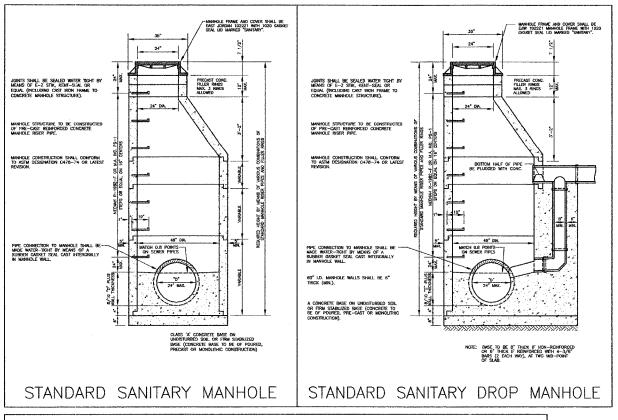
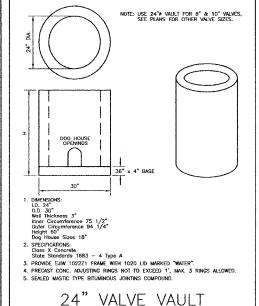
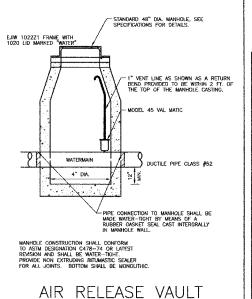
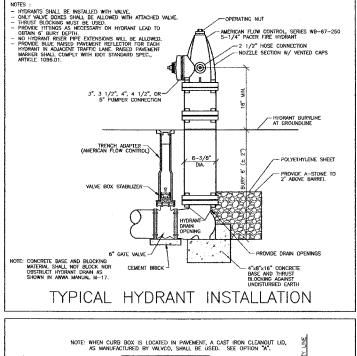
COUNTY

TOTAL SHEET SHEETS NO.

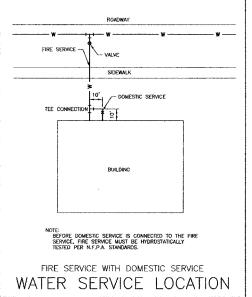


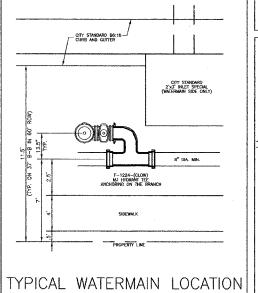


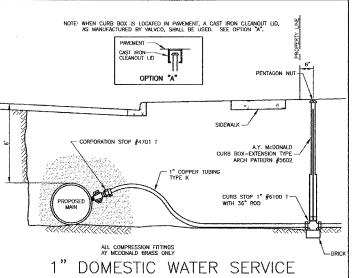


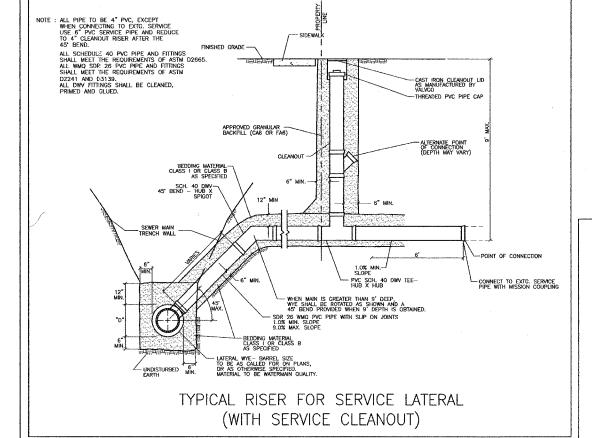


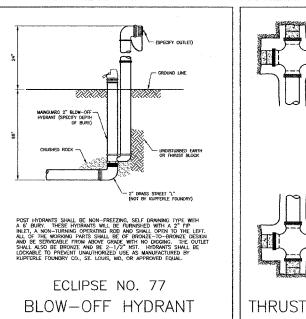
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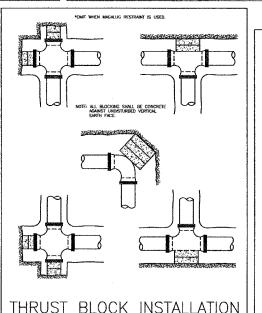


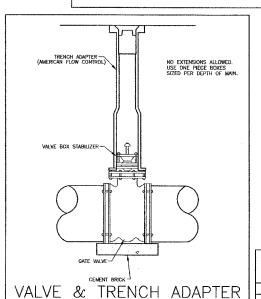














BY: J. GRIMES DATE: 09/20/2002 SHT. NO. 2 OF 2 REV: 03/23/2005