

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301	21T	STEPHENSON	49	32
STA. 467+00.0000 TO STA. 467+50.0000				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

DATE: _____ BY: _____

NO. _____

FINI SURVEY SURVEYED PLOTTED NOTE BOOK AREAS CHECKED

DATE: _____ BY: _____

NO. _____

ORIGINAL SURVEY SURVEYED PLOTTED NOTE BOOK AREAS CHECKED

PLOT DATE: F:_5m_82_142207_2085
 FILE NAME: c:\arc\p\m\2084\803\804\803.dwg
 PLOT SCALE: 1/8"=1'-0"
 USER NAME: s_burman

