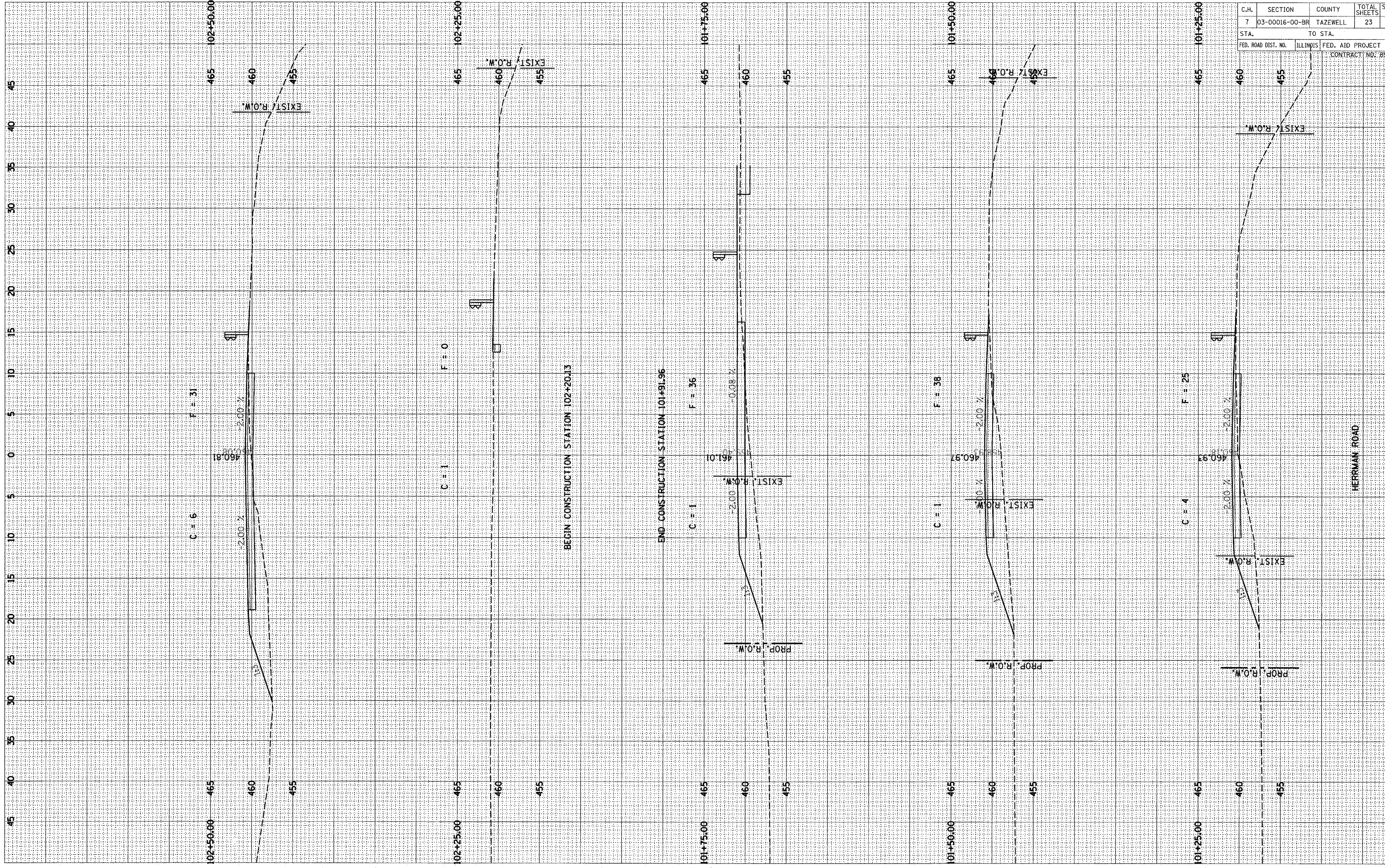


NOTE BOOK
NO. _____
TEMPLATE
AREAS CHECKED _____
CHECKED _____

NOTE BOOK
NO. _____
TEMPLATE
AREAS CHECKED _____
CHECKED _____



C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7	03-00016-00-BR	TAZEWELL	23	1

STA. _____ TO STA. _____
FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT _____
CONTRACT NO. _____

HERRIMAN ROAD