

| | | | | |
|--------------------------|---------|----------|------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 502 | * | ADAMS | 315 | 305 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 72897 | | | | |
| * (63RS-7, PARS-2)IN, TS | | | | |

| | |
|---------------|------|
| DATE | BY |
| | |
| SURVEYED | DATE |
| FLOTTED | DATE |
| NOTED | DATE |
| AREAS CHECKED | |

| | |
|---------------|------|
| DATE | BY |
| | |
| SURVEYED | DATE |
| FLOTTED | DATE |
| NOTED | DATE |
| AREAS CHECKED | |

c:\projects\d653004\d653004xshs.d
 2/4/2005
 *55E01

