

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET No. |
|---------------------|----------|------------------|--------------|-----------|
| 315 | 34-5 | HANCOCK | 612 | 429 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. No. | ILLINOIS | FED. AID PROJECT | | |
| 130 | 140 | 150 | 160 | |

| | | |
|--------------|---------------|------|
| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| No. | TEMPLATE | |
| | AREAS CHECKED | |
| | AREAS CHECKED | |

| | | |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| No. | TEMPLATE | |
| | AREAS CHECKED | |
| | AREAS CHECKED | |

