

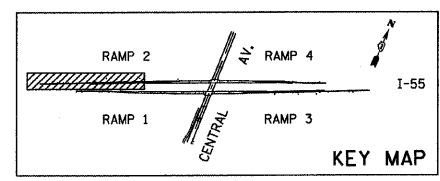
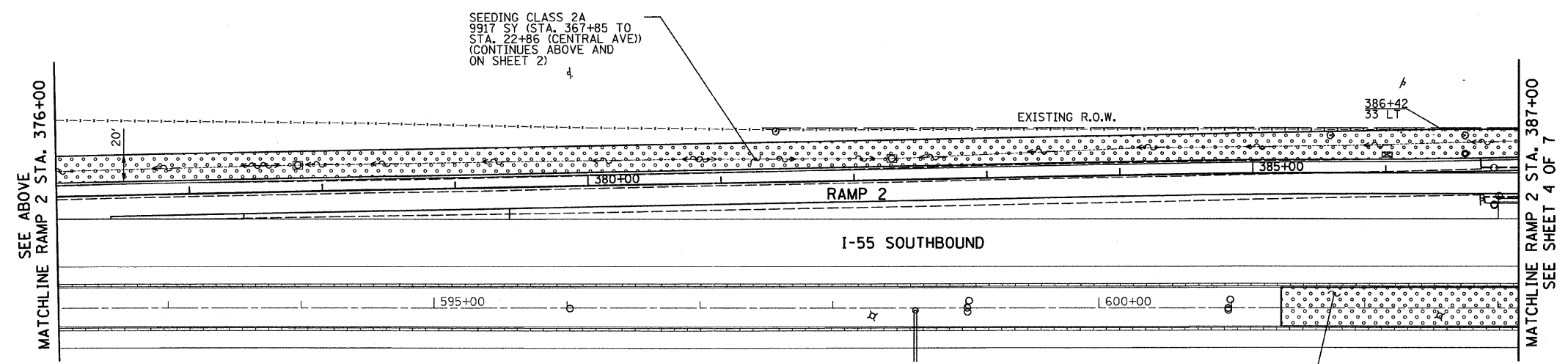
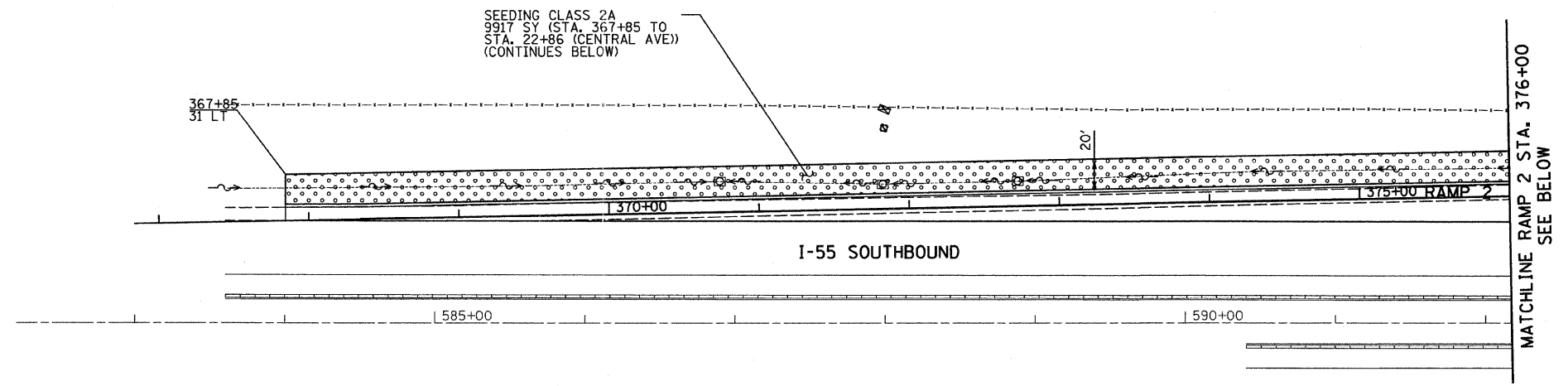


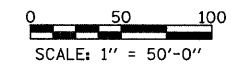
LEGEND:
 EROSION CONTROL BLANKET
 SEEDING CLASS 2A
 NITROGEN, PHOSPHORUS, AND
 POTASSIUM FERTILIZER NUTRIENTS
 TOPSOIL FURNISH AND PLACE, 4"



NOTES:

- THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
- THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO NOVEMBER 1. ALL SEEDING NOT SHOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR WRITTEN APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
- AREAS TO BE SEEDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A.
- THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
- LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

SEEDING CLASS 2A
 9100 SY (STA. 601+37 TO
 STA. 629+46)
 (CONTINUES ON
 SHEET 4)



TYLIN INTERNATIONAL USER NAME = #USER# PLOT SCALE = #SCALE# PLOT DATE = 4/28/2011	DESIGNED - AZ DRAWN - AZ CHECKED - DMJ DATE - 03/25/2011	REVISED - REVISED - REVISED - REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CENTRAL AVENUE OVER I-55 LANDSCAPING PLAN, I-55 - RAMP 2		F.A.I. RTE. I-55 SECTION 0711.2R & 1011.1BR COUNTY COOK TOTAL SHEETS 741 SHEET NO. 177	CONTRACT NO. 60999
	SCALE: 1:50			SHEET NO. 3 OF 7 SHEETS	STA. 366+83.94 TO STA. 387+00.00	FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT	
	P:\01345\ROAD\55land21.dgn						