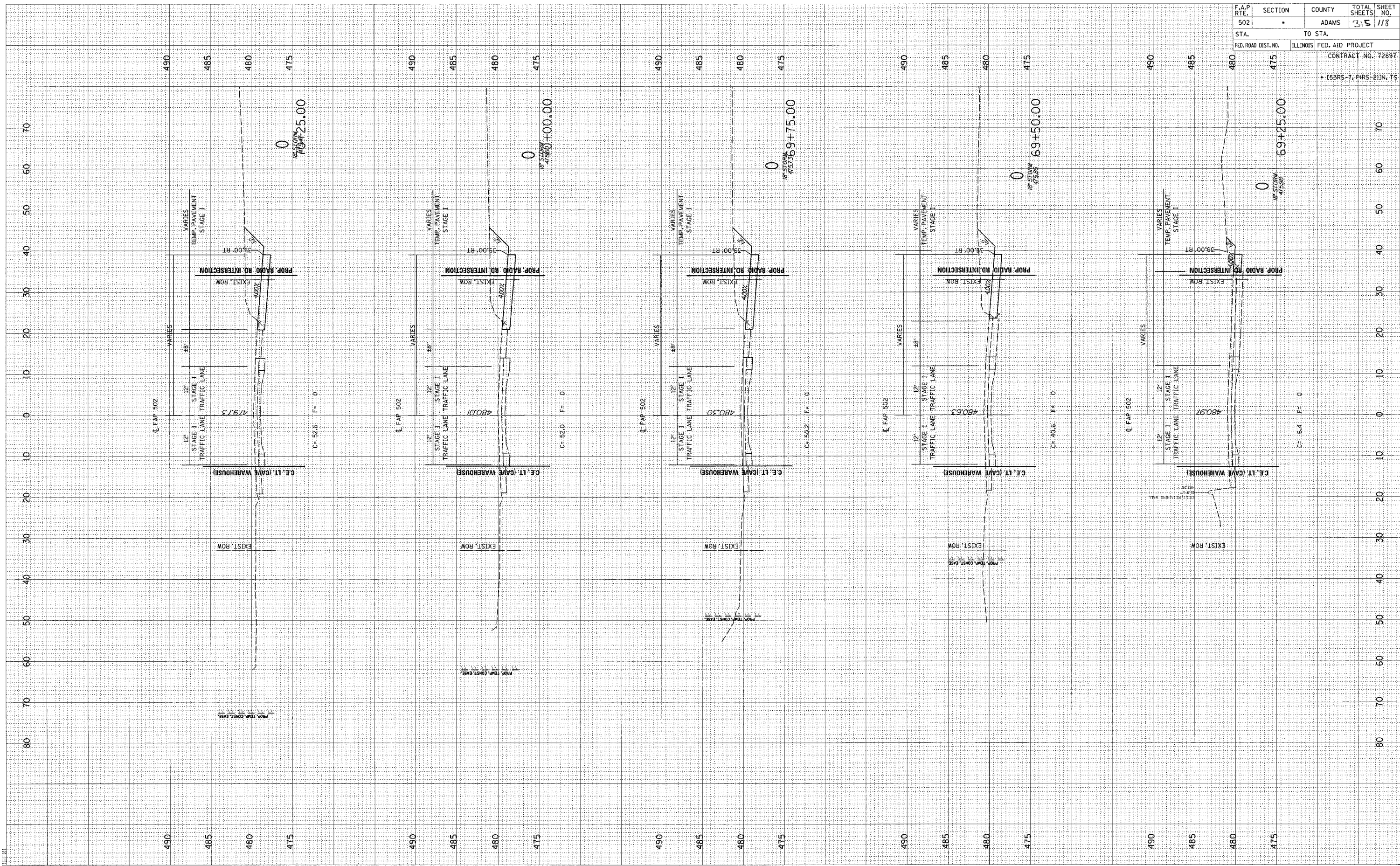


FINAL SURVEY
 NOTE BOOK
 NO. _____
 BY _____
 DATE _____

ORIGINAL SURVEY
 NOTE BOOK
 NO. _____
 BY _____
 DATE _____

c:\projects\6653004\woolpert\080204\1 XSHTS.DGN
 2/3/2005



F.A.P. RTE. 502	SECTION •	COUNTY ADAMS	TOTAL SHEETS 35	SHEET NO. 118
STA. 475	TO STA. 69+25.00		CONTRACT NO. 72897	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
• (53RS-7, P(RS-2)N, TS				