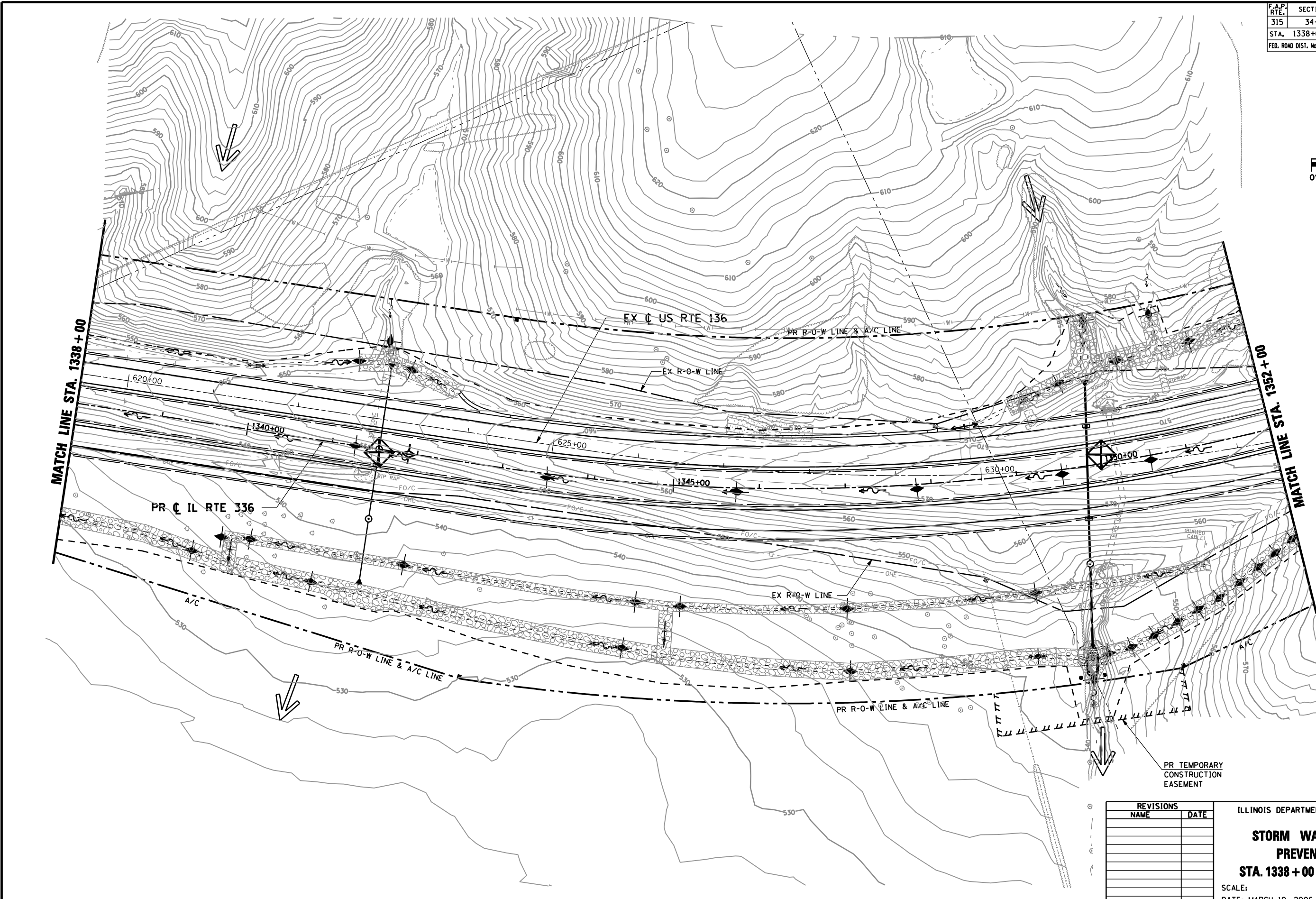
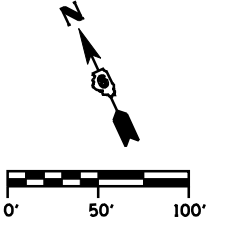


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET No.
315	34-5	HANCOCK	612	315
STA. 1338+00		TO STA. 1352+00		
FED. ROAD DIST. No.	ILLINOIS	FED. AID PROJECT		



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STORM WATER POLLUTION PREVENTION PLAN**  
**STA. 1338+00 TO STA. 1352+00**  
 SCALE: DATE: MARCH 10, 2006  
 DRAWN BY: RG  
 CHECKED BY: JAC

\*DGN-SPEC\*  
 \*DATE-TIME\*  
 \*REF01

D6 PROJECT: FILE: