

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET No. |
|---------------------|----------|------------------|--------------|-----------|
| 315 | 34-5 | HANCOCK | 612 | 565 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. No. | ILLINOIS | FED. AID PROJECT | | |
| 160 | 170 | 180 | 190 | |

| FINAL SURVEY | BY | DATE |
|---------------|----|------|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| AREAS CHECKED | | |

| ORIGINAL SURVEY | BY | DATE |
|-----------------|----|------|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| AREAS CHECKED | | |

