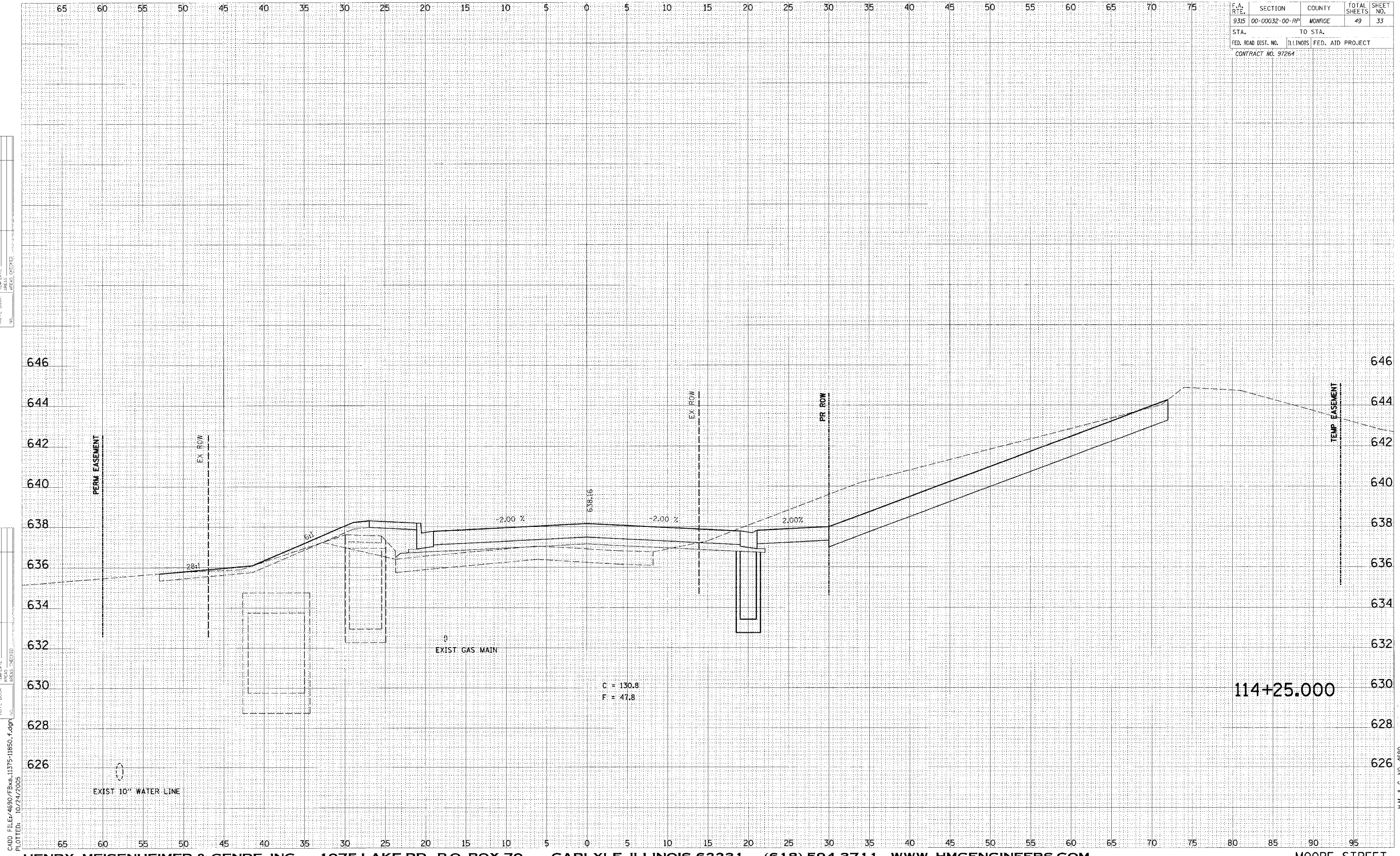


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|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9315 | 00-00032-00-RP | MONROE | 49 | 33 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 97264 | | | | |

| | |
|--------------|----------|
| FINAL SURVEY | DATE |
| NO. _____ | BY _____ |
| REVISION | DATE |
| NO. _____ | BY _____ |
| REVISION | DATE |
| NO. _____ | BY _____ |

| | |
|-----------------|----------|
| ORIGINAL SURVEY | DATE |
| NO. _____ | BY _____ |
| REVISION | DATE |
| NO. _____ | BY _____ |
| REVISION | DATE |
| NO. _____ | BY _____ |



H.M. & G. NO. 4690