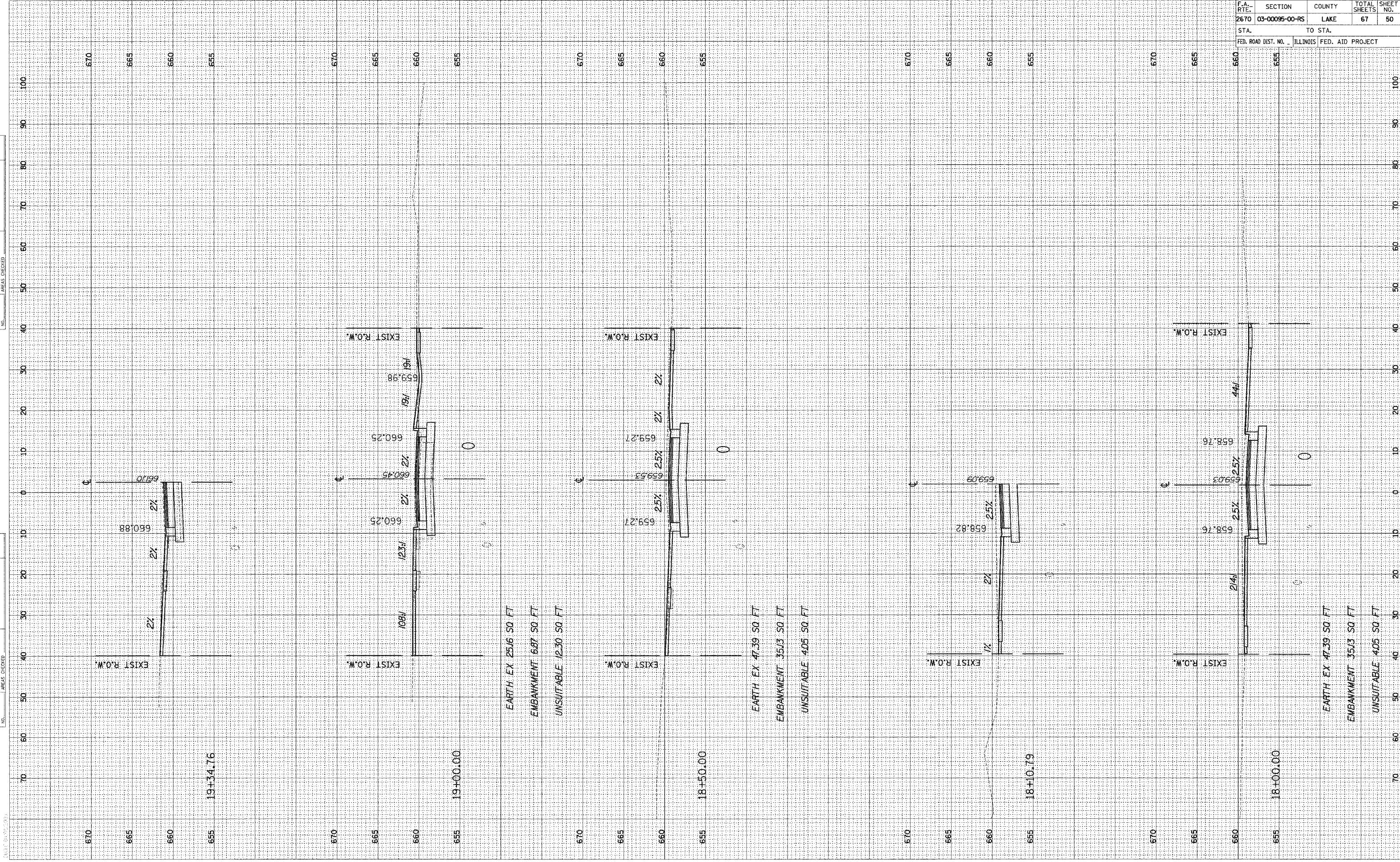


|                 |          |      |
|-----------------|----------|------|
| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK       | PLOTTED  |      |
| AREAS           | TEMPLATE |      |
| AREAS           | AREAS    |      |
| CHECKED         | CHECKED  |      |

|              |          |      |
|--------------|----------|------|
| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK    | PLOTTED  |      |
| AREAS        | TEMPLATE |      |
| AREAS        | AREAS    |      |
| CHECKED      | CHECKED  |      |



|                     |                |                           |              |           |
|---------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE.           | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 2670                | 03-00095-00-RS | LAKE                      | 67           | 50        |
| STA.                |                | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |                | ILLINOIS FED. AID PROJECT |              |           |