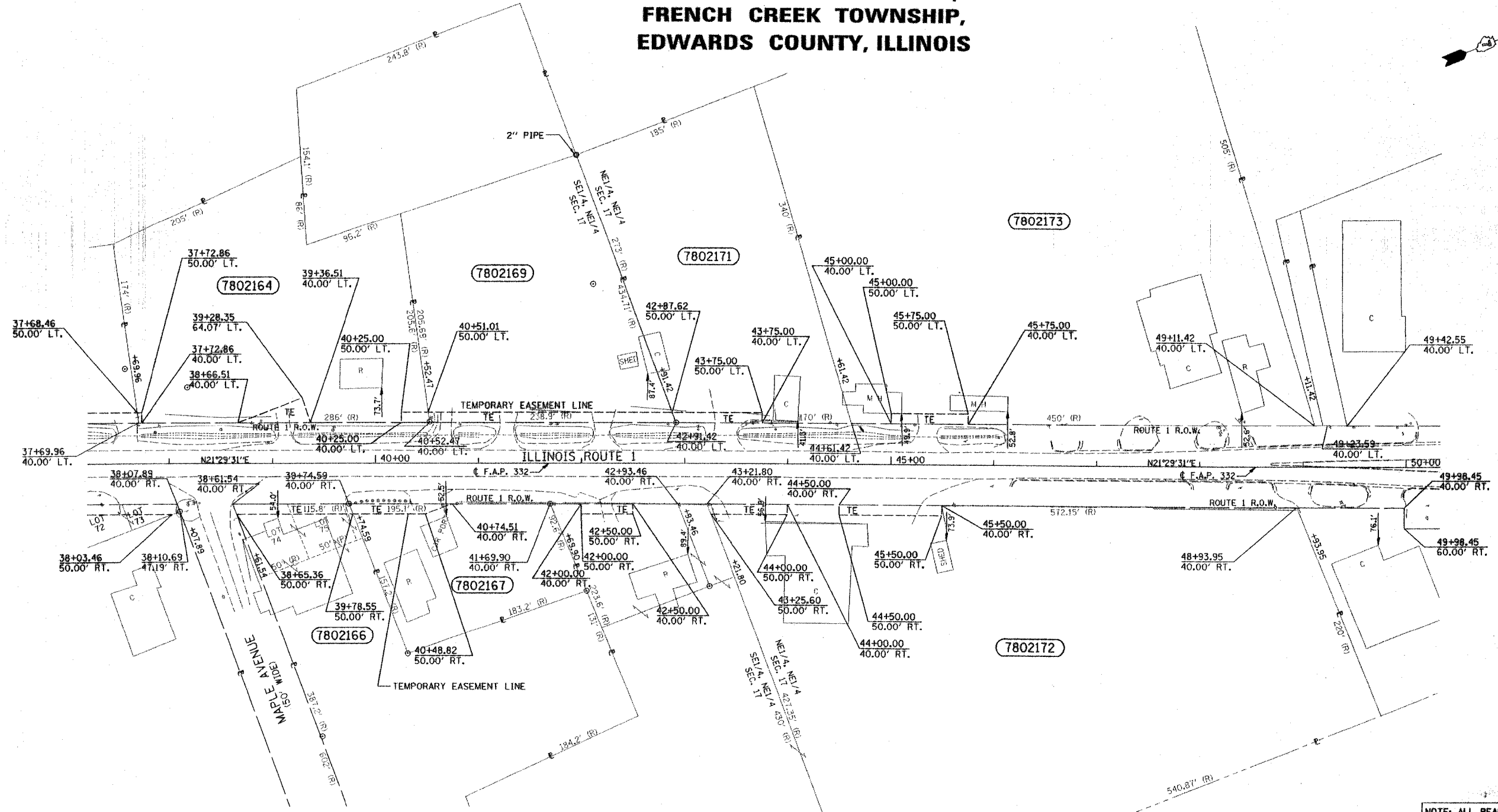


**T. 3 S. R. 14 W. 2ND P.M.,
FRENCH CREEK TOWNSHIP,
EDWARDS COUNTY, ILLINOIS**

TOTAL SHEETS: 198
SHEET No. 44



LEGEND

- PROPOSED RIGHT OF WAY LINE
- - - PROPOSED EASEMENT
- EXISTING RIGHT OF WAY LINE
- CENTERLINE
- PLATTED LOT LINES
- PROPERTY IDEED LINE
- APPARENT PROPERTY LINE
- SECTION LINE
- 129.32 MEASURED DIMENSION
- 129.32 (COMP) COMPUTED DIMENSION
- (R) RECORDED DIMENSION
- + CUT CROSS FOUND OR SET
- o IRON ROD FOUND
- o IRON PIPE FOUND
- (T) THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 3/8 INCH
- (T) IRON ROD TO THE FOUND IRON STAKE IDENTIFIED BY
- (T) COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- (TI) DENOTES TIE POINT NO. 1 SET IRON ROD FLUSH WITH GROUND SURFACE.
- (T) DENOTES TIE POINT NO. 1 SET IRON ROD 20" BELOW GROUND SURFACE
- (H) DIVISION OF HIGHWAYS RIGHT OF WAY SURVEY MARKER PROPOSED TO BE SET.
- (H) STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- (H) PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

PARCEL	OWNER	TOTAL AREA	AREA TAKEN	EASEMENT	REM. AREA	INST.	MICRO FILM NO. RECORDED	DATE	BOOK	PAGE	AREA SOLD	EXCESS
7802164	GERTRUDE A. FUNKHOUSER	57960	0	1145	57960							
7802166	PHILLIP D. BUERSTER	66125	0	1130	66125							
7802167	ELIZABETH J. MCCOY TRUST	22770	0	850	22770							
7802169	JIM SULLIVAN D/B/A SULLIVAN/TSK	87745	0	2375	87745							
7802171	CITY OF GRAYVILLE, ILLINOIS	53330	0	855	53330							
7802172	JOHN HUGHES, INC.	304475	0	2265	304475							
7802173	LLOYD R. SCHOENHEIT	182035	0	750	182035							

NOTE: ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983

UTILITIES

- WATER - CITY OF GRAYVILLE
- SEWER - CITY OF GRAYVILLE
- GAS - CITY OF GRAYVILLE
- ELECTRIC - AMEREN CIPS
- TELEPHONE - GTE
- CABLE TV - CABLEVISION

RIGHT OF WAY PLANS
FEDERAL AID PRIMARY ROUTE 332
PROJECT SECTION (101Z) W,RS
STATION 38+00.00 TO 50+00.00
COUNTY EDWARDS
SCALE 1" = 50'
SHEET 5 OF 6

NOTE: UNLESS OTHERWISE NOTED ALL AREAS SHOWN ARE SQUARE FEET

DRAWN BY: D.J.M. 12-03-2002

JOB NO. R-97-002-98 CONTRACT NO. 94652

9E
1-2