

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
**PLANS FOR
PROPOSED LOCAL AGENCY IMPROVEMENT
STR PROJECT**

ROUTE	SECTION	COUNTY	Total Sheets	Sheet No.
FAS 450	03-00125-00-RS	WARREN	3	1

PROJECT NO. RS-450(109)
CONTRACT NO. 89388

INDEX OF SHEETS

1. COVER SHEET
2. SUMMARY OF QUANTITIES, ENTRANCE, INTERSECTION, AND BUTT JOINT DETAILS
3. TYPICAL CROSS SECTIONS OF ROADWAY

LIST OF STANDARDS (see proposal)

- 701001-01 TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES
- 701006-02
- 701011-01
- 701201-02
- 701301-02
- 701306-01
- 701311-02
- 702001-06
- 780001-01 TYPICAL PAVEMENT MARKINGS
- BLR 23-1 TRAFFIC BARRIER TERMINAL, TYPE I
- BLR 24-1 MAIL BOX TURNOUT FOR LOCAL ROADS

DESIGN CRITERIA

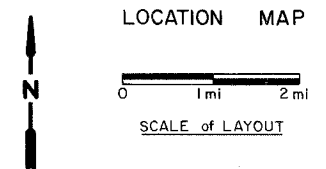
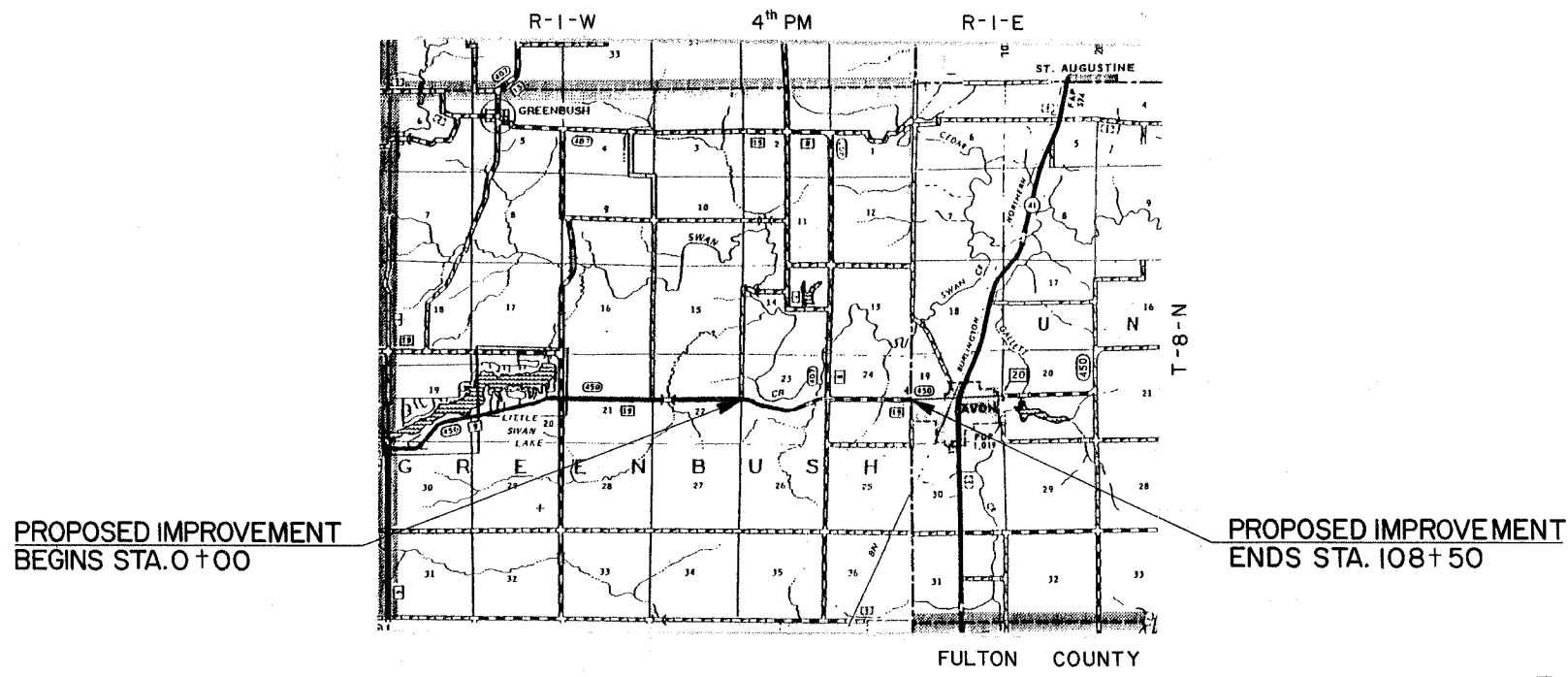
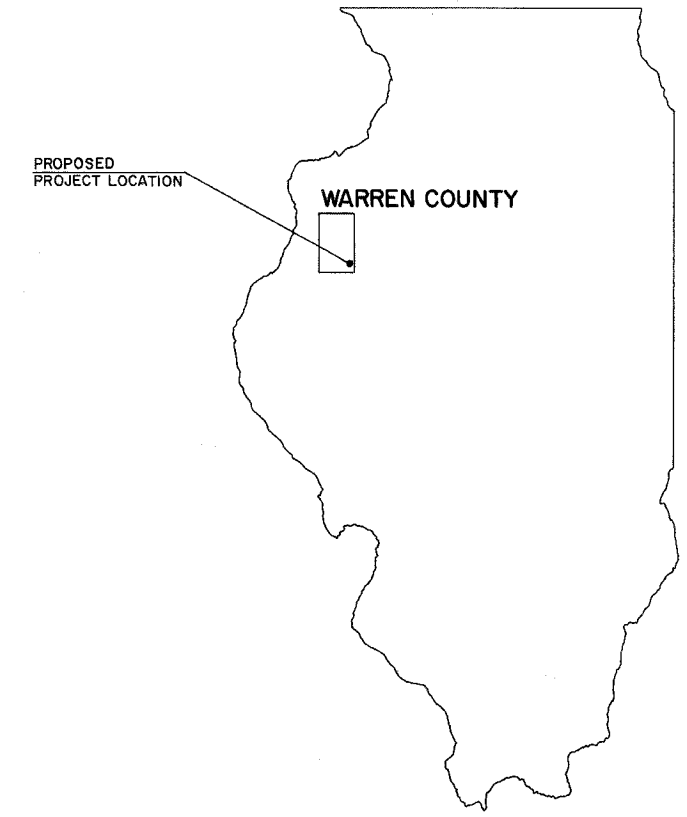
- MIN. ROW 60'
- MAX. GRADE
- MIN. S.D.
- DESIGN SPEED 50 M.P.H.
- CURRENT A.D.T. 1000 (2000)
- FUNCTIONAL CLASSIFICATION: MAJOR COLLECTOR 3R GUIDELINES

**QC/QA BITUMINOUS
SUPERPAVE PROJECT**

JOB NO. C-94-025-06
CONTRACT NO. 89388

J.U.L.I.E. 1-800-892-0123

F.A.S. ROUTE 450 SECTION 03-00125-00-RS
PROJECT RS-450(109)



TOTAL and NET LENGTH of IMPROVEMENT: 10,850 Feet = 2.055 Miles



LICENSE EXPIRES 11/07/16
DATE

THESE PLANS WERE PREPARED BY ME OR A FULL TIME MEMBER OF MY STAFF WORKING UNDER MY PERSONAL SUPERVISION.

Jimmy B. Justus 4/17/06
JIMMY B. JUSTUS, P.E. 062-040197 DATE
COUNTY ENGINEER

APPROVED	<u>April 17</u>	20 <u>06</u>
	<i>Jim Justice</i> COUNTY ENGINEER	
APPROVED		20
	ROAD COMMISSIONER	
PASSED	<u>April 20</u>	20 <u>06</u>
	<i>Therese Laballe</i> DISTRICT FOUR ENGINEER OF LOCAL ROADS & STREETS	
Releasing For Bid Based on Limited Review	<u>April 21</u>	20 <u>06</u>
	<i>John E. Lane</i> DEPUTY DIRECTOR OF HIGHWAYS, REGION THREE ENGINEER	
	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	