

| | | | | |
|------------------------------------|---------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 774 | | EFFINGHAM | 273 | 130 |
| STA. 976+00.00 TO STA. 979+00.00 | | FED. AID PROJECT | | |
| *107WRS-1, 107BY, 107BY-1 & 107B-2 | | | | |

STAGE II (LT) STAGE I (RT)

| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| REVISION | |
| NOTE BOOK | |
| TEMPLATE | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| REVISION | |
| NOTE BOOK | |
| TEMPLATE | |
| AREAS CHECKED | |
| NO. | |

