

\* LA GRANGE WETLAND BANK  
 \*\* 06 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	65
STA. 55+00.00 TO STA. 57+00.00				
FED. ROAD DIST. NO.			ILLINOIS	FED. AID PROJECT

FINAL SURVEY NO. \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

PLOT DATE = 2/7/2005  
 FILE NAME = c:\arc\projects\050205\1\ao01.dwg  
 REFERENCE = BR24

