPE I, 9" |
| 13 | CLASS C PATCHES, TYPE II, 9" |
| 14 | CLASS D PATCHES, TYPE III, 9" |



MODEL: D:\default...
 FILE: NAME: ...
 PROJECT: ...
 DATE: 5/26/2018

| | | |
|-----------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| PLOT SCALE = 80.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 5/26/2018 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 24 & SPRING CREEK RD
PROPOSED PLANS**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|----------|--------------|-----------|
| 317 | 18-N-2 | TAZEWELL | 100 | 31 |
| CONTRACT NO. 68D09 | | | | |



02-02-16-101-009
RAY TRAPP

02-02-16-101-006
ANANT S. & VAISHALI A.
KASTURE

02-02-16-100-013
STEVEN R. NIEUKIRK

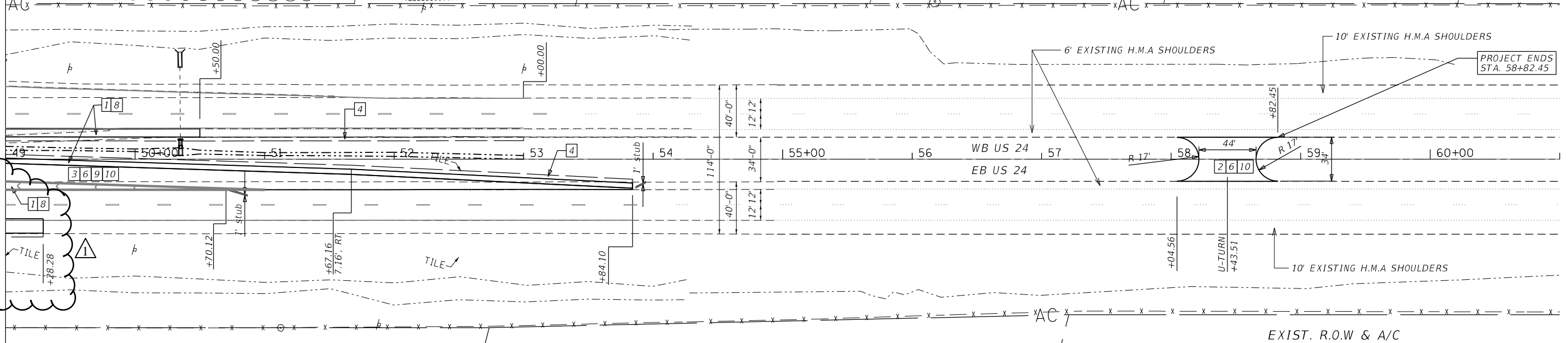
02-02-16-100-014
EURGEN L. & DEBRA J.
TRANEL
CO. TRUSTEES

02-02-16-100-015
JEFFREY L. BIRKEL

30 EVERGREENS - 6" TO 8" IN SIZE

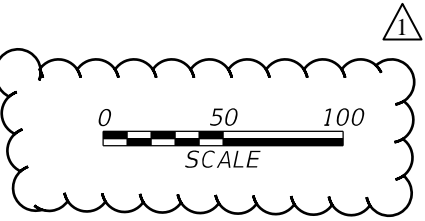
EXIST. R.O.W. & A/C

MATCHLINE STA. 49+00



PROJECT ENDS
STA. 58+82.45

| LEGEND | |
|--------|--|
| 1 | AGGREGATE BASE COURSE, TYPE A 4" |
| 2 | AGGREGATE BASE COURSE, TYPE A 8" |
| 3 | AGGREGATE BASE COURSE, TYPE A 12" |
| 4 | AGGREGATE SHOULDERS, TYPE B, 6" |
| 5 | AGGREGATE SHOULDERS WEDGE, TYPE B |
| 6 | H.M.A. BASE COURSE, 3" x 4" |
| 7 | H.M.A. BASE COURSE WIDENING 8" |
| 8 | H.M.A. SHOULDERS, 8" |
| 9 | POLYMERIZED LEVELING BINDER (MM), 1L-4.75, N50, 1" |
| 10 | POLYMERIZED H.M.A SURFACE COURSE, MIX "E", N50, 1 1/2" |
| 11 | CONCRETE MEDIAN, TYPE SM-4.24 |
| 12 | CLASS C PATCHES, TYPE I, 9" |
| 13 | CLASS C PATCHES, TYPE II, 9" |
| 14 | CLASS D PATCHES, TYPE III, 9" |



02-02-16-100-021
TOPHER FIELDS LLC

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| | | |
|------------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| PLOT SCALE = 80.0000 ' / in. | DRAWN - | REVISED - |
| PLOT DATE = 5/26/2018 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

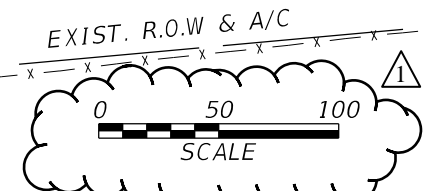
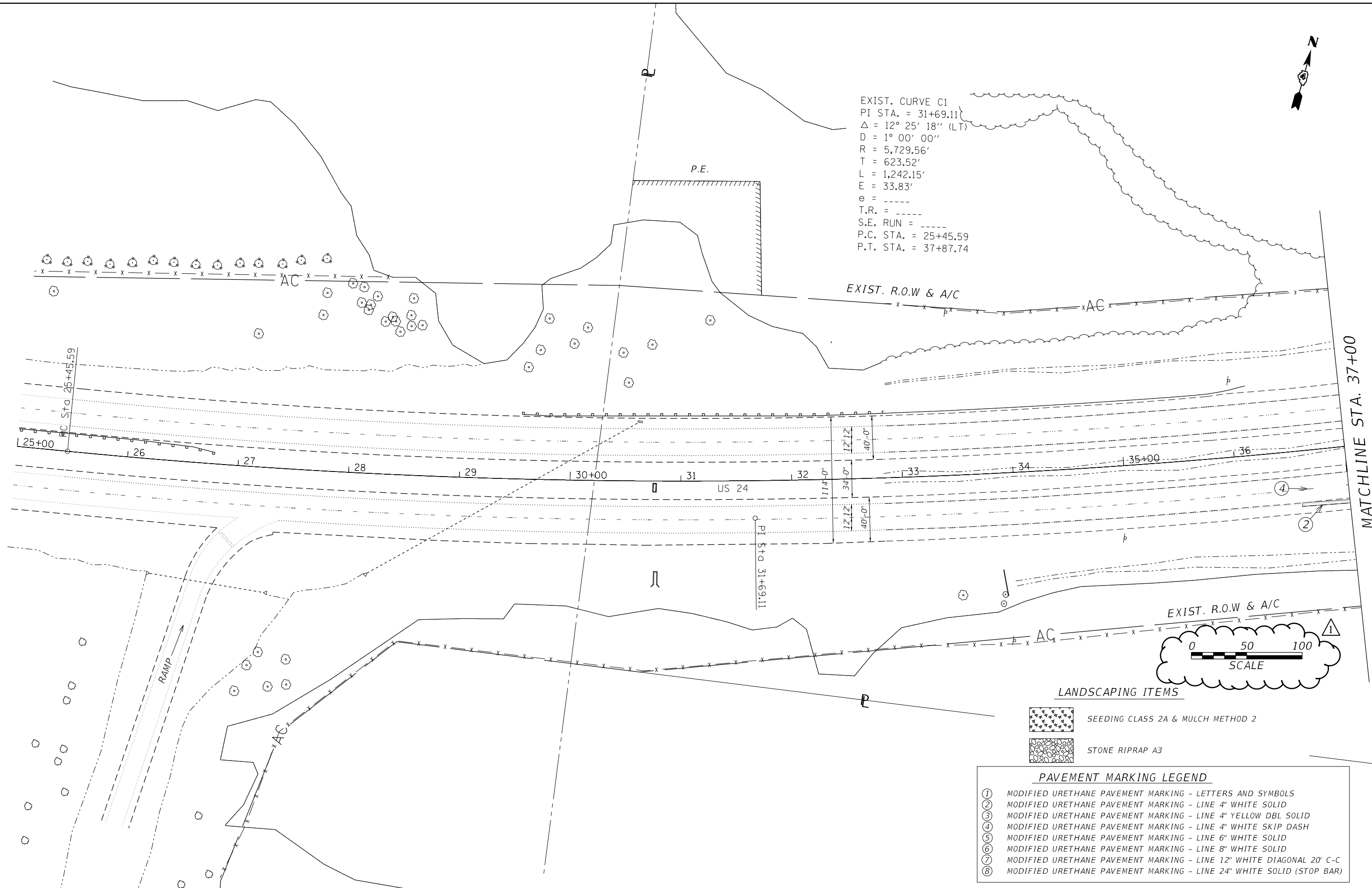
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | |
|---|------------------------------|
| US 24 & SPRING CREEK RD PROPOSED PLANS | |
| SCALE: | SHEET OF SHEETS STA. TO STA. |

| | | | | |
|--------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 32 |
| CONTRACT NO. 68D09 | | | | |



EXIST. CURVE C1
 PI STA. = 31+69.11
 $\Delta = 12^\circ 25' 18''$ (LT)
 $D = 1^\circ 00' 00''$
 $R = 5,729.56'$
 $T = 623.52'$
 $L = 1,242.15'$
 $E = 33.83'$
 $e = \text{-----}$
 $T.R. = \text{-----}$
 $S.E. \text{ RUN} = \text{-----}$
 $P.C. \text{ STA.} = 25+45.59$
 $P.T. \text{ STA.} = 37+87.74$



- LANDSCAPING ITEMS**
-  SEEDING CLASS 2A & MULCH METHOD 2
 -  STONE RIPRAP A3

- PAVEMENT MARKING LEGEND**
- ① MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS
 - ② MODIFIED URETHANE PAVEMENT MARKING - LINE 4" WHITE SOLID
 - ③ MODIFIED URETHANE PAVEMENT MARKING - LINE 4" YELLOW DBL SOLID
 - ④ MODIFIED URETHANE PAVEMENT MARKING - LINE 4" WHITE SKIP DASH
 - ⑤ MODIFIED URETHANE PAVEMENT MARKING - LINE 6" WHITE SOLID
 - ⑥ MODIFIED URETHANE PAVEMENT MARKING - LINE 8" WHITE SOLID
 - ⑦ MODIFIED URETHANE PAVEMENT MARKING - LINE 12" WHITE DIAGONAL 20' C-C
 - ⑧ MODIFIED URETHANE PAVEMENT MARKING - LINE 24" WHITE SOLID (STOP BAR)

MODEL: Default
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| | | |
|-----------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 80.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US 24 & SPRING CREEK RD
 PAVEMENT MARKING AND LANDSCAPING PLANS**

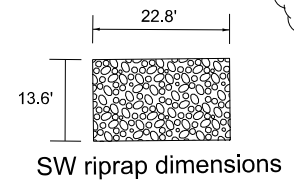
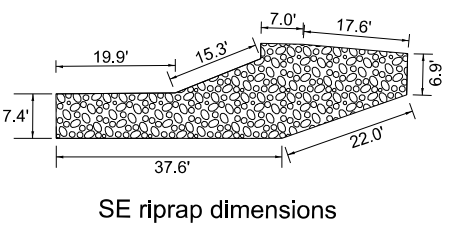
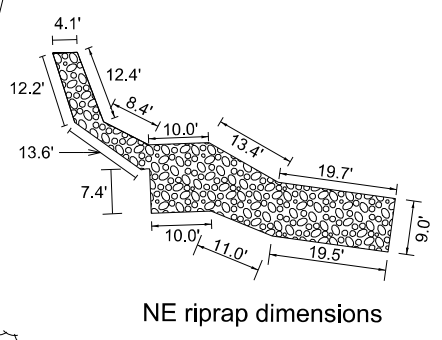
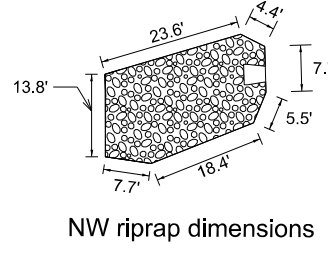
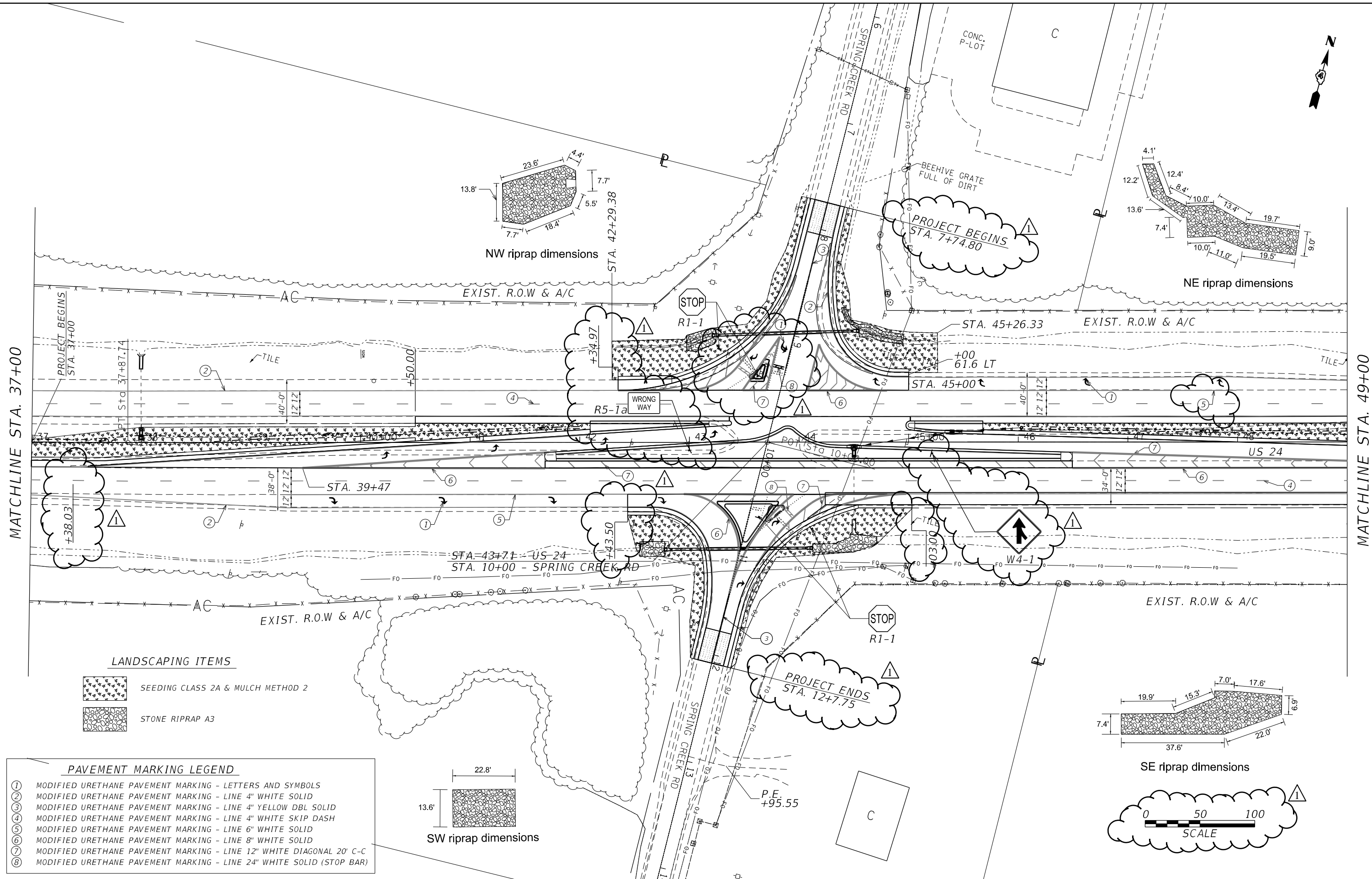
SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 58 |
| CONTRACT NO. 68D09 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



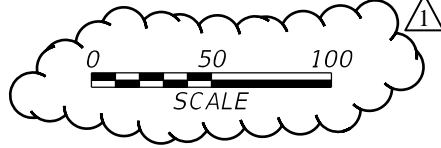
MATCHLINE STA. 37+00

MATCHLINE STA. 49+00



- LANDSCAPING ITEMS**
- SEEDING CLASS 2A & MULCH METHOD 2
 - STONE RIPRAP A3

- PAVEMENT MARKING LEGEND**
- ① MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS
 - ② MODIFIED URETHANE PAVEMENT MARKING - LINE 4" WHITE SOLID
 - ③ MODIFIED URETHANE PAVEMENT MARKING - LINE 4" YELLOW DBL SOLID
 - ④ MODIFIED URETHANE PAVEMENT MARKING - LINE 4" WHITE SKIP DASH
 - ⑤ MODIFIED URETHANE PAVEMENT MARKING - LINE 6" WHITE SOLID
 - ⑥ MODIFIED URETHANE PAVEMENT MARKING - LINE 8" WHITE SOLID
 - ⑦ MODIFIED URETHANE PAVEMENT MARKING - LINE 12" WHITE DIAGONAL 20' C-C
 - ⑧ MODIFIED URETHANE PAVEMENT MARKING - LINE 24" WHITE SOLID (STOP BAR)



MODEL: Defaul
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| | | |
|-----------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 80.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

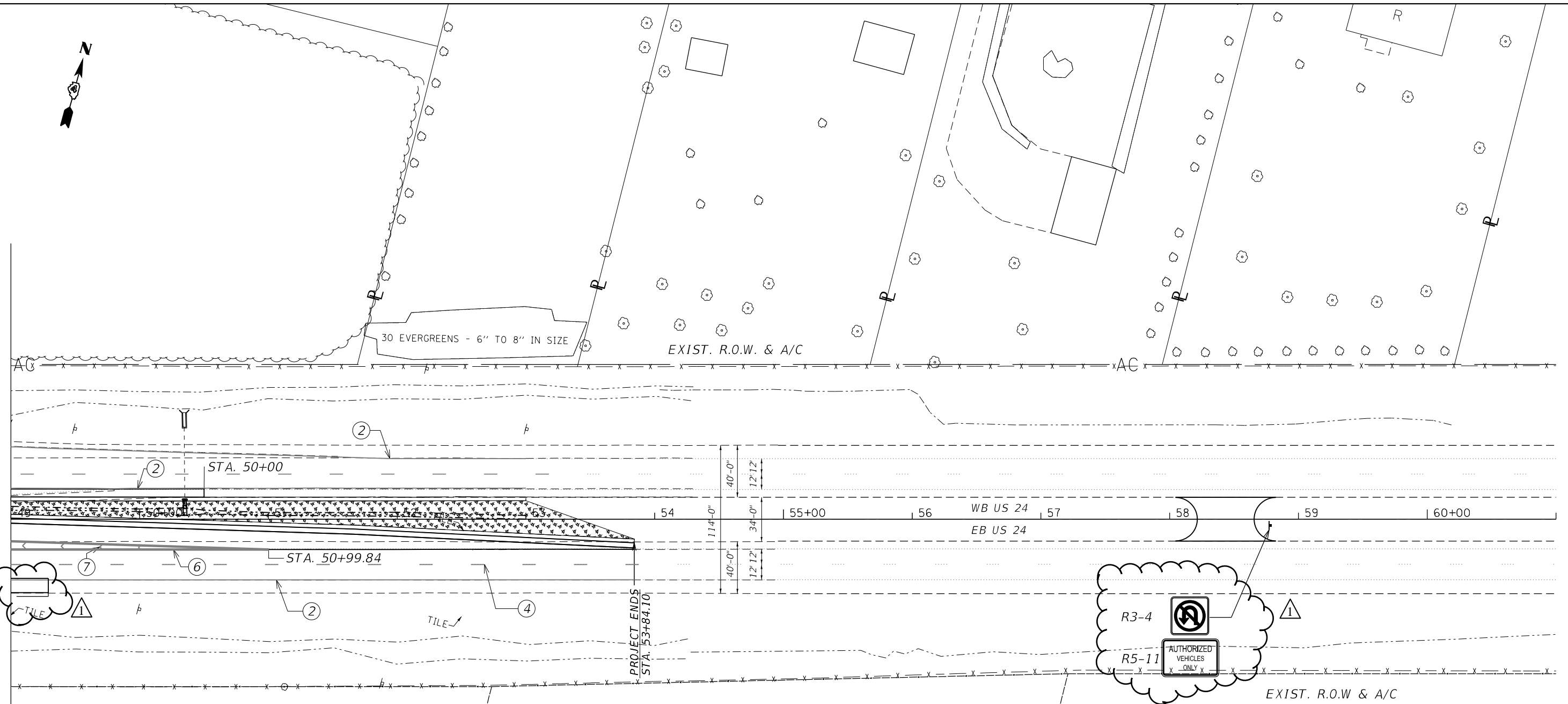
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|---|-------|-----------|--------------|
| US 24 & SPRING CREEK RD PAVEMENT MARKING AND LANDSCAPING PLANS | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|----------------|-----------------|------------------|--------------|
| F.A.P. RTE. 317 | SECTION 18-N-2 | COUNTY TAZEWELL | TOTAL SHEETS 100 | SHEET NO. 59 |
| CONTRACT NO. 68D09 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

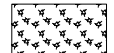

REV. 6/5/18



MATCHLINE STA. 49+00

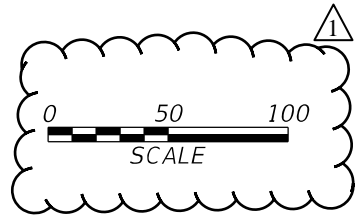
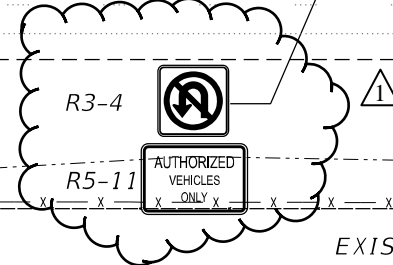


LANDSCAPING ITEMS

-  SEEDING CLASS 2A & MULCH METHOD 2
-  STONE RIPRAP A3

PAVEMENT MARKING LEGEND

- ① MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS
- ② MODIFIED URETHANE PAVEMENT MARKING - LINE 4" WHITE SOLID
- ③ MODIFIED URETHANE PAVEMENT MARKING - LINE 4" YELLOW DBL SOLID
- ④ MODIFIED URETHANE PAVEMENT MARKING - LINE 4" WHITE SKIP DASH
- ⑤ MODIFIED URETHANE PAVEMENT MARKING - LINE 6" WHITE SOLID
- ⑥ MODIFIED URETHANE PAVEMENT MARKING - LINE 8" WHITE SOLID
- ⑦ MODIFIED URETHANE PAVEMENT MARKING - LINE 12" WHITE DIAGONAL 20' C-C
- ⑧ MODIFIED URETHANE PAVEMENT MARKING - LINE 24" WHITE SOLID (STOP BAR)



MODEL: Default
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| | | |
|-----------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| PLOT SCALE = 80.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 5/26/2018 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 24 & SPRING CREEK RD
PAVEMENT MARKING AND LANDSCAPING PLANS**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|----------|--------------|-----------|
| 317 | 18-N-2 | TAZEWELL | 100 | 60 |
| CONTRACT NO. 68D09 | | | | |



BILL OF MATERIALS

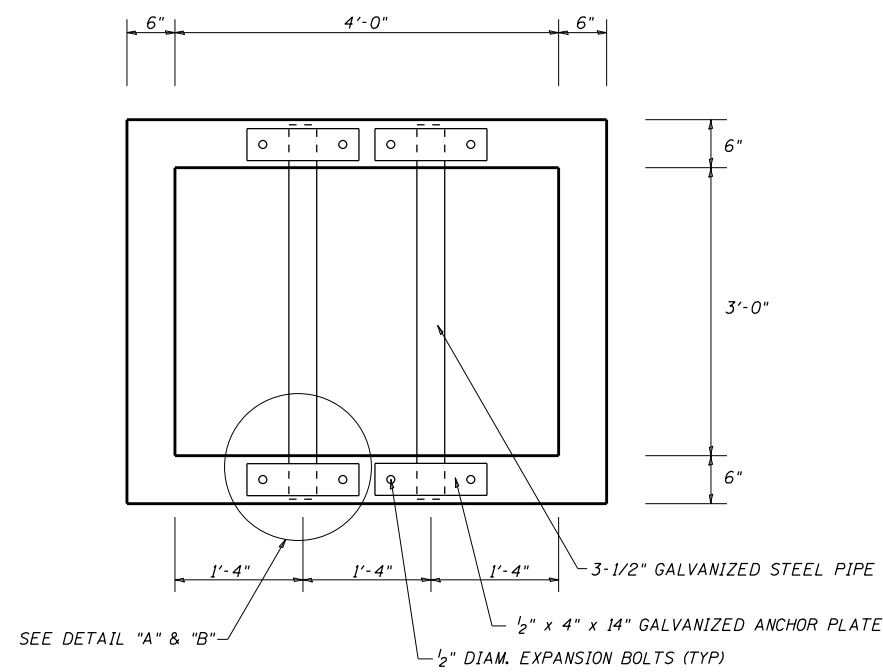
| BAR | NUMBER | SIZE | LENGTH | QTY. |
|------------------------------------|--------|------|--------|-----------|
| h | 16 | #6 | 3'-9" | 72.10 |
| h ₁ | 12 | #6 | 4'-8" | 77.10 |
| h ₂ | 4 | #4 | 2'-7" | 11.36 |
| v | 23 | #4 | 3'-8" | 60.57 |
| v ₂ | 5 | #4 | 11" | 7.01 |
| | | | | 7.93 |
| TOTAL REINFORCEMENT BARS | | | LB | 240.52 |
| CL SI CONCRETE | | | CU YD | 1.43 |
| 3-1/2" GALV. STEEL PIPE | | | EACH | 2 @ 3'-8" |
| 1/2" x 4" x 14" GALV. ANCHOR PLATE | | | EACH | 4 |
| 1/2" Ø GALV. EXP. BOLTS | | | EACH | 8 |

GENERAL NOTES:

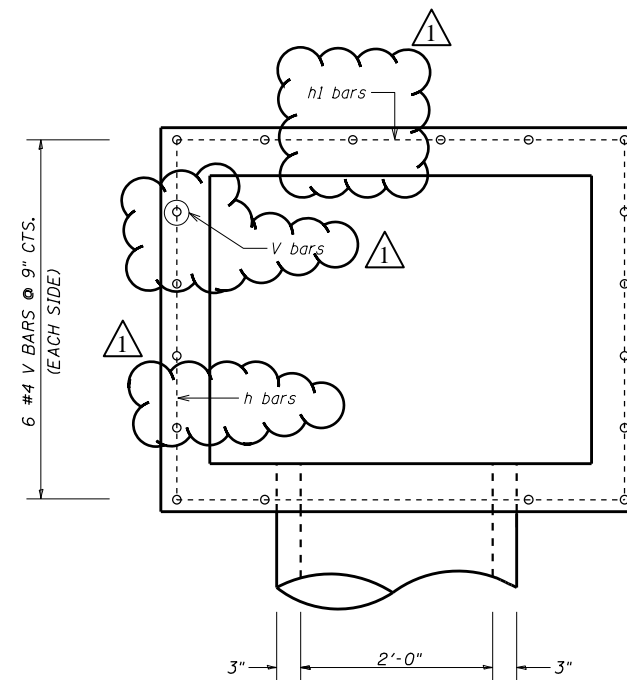
STEEL PIPES SHALL CONFORM TO A.S.T.M. A-53 (TYPE E OR S) GRADE B, SCHEDULE 40, & SHALL BE GALVANIZED CONFORMING TO A.S.T.M. A-120.

STEEL PLATES SHALL CONFORM TO AASHTO M-183 & SHALL BE GALVANIZED CONFORMING TO AASHTO M-111. BOLTS, NUTS, & WASHERS SHALL BE IN ACCORDANCE WITH ARTICLE 1006.08 OF THE STANDARD SPECIFICATIONS AND SHALL BE GALVANIZED.

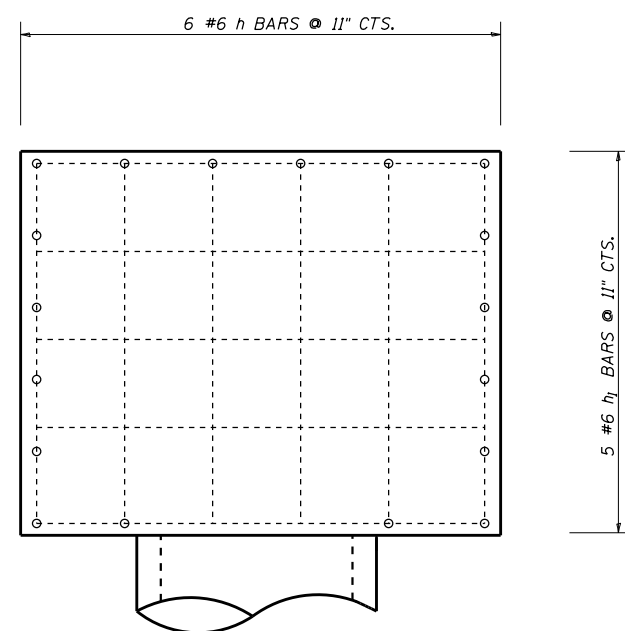
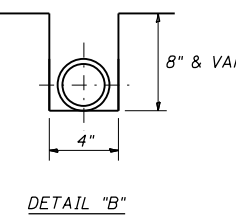
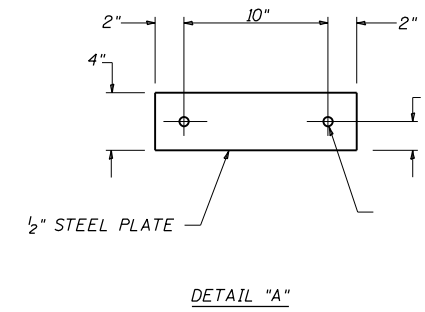
THE CONTRACT UNIT PRICE "EACH" FOR CULVERT DROP BOX SHALL INCLUDE THE EXPANSION BOLTS, GALVANIZED PIPES, CL SI CONCRETE, BOLTS, NUTS, REINFORCEMENT, WASHERS, STEEL PLATES, EARTH EXCAVATION AND NECESSARY GRADING.



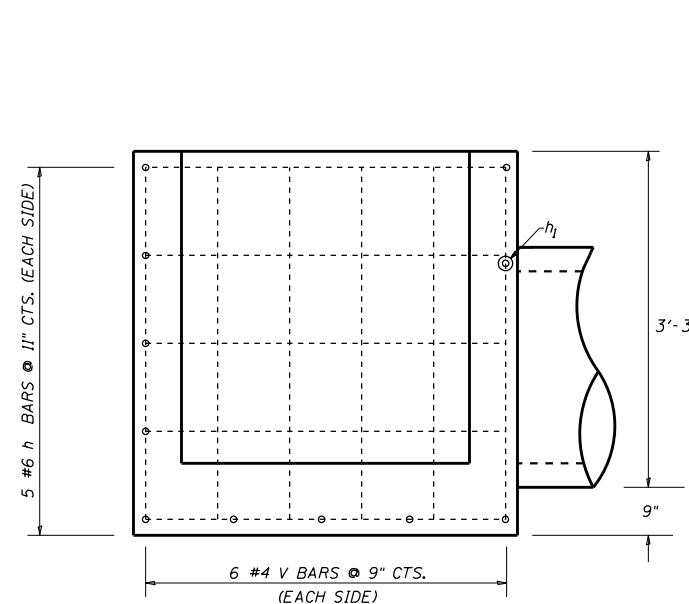
PLAN



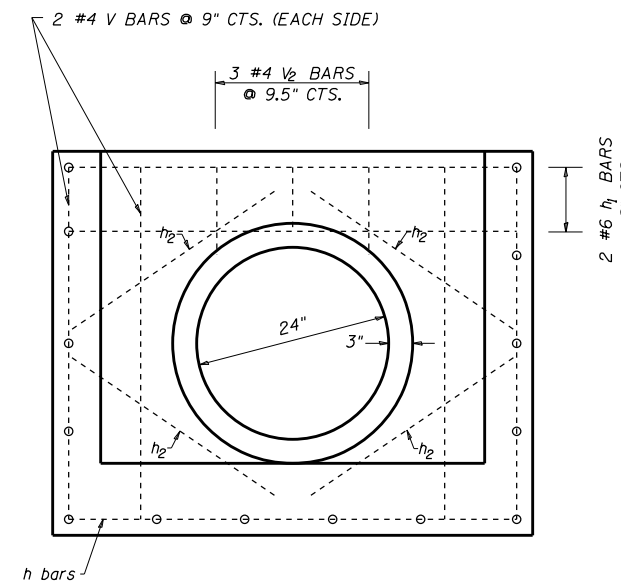
TOP VIEW



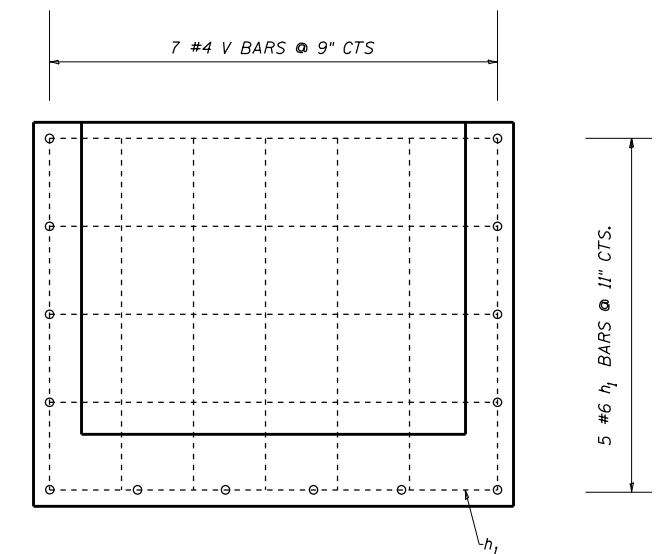
BOTTOM VIEW



SIDE VIEW



FRONT VIEW



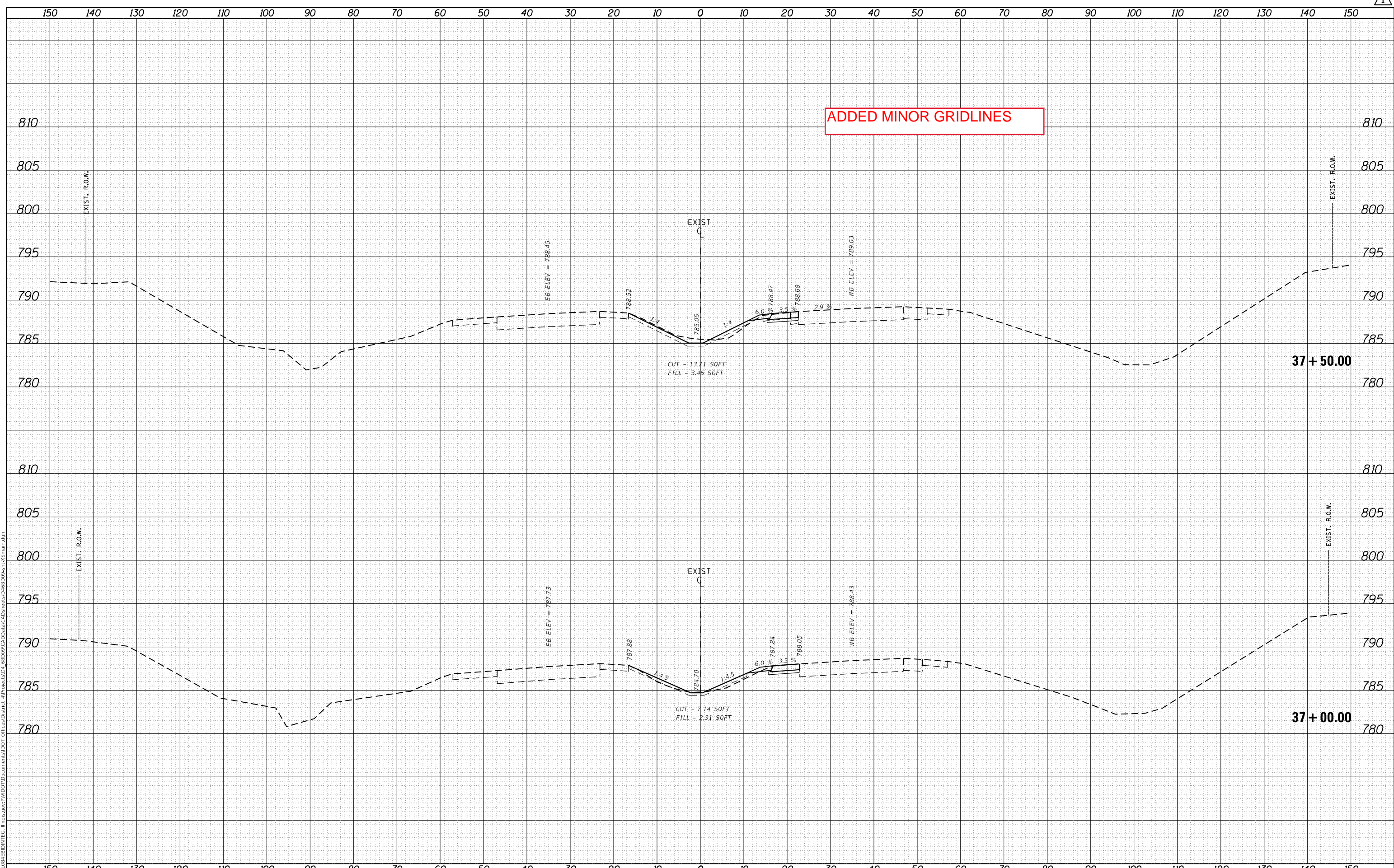
BACK VIEW

| | | | | | | | | | | | | | |
|---|----------------------|------------|-----------|---|-------------------------|--|--|--|---|---------|----------|--------------|-----------|
| FILE NAME = S:\GEN\DRAWING\STD&PLNS\SQUAD13\68D09 | USER NAME = Crespole | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CULVERT DROP BOX | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| S 24 & Spring Creek Rd\Culvert.Drop.Box.30 | DRWING.dgn | REVIS | REVIS | | | | | | 317 | 18-N-2 | TAZEWELL | 100 | 61 |
| PLOT SCALE = 2.0000' / in. | CHECKED - | REVIS | REVIS | | | | | | CONTRACT NO. 68D09 | | | | |
| PLOT DATE = 5/26/2018 | DATE - | REVIS | REVIS | | | | | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
| BY | |
| SURVEYED | |
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| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

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| SURVEYED | |
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| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

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ADDED MINOR GRIDLINES

| | | |
|------------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US 24
 CROSS SECTION**

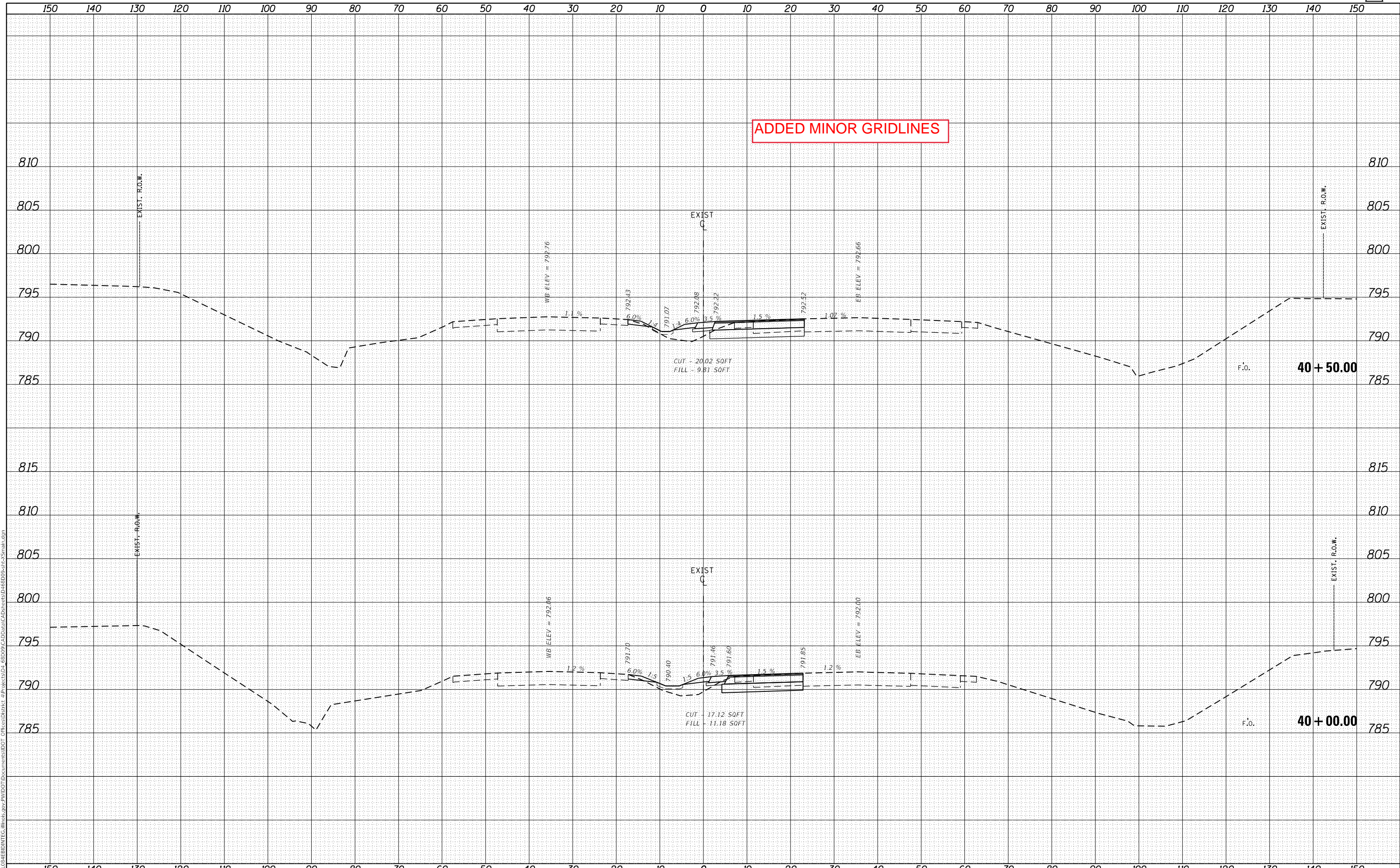
SCALE: SHEET OF SHEETS STA. 37+00.00 TO STA. 37+50.00

| | | | | |
|---------------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 76 |
| CONTRACT NO. 68D09 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS | |

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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS | |

MODEL: Default
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ADDED MINOR GRIDLINES

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US 24
 CROSS SECTION**

| | | |
|------------------------------|------------|------------|
| USER NAME = Crespole | DESIGNED - | REVISIED - |
| PLOT SCALE = 20.0000 ' / in. | DRAWN - | REVISIED - |
| PLOT DATE = 5/26/2018 | CHECKED - | REVISIED - |
| | DATE - | REVISIED - |

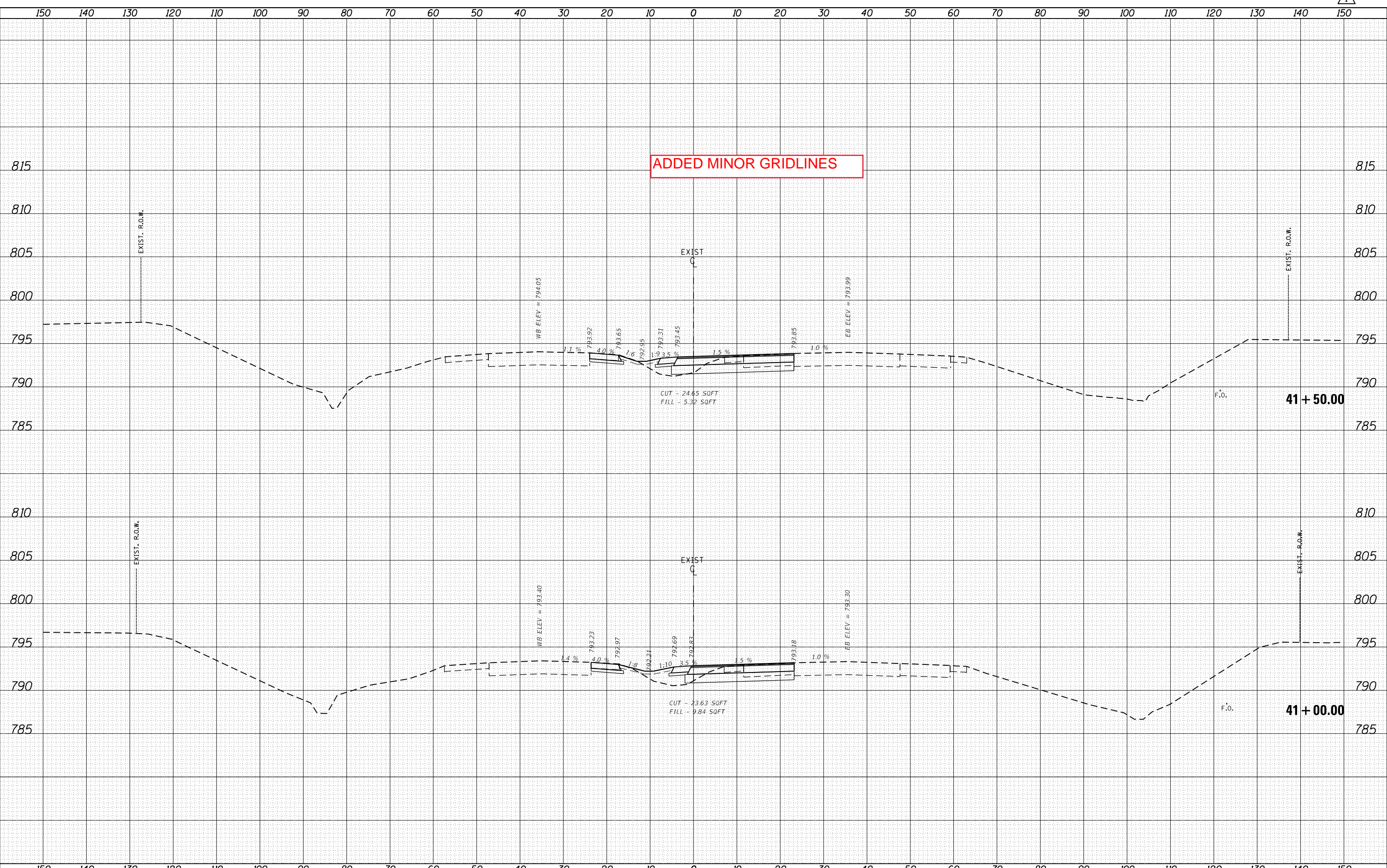
SCALE: SHEET OF SHEETS STA. 40+00.00 TO STA. 40+50.00

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|--------------------|----------------|-----------------|---------------------------|--------------|
| F.A.P. RTE. 317 | SECTION 18-N-2 | COUNTY TAZEWELL | TOTAL SHEETS 100 | SHEET NO. 79 |
| CONTRACT NO. 68D09 | | | ILLINOIS FED. AID PROJECT | |

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| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |

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| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |

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ADDED MINOR GRIDLINES

CUT - 24.65 SOFT
 FILL - 5.32 SOFT

CUT - 23.63 SOFT
 FILL - 9.84 SOFT

| | | |
|------------------------------|------------|------------|
| USER NAME = Crespole | DESIGNED - | REVISIED - |
| | DRAWN - | REVISIED - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISIED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISIED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

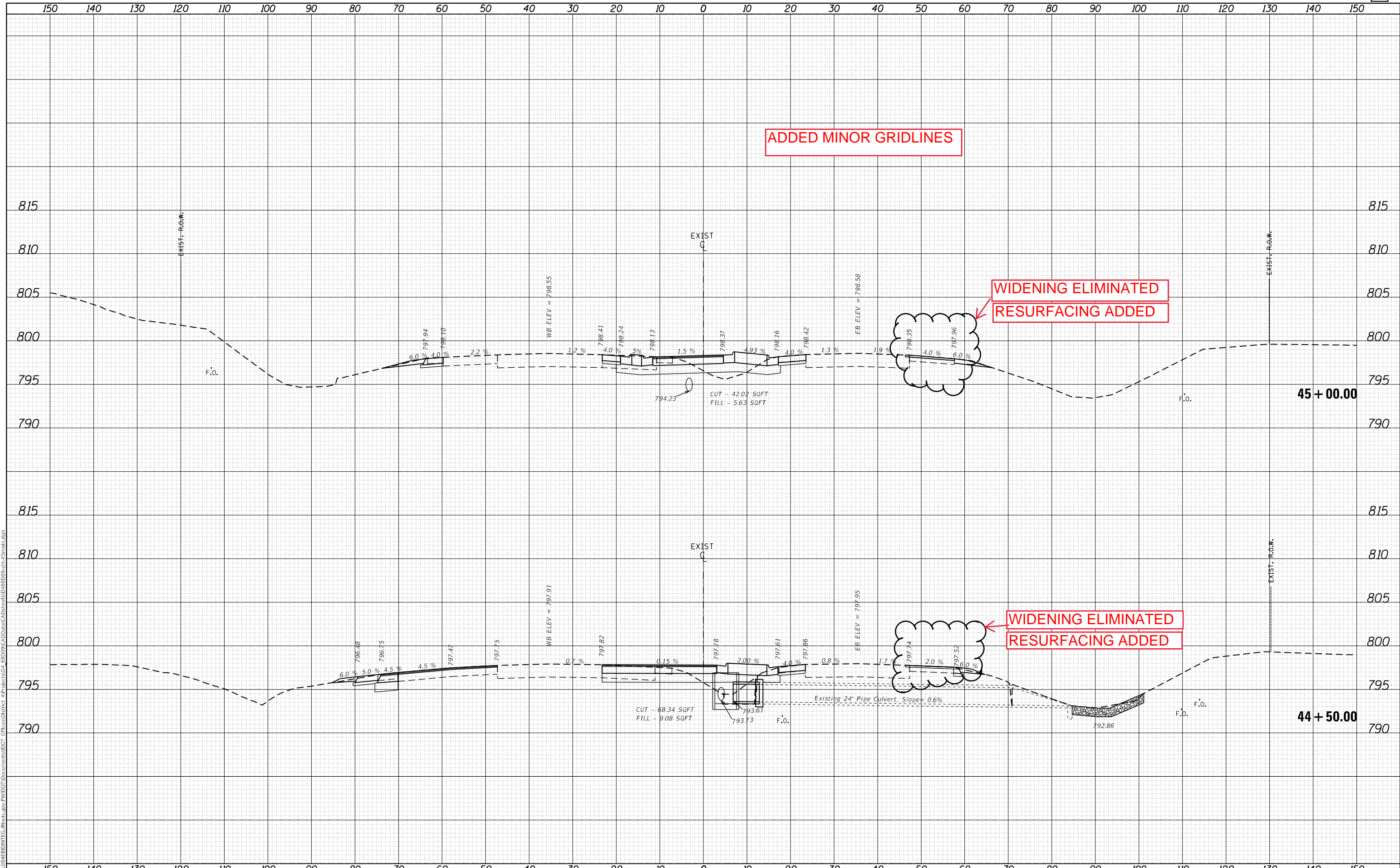
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| US 24 CROSS SECTION | |
| SCALE: | SHEET OF SHEETS STA. 41+00.00 TO STA. 41+50.00 |

| | | | | |
|--------------------|----------------|-----------------|---------------------------|--------------|
| F.A.P. RTE. 317 | SECTION 18-N-2 | COUNTY TAZEWELL | TOTAL SHEETS 100 | SHEET NO. 80 |
| CONTRACT NO. 68D09 | | | ILLINOIS FED. AID PROJECT | |

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| DATE | |
| BY | |
| SURVEYED | |
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| NOTE BOOK | |
| AREAS CHECKED | |
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| TEMPLATE | |
| NOTE BOOK | |
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| NO. | |

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ADDED MINOR GRIDLINES

WIDENING ELIMINATED
RESURFACING ADDED

WIDENING ELIMINATED
RESURFACING ADDED

| | | |
|------------------------------|------------|----------|
| USER NAME = Crespole | DESIGNED - | REVISD - |
| | DRAWN - | REVISD - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISD - |
| PLOT DATE = 5/26/2018 | DATE - | REVISD - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US 24
CROSS SECTION

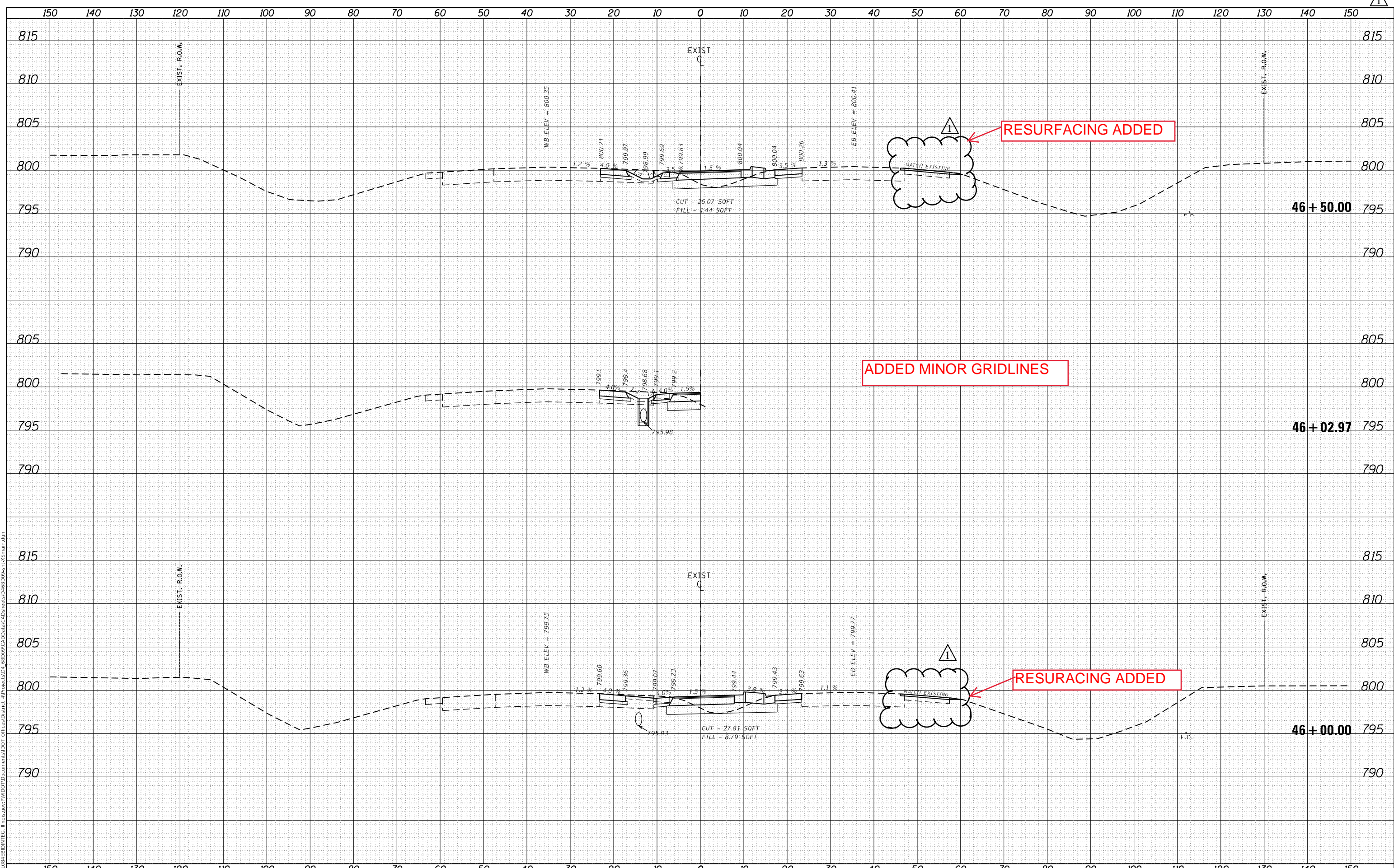
SCALE: SHEET OF SHEETS STA. 44+50.00 TO STA. 45+00.00

| | | | | |
|---------------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 84 |
| CONTRACT NO. 68D09 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

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| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

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|-----------------------------|------------|----------|
| USER NAME = Crespole | DESIGNED - | REVISD - |
| | DRAWN - | REVISD - |
| PLOT SCALE = 20.0000' / in. | CHECKED - | REVISD - |
| PLOT DATE = 5/26/2018 | DATE - | REVISD - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

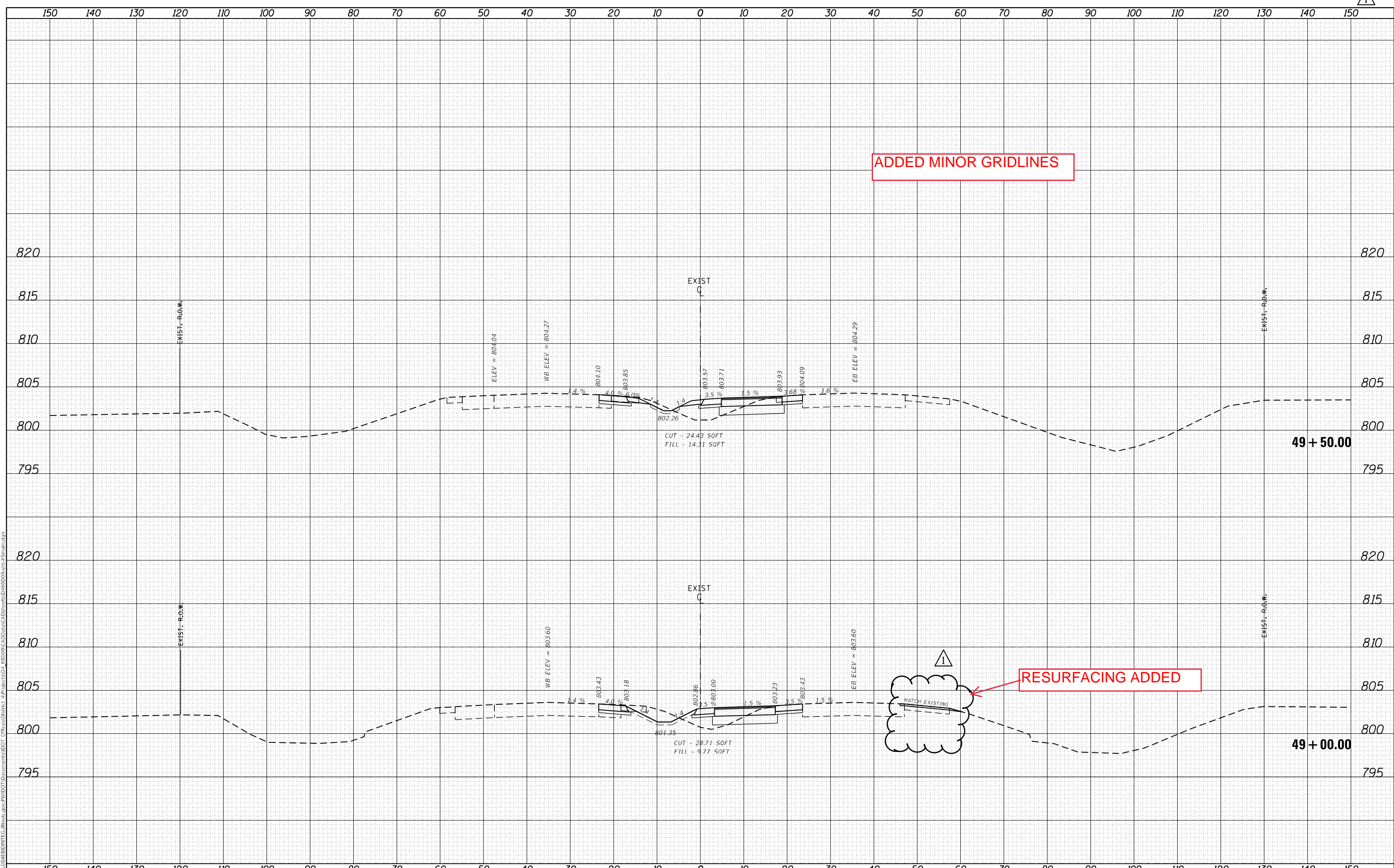
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| US 24 CROSS SECTION | | | |
| SCALE: | SHEET | OF SHEETS | STA. 46+00.00 TO STA. 46+50.00 |

| | | | | |
|-------------|---------|----------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 86 |
| | | | CONTRACT NO. 68D09 | |
| | | ILLINOIS | FED. AID PROJECT | |

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|------------------------|--|
| DATE | |
| BY | |
| FINAL SURVEY NO. | |
| SURVEYED AREAS CHECKED | |
| PLOTTED TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

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|------------------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY NO. | |
| SURVEYED AREAS CHECKED | |
| PLOTTED TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

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 USER: smahlin



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|------------------------------|------------|----------|
| USER NAME = Crespole | DESIGNED - | REVISD - |
| PLOT SCALE = 20.0000 ' / in. | DRAWN - | REVISD - |
| PLOT DATE = 5/26/2018 | CHECKED - | REVISD - |
| | DATE - | REVISD - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US 24
 CROSS SECTION**

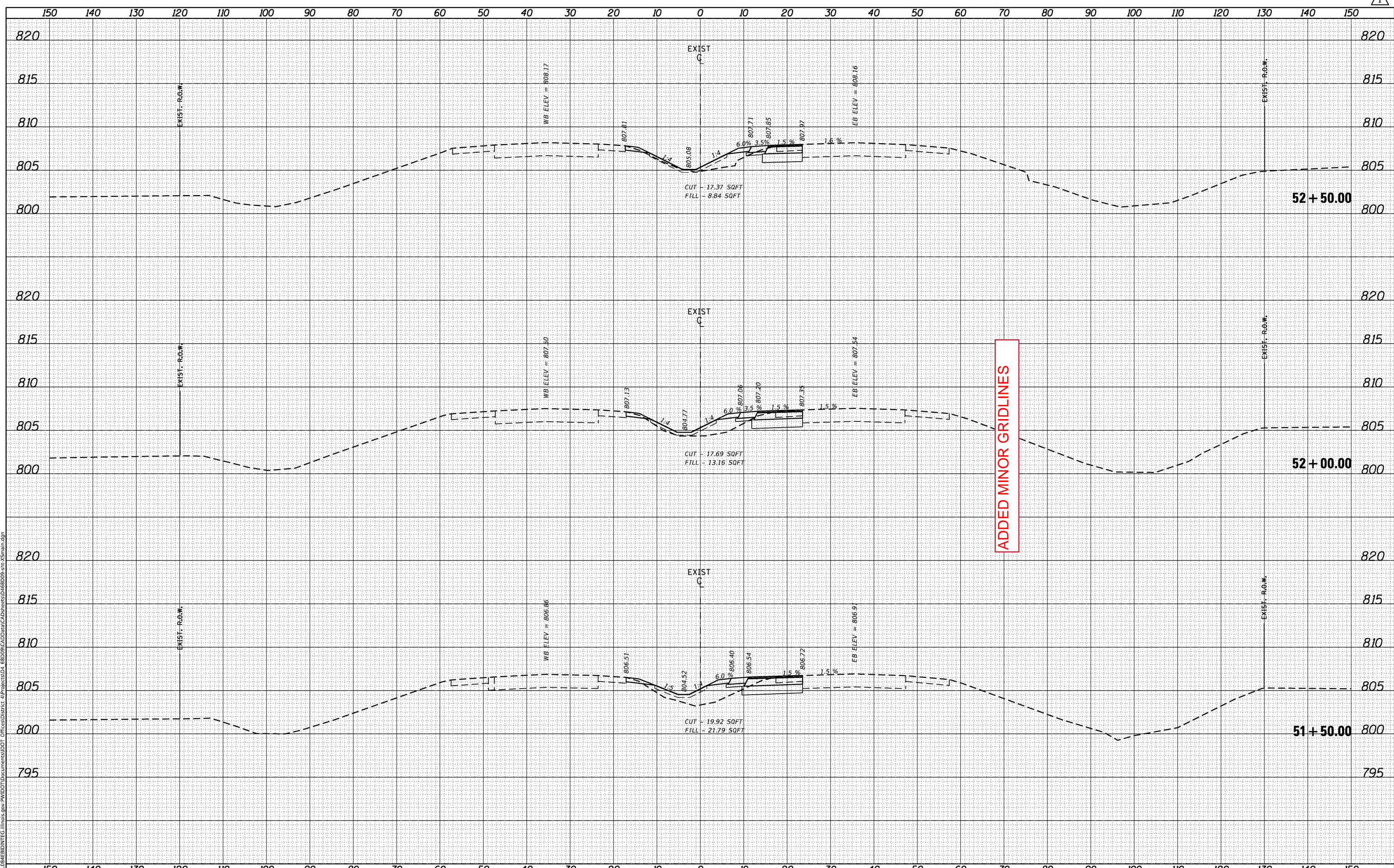
SCALE: SHEET OF SHEETS STA. 49+00.00 TO STA. 49+50.00

| | | | | |
|---------------------------|---------|----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 89 |
| CONTRACT NO. 68D09 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY NO. | DATE |
| SURVEYED | BY |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |

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| ORIGINAL SURVEY NO. | DATE |
| SURVEYED | BY |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |

MODEL: Default
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|-----------------------------|------------|------------|
| USER NAME = Crespoie | DESIGNED - | REVISIED - |
| | DRAWN - | REVISIED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - | REVISIED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISIED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 24
CROSS SECTION**

SCALE: SHEET OF SHEETS STA. 51+50.00 TO STA. 52+50.00

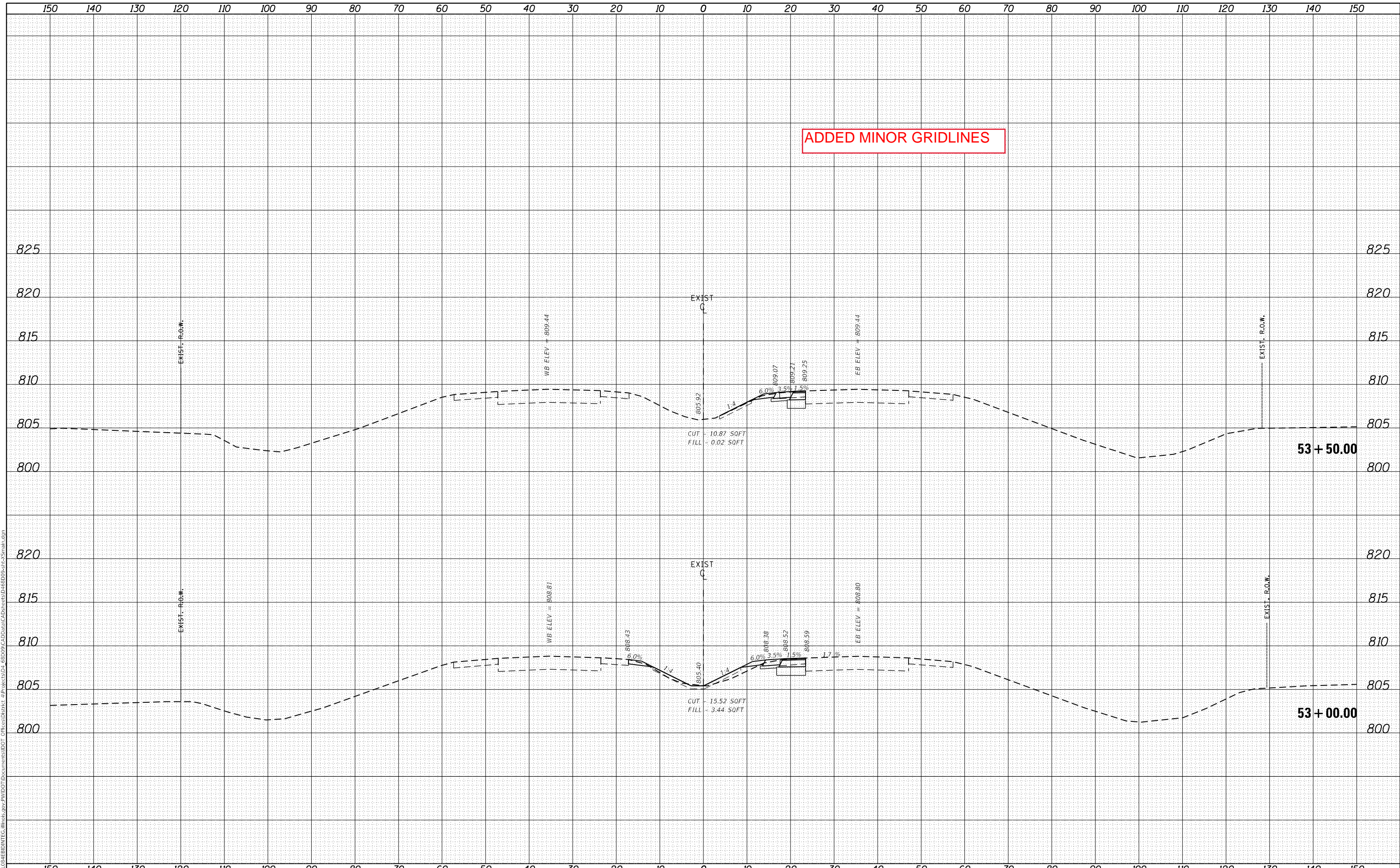
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| F.A.P. RTE. 317 | SECTION 18-N-2 | COUNTY TAZEWELL | TOTAL SHEETS 100 | SHEET NO. 92 |
| | | | CONTRACT NO. 68D09 | |
| | | ILLINOIS FED. AID PROJECT | | |

REVISIED ENTIRE SHEET 6/5/18

| | |
|--------------|---------------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |
| | AREAS CHECKED |

| | |
|-----------------|---------------|
| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |
| | AREAS CHECKED |

MODEL: Default
 FILE NAME: p:\will\GEB\BENTEG_ILIllinois\p\W\DOT\Documents\DOT_Offices\District_4\Projects\04_68D09\CAD\Drawn\CAD\Drawn\0468D09-ent\53main.dgn



ADDED MINOR GRIDLINES

| | | |
|------------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US 24
 CROSS SECTION**

SCALE: SHEET OF SHEETS STA. 53+00.00 TO STA. 53+50.00

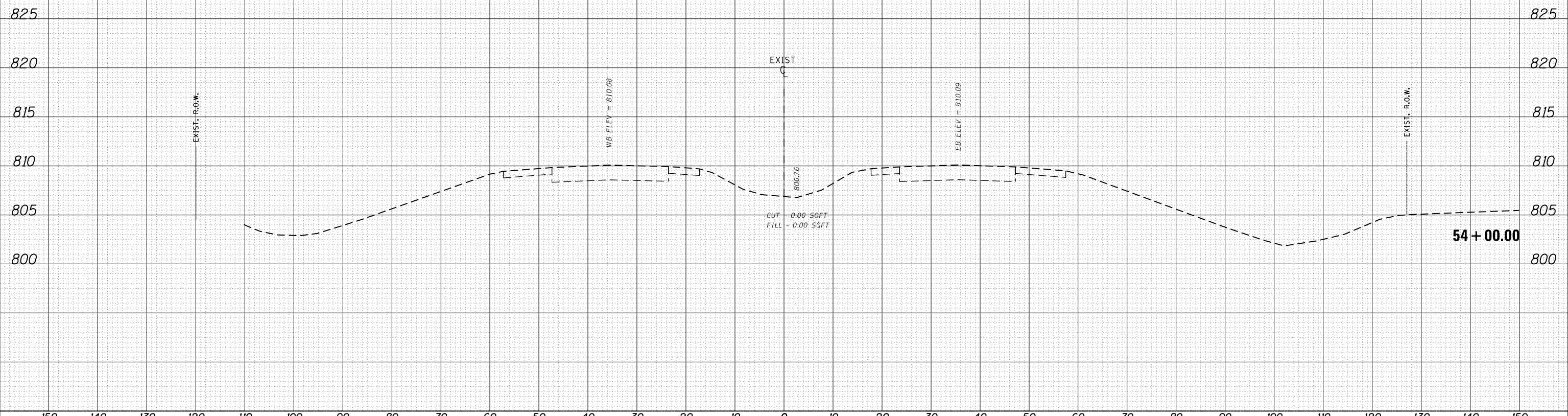
| | | | | |
|--------------------|---------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 317 | 18-N-2 | TAZEWELL | 100 | 93 |
| CONTRACT NO. 68D09 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |



150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

| | | | |
|------------------|---------------|----|------|
| FINAL SURVEY NO. | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS CHECKED | | |

ADDED MINOR GRIDLINES



| | | | |
|---------------------|---------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS CHECKED | | |

MODEL: Default
 FILE NAME: p:\11\G&B\BID\NTEG_ILIllinois\p\WIDOT\Documents\DOT_Offices\District_4\Projects\04_68D09\CAD\Drawn\CAD\Drawn\0468D09-sht\5main.dgn

| | | |
|------------------------------|------------|-----------|
| USER NAME = Crespole | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/26/2018 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | |
|--------------------------------|------------------|
| US 24 CROSS SECTION | |
| SCALE: | SHEET OF SHEETS |
| STA. 54+00.00 | TO STA. 54+00.00 |

| | | | | |
|---------------------------|----------------|-----------------|--------------------|--------------|
| F.A.P. RTE. 317 | SECTION 18-N-2 | COUNTY TAZEWELL | TOTAL SHEETS 100 | SHEET NO. 94 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 68D09 | |

REVISD ENTIRE SHEET 6/5/18