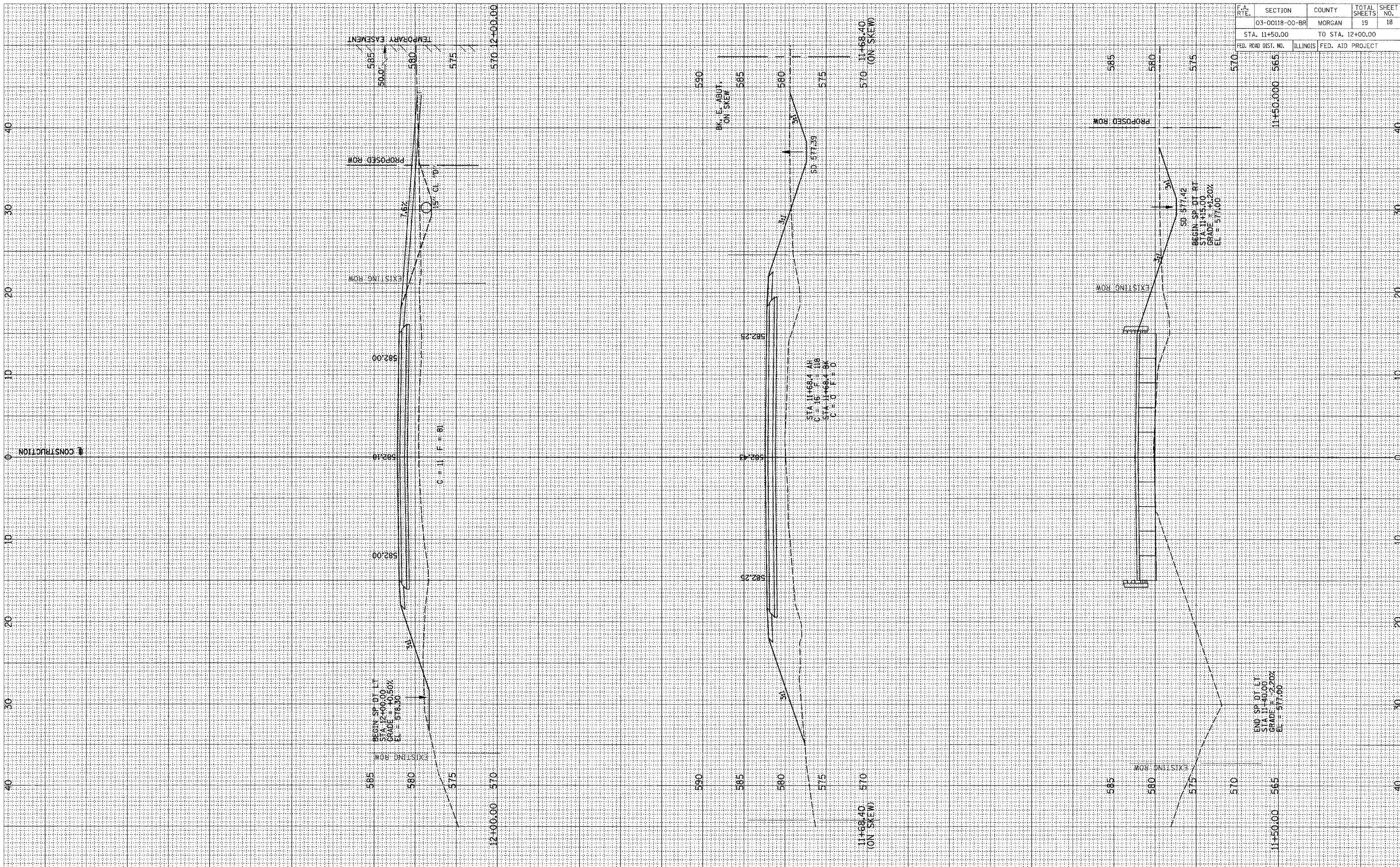


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
03-00118-00-BR		MORGAN	19	18
STA. 11+50.00		TO STA. 12+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



SURVEY PLOTTED
NOTE BOOK TEMPLATE
AREAS CHECKED

SURVEY PLOTTED
NOTE BOOK TEMPLATE
AREAS CHECKED

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