CONTRACT NO. 88753

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 317 | | FULTON | 684 | 684 |
| STA. 91+00.00 | | TO STA. 91+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

END BLENDED SOIL
STA 87+35.45 TO 91+00
EL 485.5 TO 485.1
SEE SPECIAL PROVISION
EMBANKMENT (BLENDED SOIL)

PROP. R.O.W.
EXIST. R.O.W.
EXIST. R.O.W.
PROP. R.O.W.
3:1
4:1
4:1
3:1
ELECTRIC
486.29
488.70
91+00.00

515
510
505
500
495
490
485
480

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

US 24 STAGE IV

| ORIGINAL SURVEY | DATE | BY |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| FINAL SURVEY | DATE | BY |
|---|---|---|
| NOTE BOOK | | |
| NO. | | |
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

PLOT DATE = 4/6/2025
FILE NAME = c:\projects\us24spoon_ph_2\sheets\us24spoon_ph2_sht_xsec_temp.dgn
PLOT SCALE = 10.0000 ' / IN.
REFERENCE = $MSTN