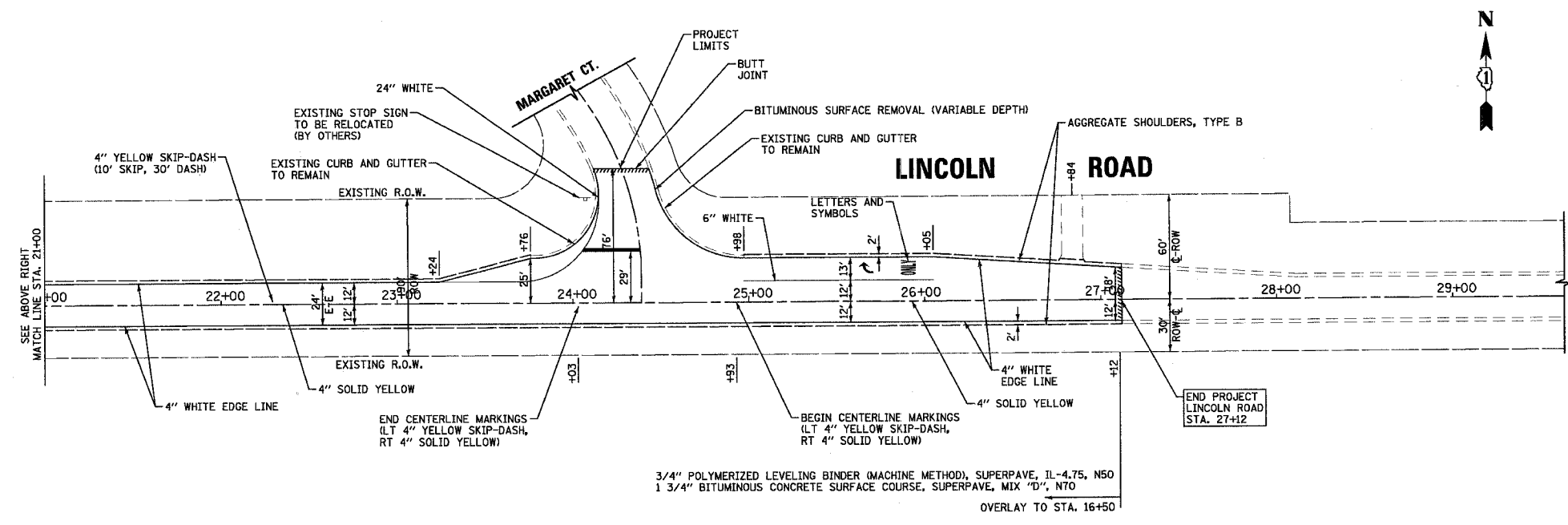
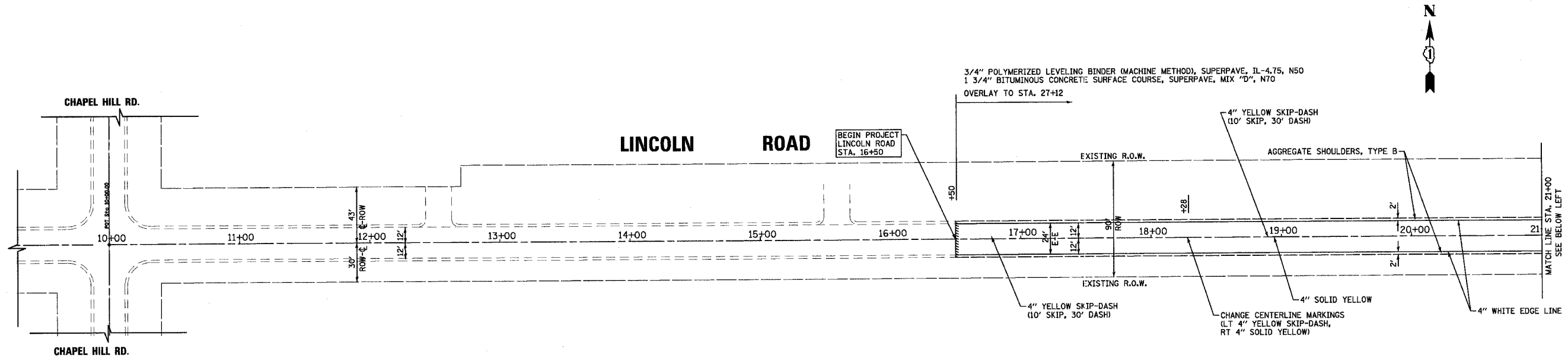


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
089/164/3863	05-00007-00-RS	McHENRY & LAKE	15	4
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
C-91-128-06		M-8003 (556)		

CONTRACT NO. 83846



48c1c 03/02/2006 09:25:59 AM I:\KURT\050271\050271-p4.plt  
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 LICENSE NO. 184-00021 EXPIRES 4/30/2007

CONSULTANTS	REV. NO.	DATE	DESCRIPTION
	1	12/21/05	PER IDOT REVIEW
	2	2/27/06	PER IDOT REVIEW

\* REFER TO EQUIPMENT MANUFACTURER'S SHOP DRAWINGS

DRAWING FILE: ...050271\050271-p4.sht

**BAKTER**  
WOODMAN  
Consulting Engineers

**Baxter & Woodman**  
Crystal Lake, Illinois 815.489.1200  
Burlington, Wisconsin 262.763.7834  
Mokena, Illinois 708.478.2090  
DeKalb, Illinois 815.787.3111  
Grayslake, Illinois 847.223.5088  
Rockford, Illinois 815.489.1551

**VILLAGE OF LAKEMOOR, ILLINOIS**  
**LINCOLN ROAD, SULLIVAN LAKE ROAD & CUHLMAN ROAD**  
**STP (LAPP) IMPROVEMENTS**

**LINCOLN ROAD**  
**STA. 16+50 TO STA. 27+12**

DESIGNED BY	MWP	SCALE	1" = 40'
DRAWN BY	CJC	PROJECT NO.	050271
CHECKED BY	MWP	SHEET NO.	
DATE	11/15/05		