

SCHEDULE OF QUANTITIES

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|---------|-----------|--------------|-----------|
| * | ** | CHAMPAIGN | 21 | 12 |

CONTRACT NO. 70470
 • F.A.P. RTE. 836 & F.A.S. RTE. 516
 •• D-5 CONTRACT MAINT 2005-13

DETECTOR LOOP, TYPE 1 - 88600100 OGDEN (LOCATION #1)

| <u>STATION</u> | <u>LANE</u> | <u>FEET</u> |
|----------------|-------------|-------------|
| 330+00.00 | RT | 26.5 |
| 330+90.00 | RT | 26.5 |
| 331+75.00 | LT | 26.5 |
| 332+65.00 | LT | 26.5 |
| TOTAL | | 106.0 |

FULL DEPTH PATCHING - OGDEN (LOCATION #1)

| <u>STATION</u> | <u>LANE</u> | <u>LENGTH</u> (ft) | <u>WIDTH</u> (ft) | CL. D TYPE II, 10" 44201765 (sq. yd) |
|----------------|-------------|-----------------------|----------------------|---|
| 326+73 | NB | 6 | 11 | 7.3 |
| 326+99 | NB | 6 | 11 | 7.3 |
| 329+32 | NB | 6 | 11 | 7.3 |
| 336+53 | NB | 8 | 11 | 9.8 |
| 337+68 | NB | 6 | 11 | 7.3 |
| NB TOTAL | | | | 39.1 (sq. yd.) |
| 329+32 | SB | 6 | 11 | 7.3 |
| 332+22 | SB | 8 | 11 | 9.8 |
| 337+68 | SB | 6 | 11 | 7.3 |
| SB TOTAL | | | | 24.4 (sq. yd.) |
| OGDEN TOTAL | | | | 63.5 (sq. yd.) |