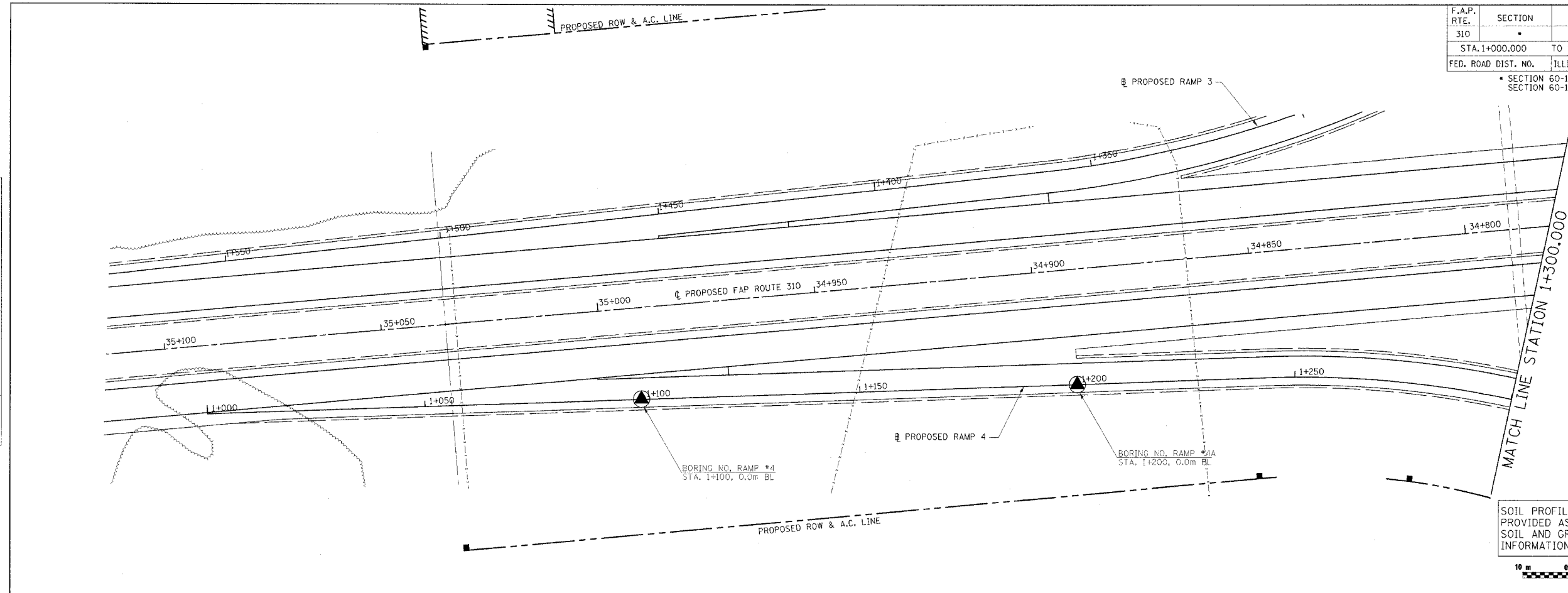
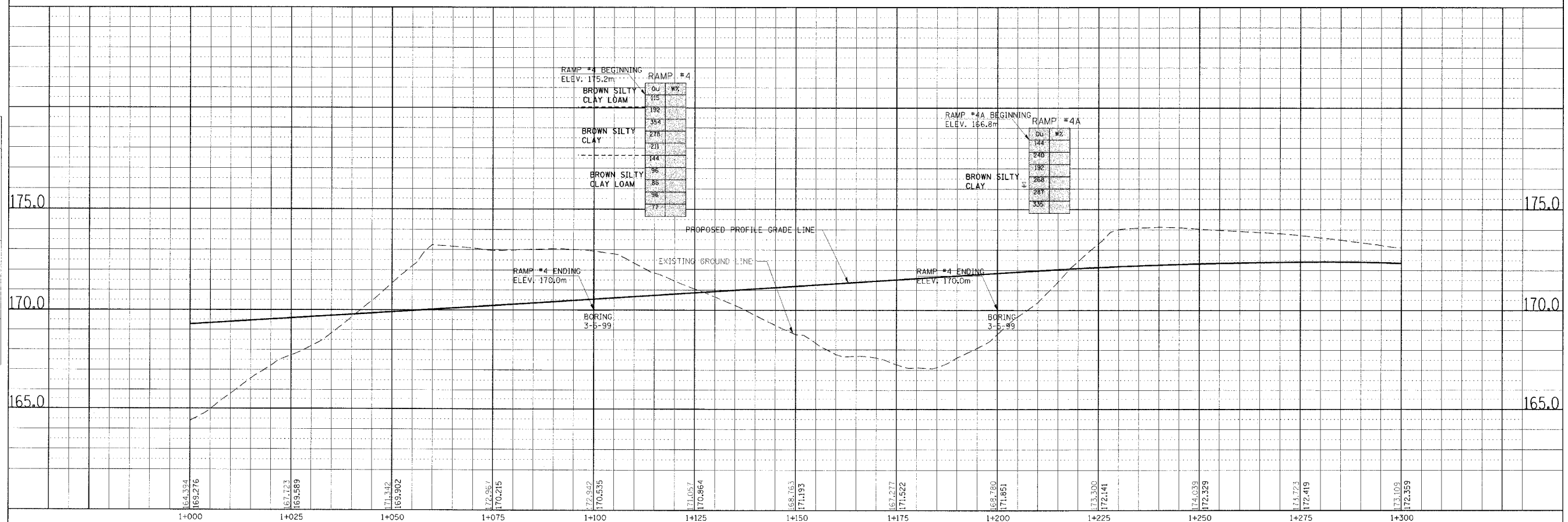


|                                   |         |                           |              |           |
|-----------------------------------|---------|---------------------------|--------------|-----------|
| F.A.P. RTE.                       | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 310                               | *       | MADISON                   | 452          | 106       |
| STA. 1+000.000                    |         | TO STA. 1+300.000         |              |           |
| FED. ROAD DIST. NO.               |         | ILLINOIS FED. AID PROJECT |              |           |
| SECTION 60-14<br>SECTION 60-14-1B |         |                           |              |           |



SOIL PROFILE PLAN SHEETS ARE PROVIDED AS A REFERENCE FOR SOIL AND GROUNDWATER INFORMATION ONLY.



SOIL STRATA, PLAN & PROFILE, RAMP 4, STA. 1+000.000 TO STA. 1+300.000

|                    |    |
|--------------------|----|
| DATE               | BY |
|                    |    |
| SURVEYED           |    |
| PLOTTED            |    |
| NOTE BOOK TEMPLATE |    |
| AREAS CHECKED      |    |
| NO.                |    |

|                    |    |
|--------------------|----|
| DATE               | BY |
|                    |    |
| ORIGINAL SURVEY    |    |
| PLOTTED            |    |
| NOTE BOOK TEMPLATE |    |
| AREAS CHECKED      |    |
| NO.                |    |