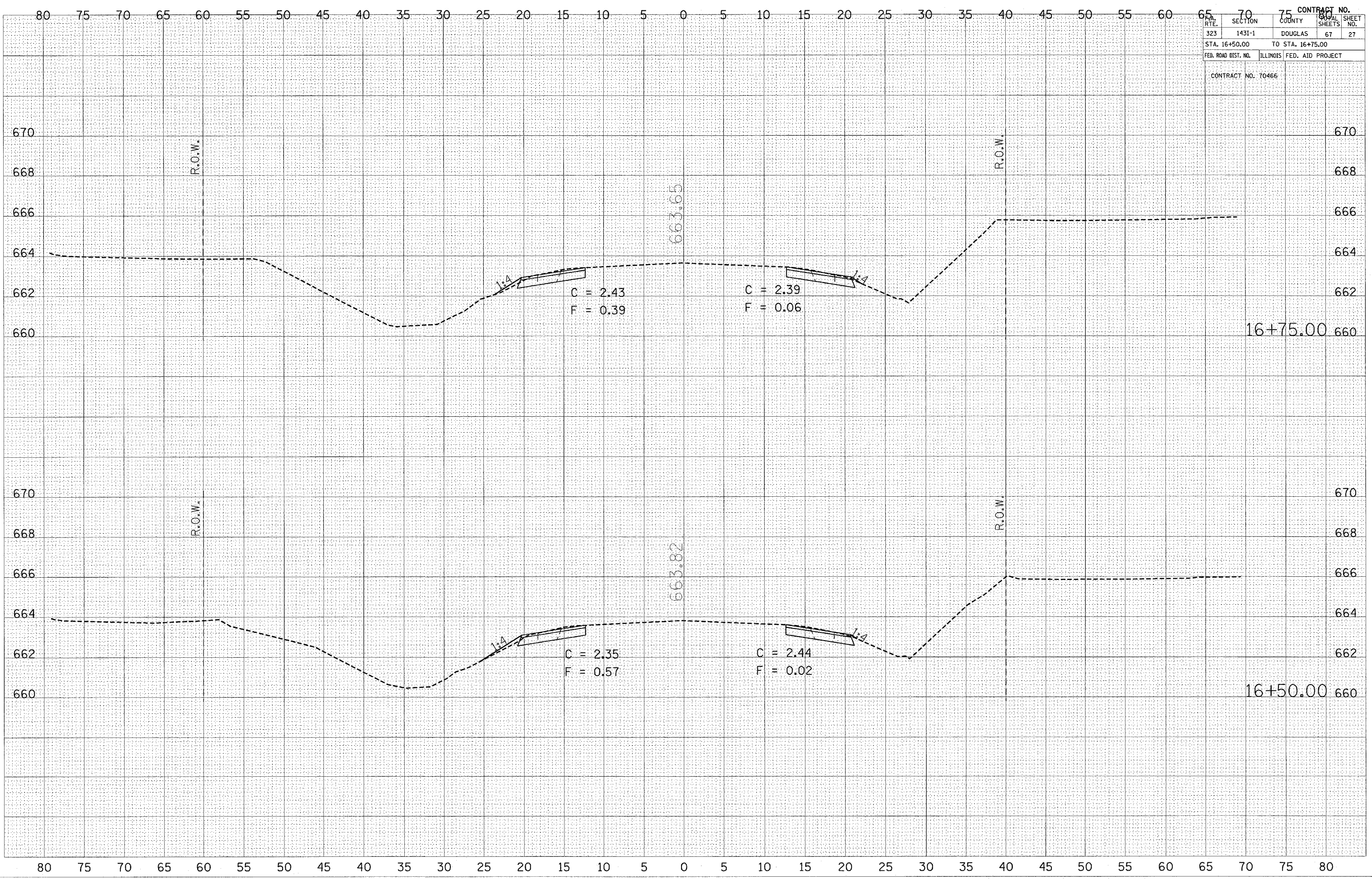


| | | | |
|---------------------|---------|---------------------------|-----------|
| CONTRACT NO. | | 80 | |
| RTE. | SECTION | COUNTY | SHEET NO. |
| 323 | 1431-1 | DOUGLAS | 67 |
| STA. 16+50.00 | | TO STA. 16+75.00 | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | |
| CONTRACT NO. 70466 | | | |



FINAL SURVEY SURVEYED BY DATE
 SURVEY PLOTTED BY DATE
 NOTE BOOK NO. DATE
 AREAS CHECKED

ORIGINAL SURVEY SURVEYED BY DATE
 SURVEY PLOTTED BY DATE
 TEMPLATE NO. DATE
 AREAS CHECKED

PLOT DATE = 3/30/2005
 PLOT SCALE = 4:300
 USER NAME = mbrttr