

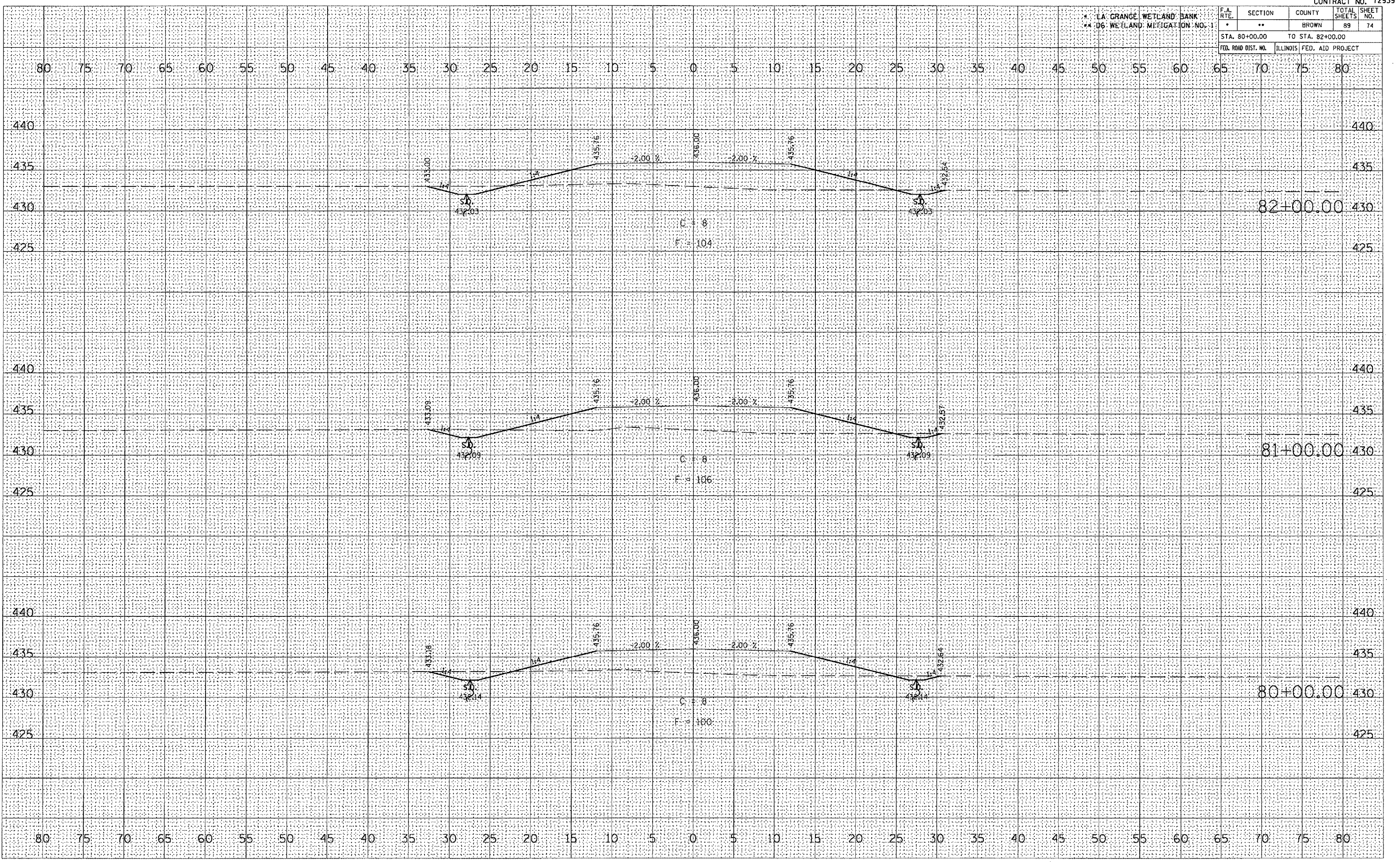
LA GRANGE WETLAND BANK
#4 06 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	**	BROWN	89	74
STA. 80+00.00		TO STA. 82+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DATE	
BY	
SKETCHED	
FLIPPED	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
SKETCHED	
FLIPPED	
NOTE BOOK	
AREAS CHECKED	

DATE = 2/1/2005
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 PLOT SCALE = 1/8" = 1' IN.
 REFERENCE = REF



PR FUTURE ACCESS ROAD