

LA GRANGE WETLAND BANK  
06 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	60
STA. 3038+00.00 TO STA. 3040+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

DATE	
BY	
NO.	
ORIGINAL SURVEY	
FLATTED TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
NO.	
ORIGINAL SURVEY	
FLATTED TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

PLOT DATE = 2/2/2005  
PLOT SCALE = 1" = 40.00 FT.  
REFERENCE = REF #

