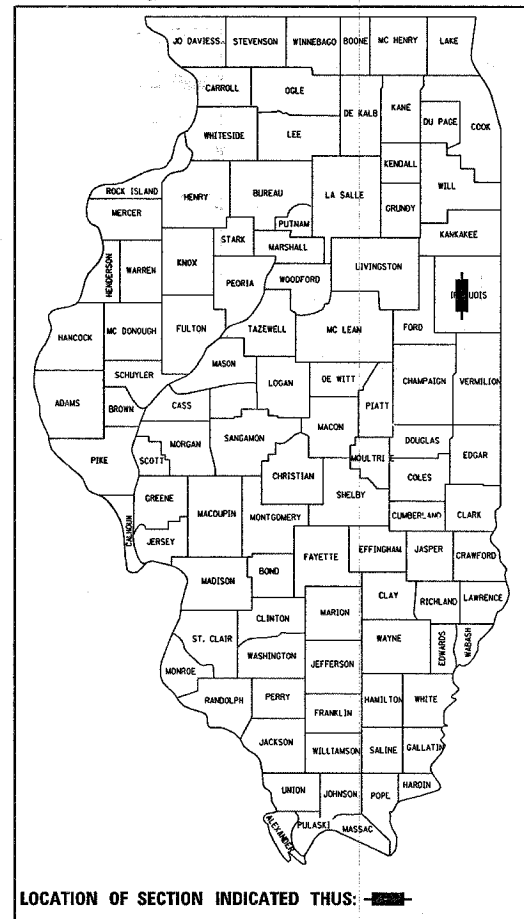


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
317	(36,37)RS-2	IROQUOIS	13	1
F.A.S. REG. 5		ILLINOIS PROJECT		

CONTRACT #66338

D-93-026-03



LOCATION OF SECTION INDICATED THUS: [shaded box]

DESIGN DESIGNATION  
RURAL MAJOR COLLECTOR

ADT (2003) = 2200  
P.C. = 89.2% S.U. = 9.3% M.U. = 1.5%

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED 3/30 2005

Gregory Z. Morin  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 13 2005  
Mike Wene  
ENGINEER OF DESIGN AND ENVIRONMENT

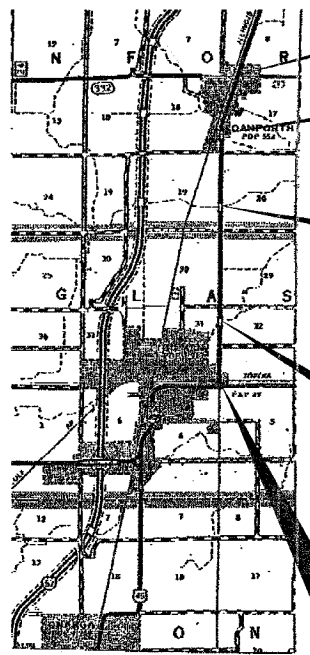
May 13 2005  
Victor Maden  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
**PLANS FOR PROPOSED  
FEDERAL AID HIGHWAY**  
F.A.S. 317 (US 45)  
SECTION (36,37) RS-2

**IROQUOIS COUNTY**

C-93-085-03  
SMART MILLING AND RESURFACING US 45  
FROM NORTH ST IN DANFORTH TO US 24 IN GILMAN



BEGIN IMPROVEMENT  
STA. 1080 + 27

BRIDGE OMISSION S.N. 038-0038  
STA. 1120 + 04 TO 1120 + 30

BRIDGE OMISSION SN 038-0039  
1173 + 06 TO 1173 + 54

S.N. 038-0040  
STA. 1250 + 85

END IMPROVEMENT  
STA. 1294 + 19

LOCATION MAP  
N.T.S.

GROSS LENGTH OF IMPROVEMENT = 21,392 FT. = 4.052 MI.  
NET LENGTH OF IMPROVEMENT = 21,318 FT. = 4.038 MI.

INDEX OF SHEETS

1	COVER SHEET
2	GENERAL NOTES
3	SUMMARY OF QUANTITIES
4	TYPICAL SECTIONS
5-7	SCHEDULES
8	TIE POINTS
9	REFERENCE MAP
10-13	DETAILS

STANDARDS

000001-04	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
001006	DECIMAL OF AN INCH AND OF A FOOT
406201	MAILBOX TURNOUT
635011-01	REFLECTOR MARKER AND MOUNTING DETAILS
667101	PERMANENT SURVEY MARKERS
701106-01	OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 4.5 m (15') AWAY
701301-02	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701306-01	LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS ≥ 45 MPH
701311-02	LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY
702001-05	TRAFFIC CONTROL DEVICES
780001-01	TYPICAL PAVEMENT MARKINGS
781001-02	TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS

MICROFILMED \_\_\_\_\_  
REEL NUMBER \_\_\_\_\_  
AWARDED \_\_\_\_\_  
RESIDENT ENGINEER \_\_\_\_\_  
AS BUILT CHANGES WERE MADE  
ON THE FOLLOWING SHEETS \_\_\_\_\_

JULIE 1-800-892-0123

DISTRICT 3 NO. (815) 434-6131

PROJECT ENGINEER: DAN DRAPER  
UNIT CHIEF: TRICIA ROBINSON  
TOWNSHIP: DANFORTH & DOUGLAS

CONTRACT NO. 66338

3/18/2005 c:\projects\ed02603\detail\is.dgn