| | F. A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET | | |
|--|--|------------------|-----------|-----------------|-------|--|--|
| | 1197 | 105 BR-2 & 105-T | WHITESIDE | 59 | 46 | | |
| | STA. 224+00 & 429+00 TO STA. 232+00 & 425+38 | | | | | | |
| | | | | | | | |

TREE REPLACEMENT SCHEDULE

GENERAL NOTES:

- 1. TREE LAYOUT SHALL BE PERFORMED BY THE DISTRICT LANDSCAPE ARCHITECT.
- 2. MULCH SHALL BE HARDWOOD WOOD CHIPS, 5 FOOT WIDTH, 4 INCHES THICK WITH WEED BARRIER FABRIC.
- 3. ALTERNATE SITE: TBD BY DISCTRICT 2.

| SCIENTIFIC NAME | COMMON NAME | SIZE | UNIT | LOCATION | QUANTITY |
|-----------------------|-----------------|------------------------------------|---------------------------------------|----------------|---|
| TREE, QUERCUS BICOLOR | SWAMP WHITE OAK | 1-3/4" CALIPER, BALLED & BURLAPPED | EACH | SEE ABOVE NOTE | 12 |
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ALL DIMENSIONS ARE IN MILLIMETERS (INCHES)
UNLESS OTHERWISE NOTED.