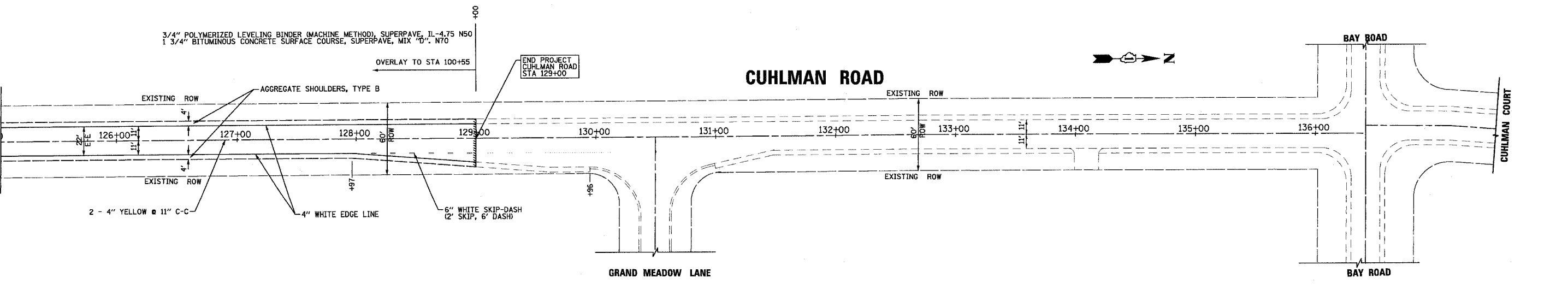
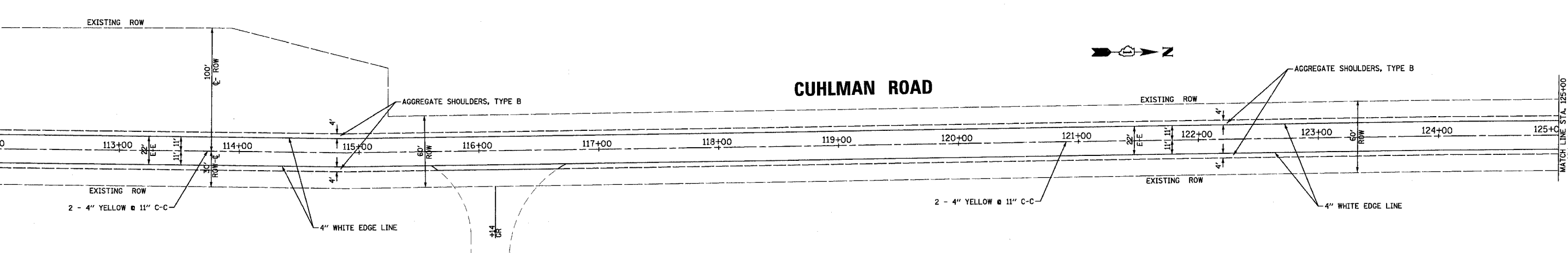
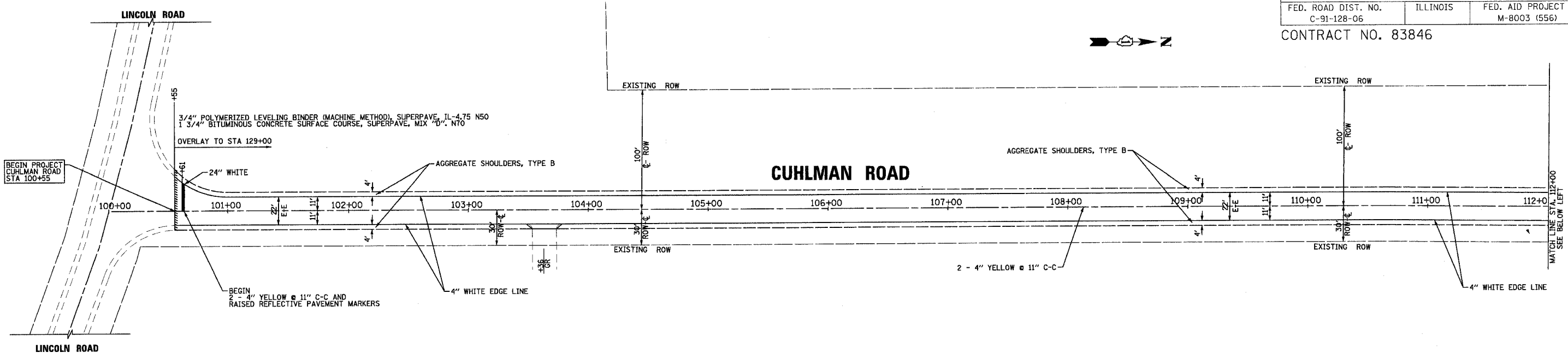


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
089/164/3863	05-00007-00-RS	McHENRY & LAKE	15	7
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
C-91-128-06		M-8003 (556)		

CONTRACT NO. 83846



4/8/10 03/02/2006 09:26:00 AM I:\LMR\050271\dgn\050271-p5a.rvt
 C:\PROG\2006\BAXTER & WOODMAN, INC.
 LICENSE NO. - 84-00021 - EXPIRES 4/30/2007

CONSULTANTS	REV. NO.	DATE	DESCRIPTION
* REFER TO EQUIPMENT MANUFACTURER'S SHOP DRAWINGS			

DRAWING FILE: ... \050271\dgns\050271-p5.rvt

BAXTER & WOODMAN
 Consulting Engineers

Baxter & Woodman
 Crystal Lake, Illinois 815.459.1280
 Burlington, Wisconsin 262.783.7834
 Mokena, Illinois 708.478.2090
 DeKalb, Illinois 815.787.3111
 Crystal Lake, Illinois 847.228.5088
 Rockford, Illinois 815.489.1851

VILLAGE OF LAKEMOOR, ILLINOIS
 LINCOLN ROAD, SULLIVAN LAKE ROAD & CUHLMAN ROAD
 STP (LAPP) IMPROVEMENTS

CUHLMAN ROAD		DESIGNED BY	SCALE
STA. 100+55 TO STA. 129+00		MWP	1" = 40'
		DRAWN BY	PROJECT NO.
		CJC	050271
		CHECKED BY	SHEET NO.
		MWP	7 OF 15
		DATE	
		11/15/05	