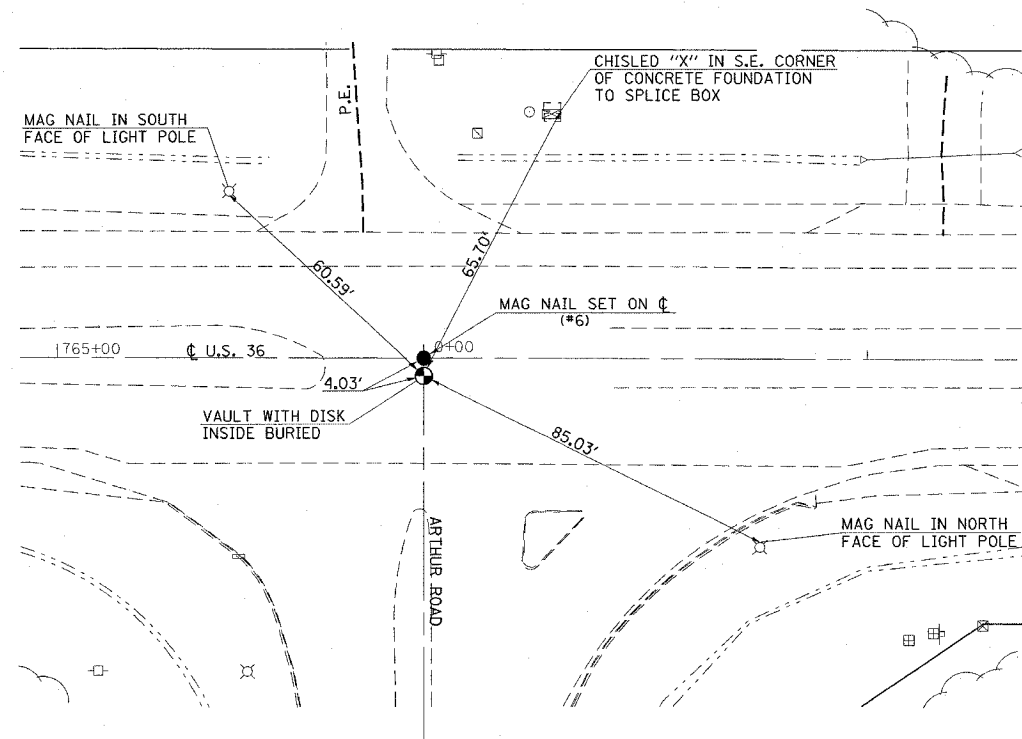


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
323	1431-1	DOUGLAS	67	9

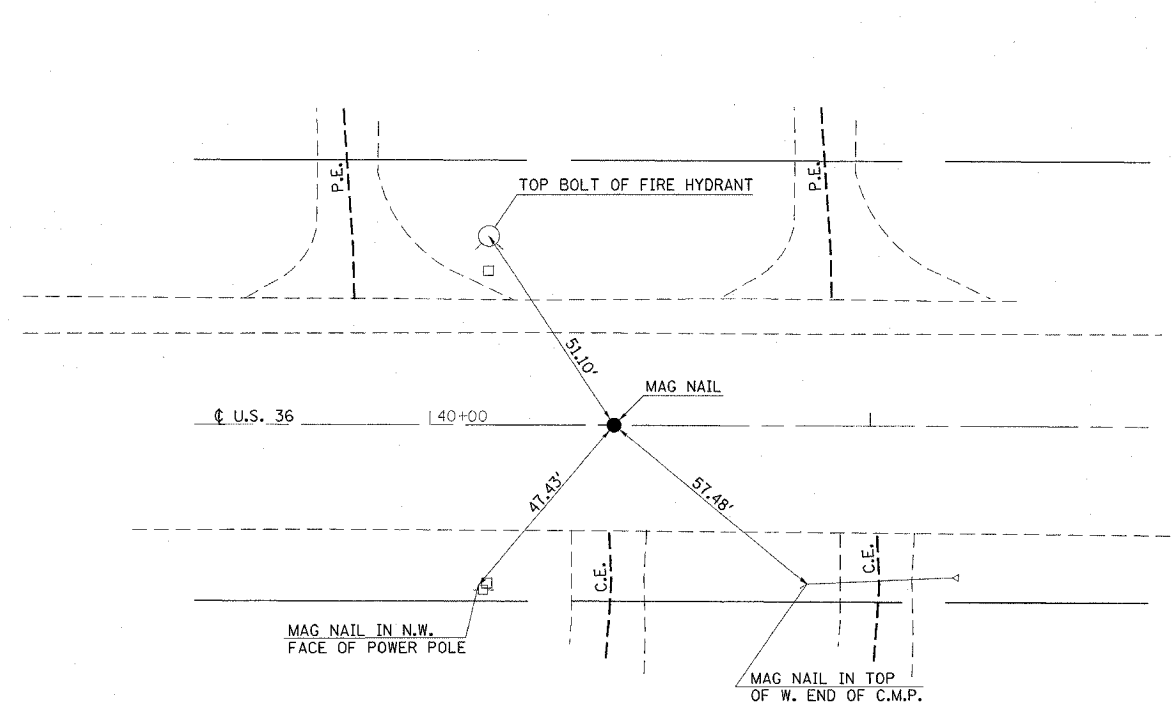
CONTRACT NO. 70466

# TIE POINTS

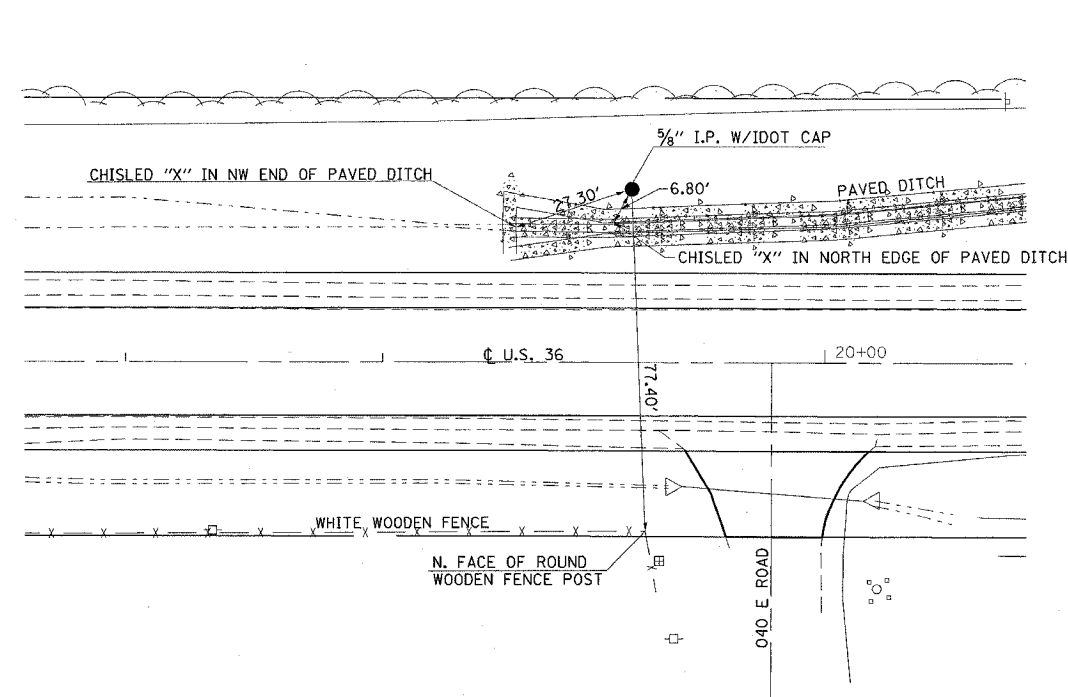
BASIS OF STA. #2/765+84BK = 0+00AH



P.O.T. #3 STA. 40+41.31



TRAV. STA. #401 STA. 19+56.51/39.4' LT.



TRAV. STA. #402 STA. 34+88.10/49.3' LT.

