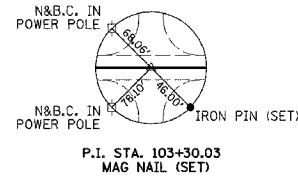


GLENN PROSE
NW/4, SEC 34, T. 12 N., R. 6 W., 3RD P.M.

THOMAS HOUGH
W/2, NE/4, SEC 34, T. 12 N., R. 5 W., 3RD P.M.

C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
12	00-00075-00-PV	MACOUPIN	37	17
STA. 96+00.00		TO STA. 111+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

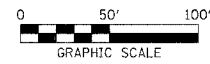


CURVE DATA
P.I. STA. 103+30.04
 $\Delta = 0^\circ 00' 40''$ (LT)
NO CURVE

MATCH LINE STA. 96+00

MATCH LINE STA. 111+00

DATE	BY
10/07/04	GLM
REVISIONS	
NO.	DESCRIPTION
1	ADD FILE NAME



D.W. BURTON HERIS
SW/4, SEC 34, T. 12 N., R. 6 W., 3RD P.M.

ROBERT & ROSELLA ADAMS
W/2, SE/4, SEC 34, T. 12 N., R. 6 W., 3RD P.M.

DATE	BY
10/07/04	GLM
REVISIONS	
NO.	DESCRIPTION
1	ADD FILE NAME

