

SUMMARY OF QUANTITIES

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
303 03-00520-00-WR	WINNEBAGO	254	8
STA. TO STA.		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT	

CODE NUMBER	PAY ITEMS	UNIT	TOTAL QUANTITY	URBAN 80% FED 20% CITY		Y030-1E HWY. LIGHTING	Y031-1F SIGNALS	Y080 TRAINING
				I000 BIT. CONCRETE	J000 P.C. CONCRETE			
* 78001150	PAINT PAVEMENT MARKING, LINE 12"	FT.	2,139.3		2,139.3			
* 78001180	PAINT PAVEMENT MARKING, LINE 24"	FT.	1,074.0		1,074.0			
* 78100100	RAISED REFLECTIVE PAVEMENT MARKER	EACH	245		245			
* 80400100	ELECTRIC SERVICE INSTALLATION	EACH	2			2		
* 80500200	SERVICE INSTALLATION, TYPE B	EACH	3				3	
* 81012500	CONDUIT IN TRENCH, 1-1/2" DIA., PVC	FT.	111				111	
* 81012600	CONDUIT IN TRENCH, 2" DIA., PVC	FT.	6,984			6,817	6,984	
* 81012700	CONDUIT IN TRENCH, 2-1/2" DIA., PVC	FT.	452				452	
* 81012800	CONDUIT IN TRENCH, 3" DIA., PVC	FT.	293				293	
* 81013000	CONDUIT IN TRENCH, 4" DIA., PVC	FT.	351				351	
* 81013100	CONDUIT IN TRENCH, 5" DIA., PVC	FT.	331				331	
* 81013200	CONDUIT IN TRENCH, 6" DIA., PVC	FOOT	50				50	
* 81400100	HANDHOLE	EACH	34			1	34	
* 81400300	DOUBLE HANDHOLE	EACH	3				3	
* 81500200	TRENCH AND BACKFILL FOR ELECTRICAL WORK	FT.	8,572			1,100	8,572	
* 81702110	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10	FT.	6,442				6,442	
* 82103250	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, PHOTOCELL CONTROL, 250 WATT	EACH	15				15	
* 83016400	LIGHT POLE, ALUMINUM, TRANSFORMER BASE, 40 FT M.H., 10 FT DAVIT ARM	EACH	32			32		
* 83600355	LIGHT POLE FOUNDATION METAL, 15" BOLT CIRCLE, 8" X 6"	EACH	32			32		
* 85700305	FULL-ACTUATED CONTROLLER AND TYPE V CABINET, SPECIAL	EACH	3				3	

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* SPECIALTY ITEMS