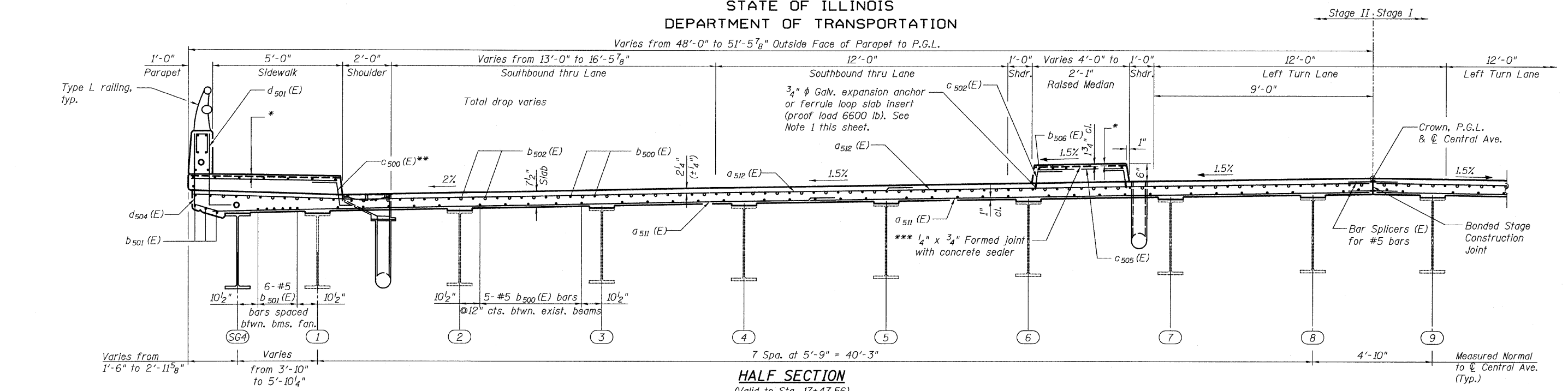
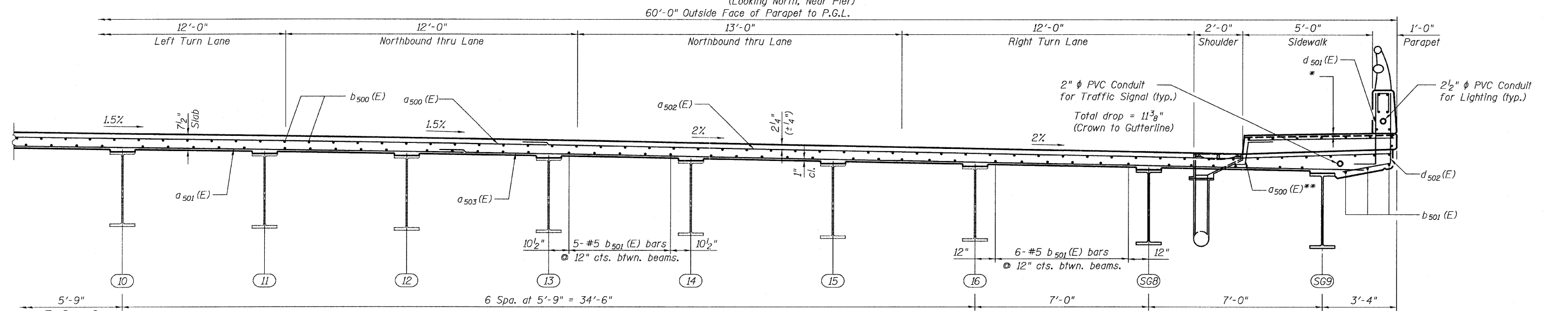


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



**HALF SECTION**  
(Valid to Sta. 17+47.56)  
(Looking North, Near Pier)



**HALF SECTION**  
(Valid to Sta. 17+76.38)  
(Looking North, Near Midspan)

\* 1/4" x 3/4" formed joint with concrete sealer  
(full width along joint-backer not required)  
at piers end either side. See Sheet 18 for locations.

\*\* In lieu of bottom leg  $a_{503}(E)$  bars may be cored  
and set according to article 509.06 of the Standard  
Specifications. Cored holes shall be roughened or  
sealed per Manufacturer's Recommendations,  
maximum depth of cored hole shall not exceed 4".

**NOTES**

- The cost of expansion anchors/  
Inserts is included in the cost of  
"Reinforcement Bars, Epoxy Coated."
- For parapet reinforcement, see Sheet 21.

**SUPERSTRUCTURE CROSS  
SECTION - SPANS 4, 5 & 6  
STRUCTURE NO. 016-3241**

<b>TYLIN INTERNATIONAL</b>	DESIGNED - MAU	REVISIONS		SHEET NO. 20	F.A.I RTE. 55	SECTION 0711.2R & 1011.1BR	COUNTY COOK	TOTAL SHEETS 741	SHEET NO. 273
	CHECKED - AMD, MMB	NAME	DATE						
	DRAWN - MAU								
	CHECKED - AMD, MMB								
DATE - 03/25/2011				71 SHEETS	CONTRACT NO. 60999				
					FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

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