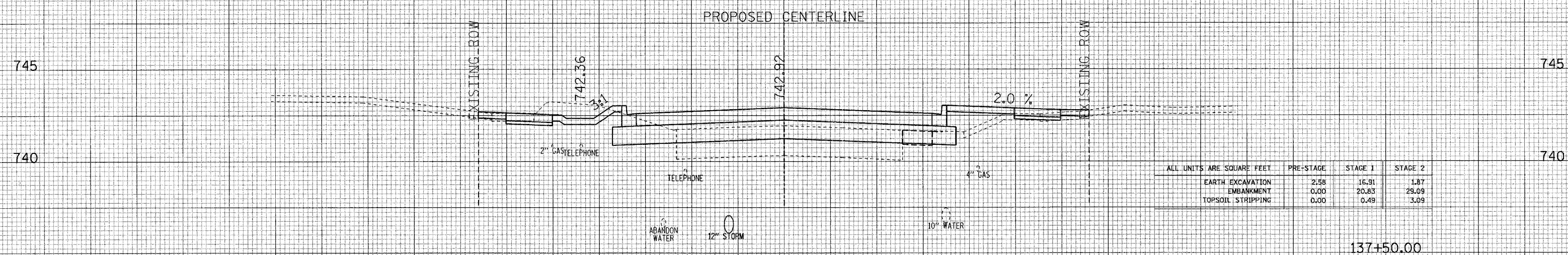
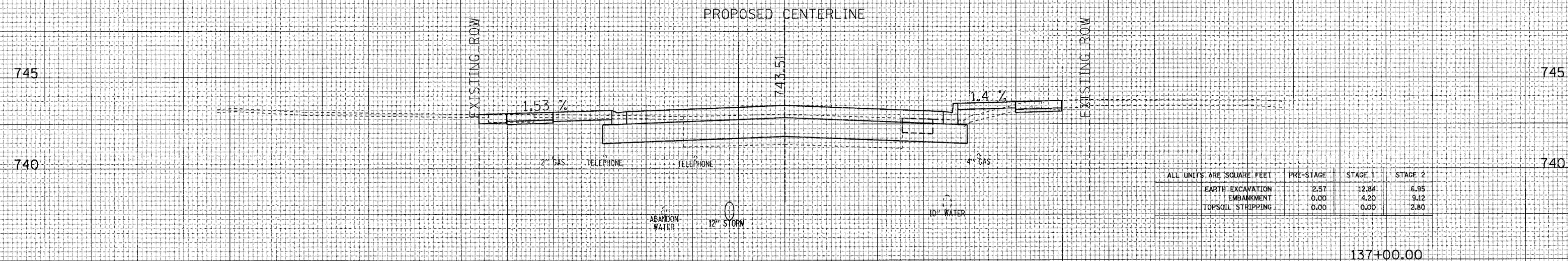


|                     |         |                           |              |           |
|---------------------|---------|---------------------------|--------------|-----------|
| F.A.U. RTE.         | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 1487                | 66R     | DuPAGE                    | 412          | 384       |
| STA. 23+00.00       |         | TO STA. 144+00.00         |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |
| CONTRACT NO. 62376  |         |                           |              |           |

|           |  |
|-----------|--|
| DATE      |  |
| BY        |  |
| REVISIONS |  |
| 1         |  |
| 2         |  |
| 3         |  |
| 4         |  |
| 5         |  |
| 6         |  |
| 7         |  |
| 8         |  |
| 9         |  |
| 10        |  |
| 11        |  |
| 12        |  |
| 13        |  |
| 14        |  |
| 15        |  |
| 16        |  |
| 17        |  |
| 18        |  |
| 19        |  |
| 20        |  |
| 21        |  |
| 22        |  |
| 23        |  |
| 24        |  |
| 25        |  |
| 26        |  |
| 27        |  |
| 28        |  |
| 29        |  |
| 30        |  |
| 31        |  |
| 32        |  |
| 33        |  |
| 34        |  |
| 35        |  |
| 36        |  |
| 37        |  |
| 38        |  |
| 39        |  |
| 40        |  |
| 41        |  |
| 42        |  |
| 43        |  |
| 44        |  |
| 45        |  |
| 46        |  |
| 47        |  |
| 48        |  |
| 49        |  |
| 50        |  |
| 51        |  |
| 52        |  |
| 53        |  |
| 54        |  |
| 55        |  |
| 56        |  |
| 57        |  |
| 58        |  |
| 59        |  |
| 60        |  |
| 61        |  |
| 62        |  |
| 63        |  |
| 64        |  |
| 65        |  |
| 66        |  |
| 67        |  |
| 68        |  |
| 69        |  |
| 70        |  |
| 71        |  |
| 72        |  |
| 73        |  |
| 74        |  |
| 75        |  |
| 76        |  |
| 77        |  |
| 78        |  |
| 79        |  |
| 80        |  |
| 81        |  |
| 82        |  |
| 83        |  |
| 84        |  |
| 85        |  |
| 86        |  |
| 87        |  |
| 88        |  |
| 89        |  |
| 90        |  |
| 91        |  |
| 92        |  |
| 93        |  |
| 94        |  |
| 95        |  |
| 96        |  |
| 97        |  |
| 98        |  |
| 99        |  |
| 100       |  |



| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE 1 | STAGE 2 |
|---------------------------|-----------|---------|---------|
| EARTH EXCAVATION          | 2.58      | 16.91   | 1.87    |
| EMBANKMENT                | 0.00      | 20.83   | 29.09   |
| TOPSOIL STRIPPING         | 0.00      | 0.49    | 3.09    |



| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE 1 | STAGE 2 |
|---------------------------|-----------|---------|---------|
| EARTH EXCAVATION          | 2.57      | 12.84   | 6.95    |
| EMBANKMENT                | 0.00      | 4.20    | 9.12    |
| TOPSOIL STRIPPING         | 0.00      | 0.00    | 2.80    |

70 60 50 40 30 20 10 0 10 20 30 40 50 60 70

MAPLE AVENUE CROSS SECTIONS