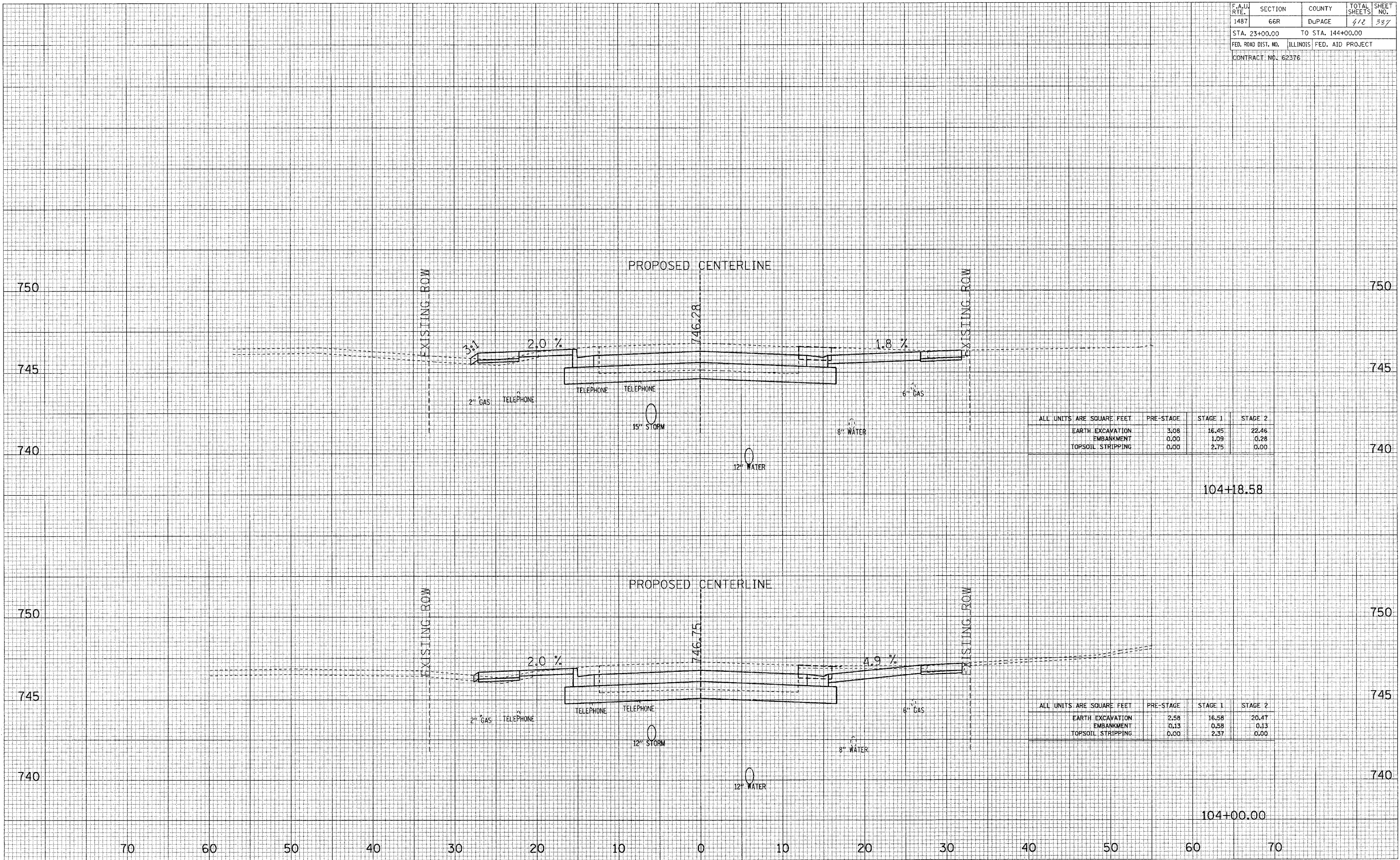


| | | | | |
|---|---------|-------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1487 | 66R | DuPAGE | 412 | 337 |
| STA. 23+00.00 | | TO STA. 144+00.00 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT NO. 62376 | | | | |

| | |
|------------|----|
| DATE | BY |
| | |
| SURVEYED | |
| PLOTTED | |
| REPLATE | |
| NOTE BOOK | |
| AS CHECKED | |
| NO. | |

| | |
|------------|----|
| DATE | BY |
| | |
| SURVEYED | |
| PLOTTED | |
| REPLATE | |
| NOTE BOOK | |
| AS CHECKED | |
| NO. | |



| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE 1 | STAGE 2 |
|---------------------------|-----------|---------|---------|
| EARTH EXCAVATION | 3.08 | 16.45 | 22.46 |
| EMBANKMENT | 0.00 | 1.09 | 0.28 |
| TOPSOIL STRIPPING | 0.00 | 2.75 | 0.00 |

| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE 1 | STAGE 2 |
|---------------------------|-----------|---------|---------|
| EARTH EXCAVATION | 2.58 | 16.58 | 20.47 |
| EMBANKMENT | 0.13 | 0.58 | 0.13 |
| TOPSOIL STRIPPING | 0.00 | 2.37 | 0.00 |

MAPLE AVENUE CROSS SECTIONS