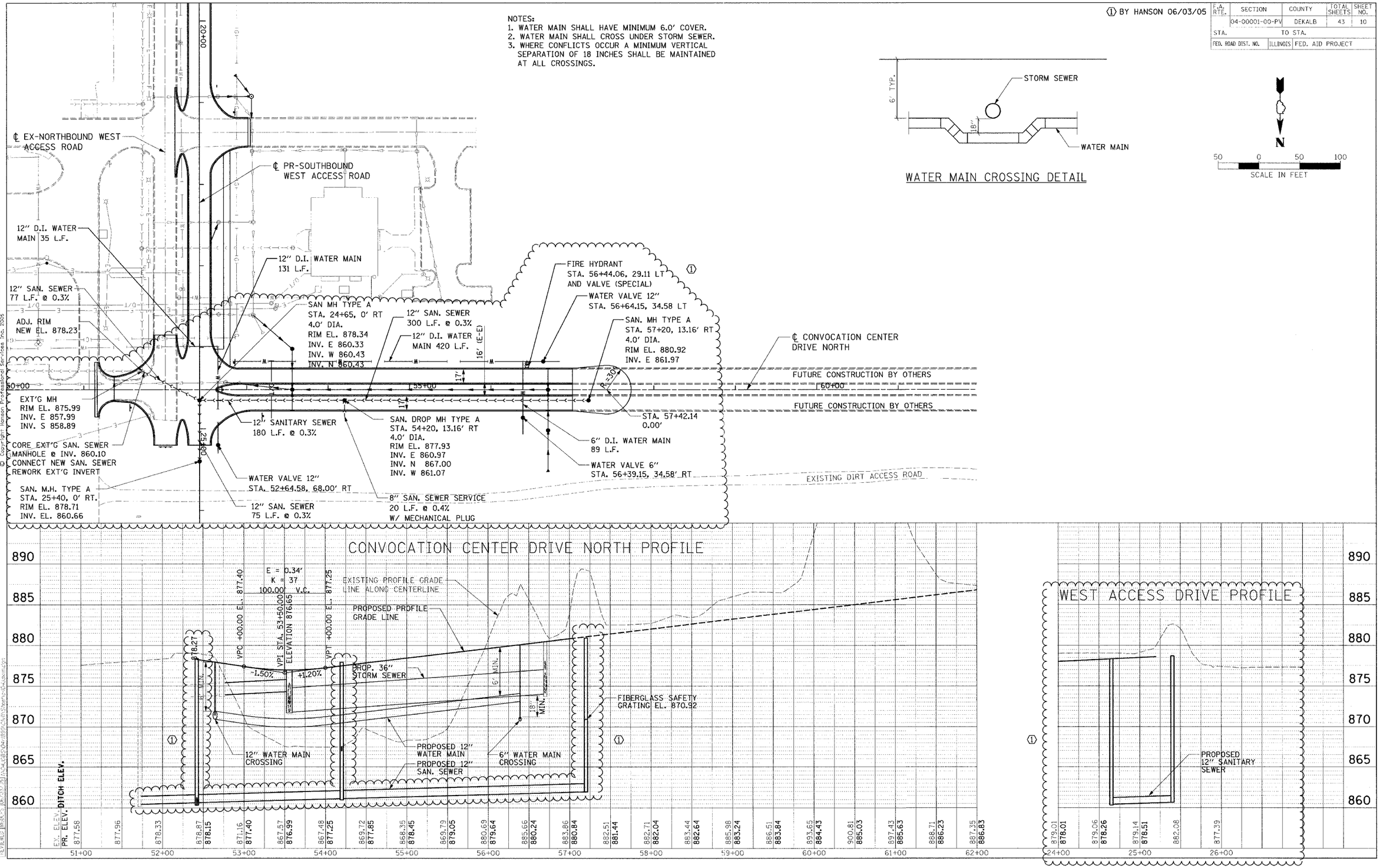
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00001-00-PV	DEKALB	43	10
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

ⓘ BY HANSON 06/03/05

NOTES:
1. WATER MAIN SHALL HAVE MINIMUM 6.0' COVER.
2. WATER MAIN SHALL CROSS UNDER STORM SEWER.
3. WHERE CONFLICTS OCCUR A MINIMUM VERTICAL SEPARATION OF 18 INCHES SHALL BE MAINTAINED AT ALL CROSSINGS.

WATER MAIN CROSSING DETAIL



SANITARY SEWER & WATER MAIN