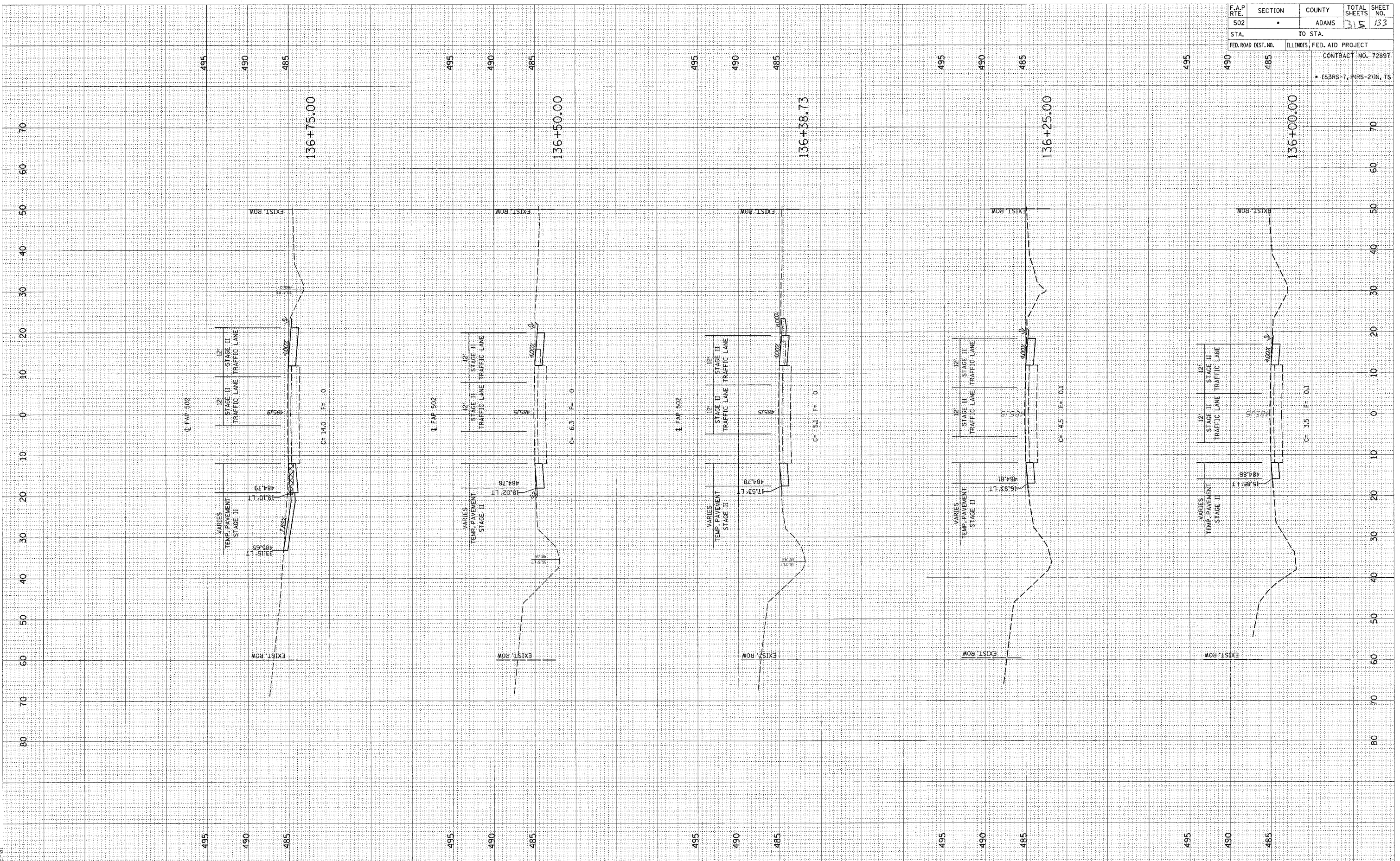


DATE: _____ BY: _____
 ORIGINAL SURVEY: _____
 SURVEY PLOTTED: _____
 NOTE BOOK NO.: _____
 AREAS CHECKED: _____

DATE: _____ BY: _____
 ORIGINAL SURVEY: _____
 SURVEY PLOTTED: _____
 NOTE BOOK NO.: _____
 AREAS CHECKED: _____

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 2/3/2005
 *REF:01



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
502		ADAMS	315	153
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
		CONTRACT NO. 72897		
		• (53RS-7, PRS-2)IN, TS		