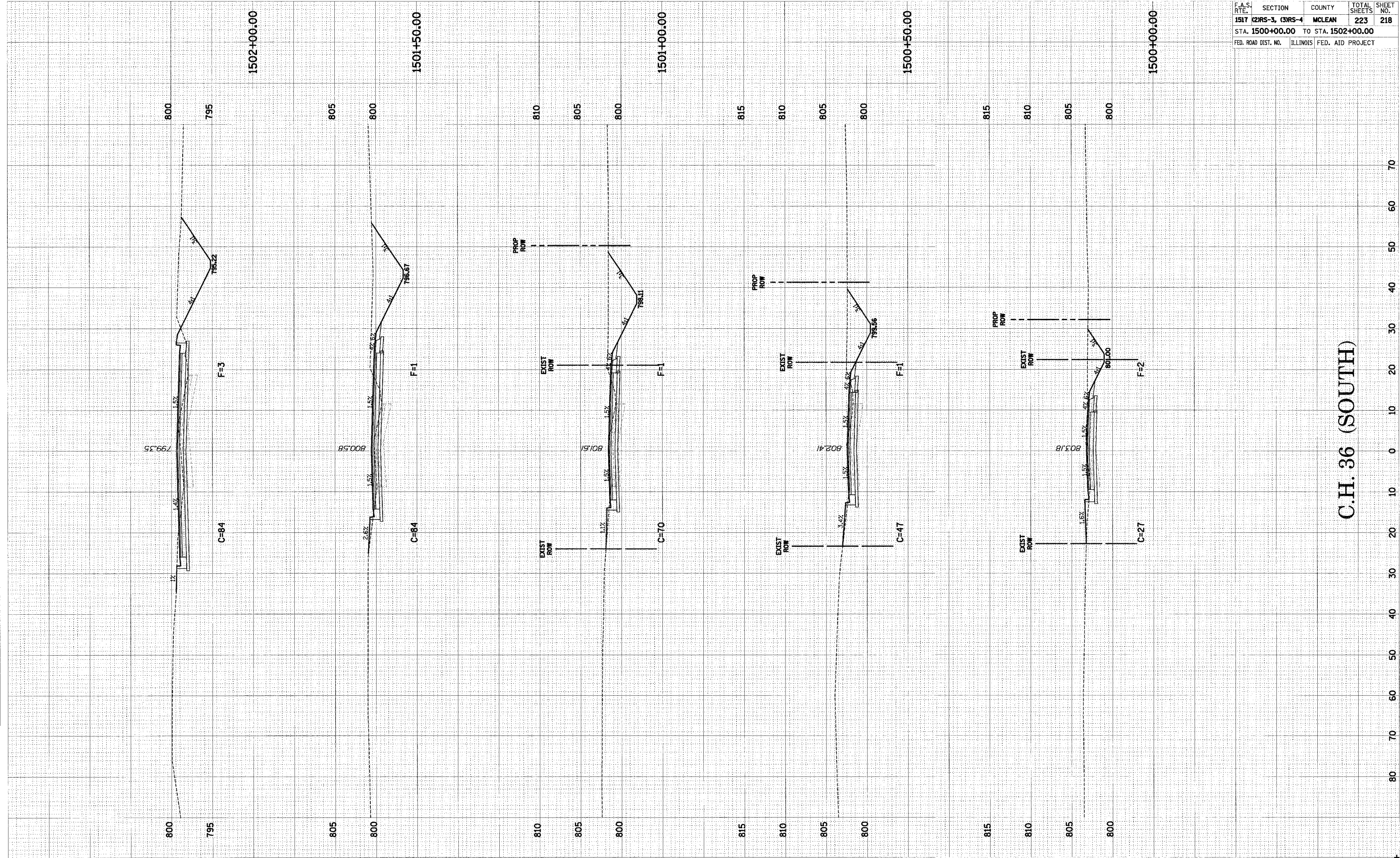


DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 FINAL: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 ORIGINAL: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

| F.A.S. RTE.                        | SECTION          | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|------------------------------------|------------------|----------|------------------|-----------|
| 1517                               | (2)RS-3, (3)RS-4 | MCLEAN   | 223              | 218       |
| STA. 1500+00.00 TO STA. 1502+00.00 |                  |          |                  |           |
| FED. ROAD DIST. NO.                |                  | ILLINOIS | FED. AID PROJECT |           |



C.H. 36 (SOUTH)

C.H. 36 (SOUTH) CROSS-SECTIONS STA. 1500+00.00 TO STA. 1502+00.00