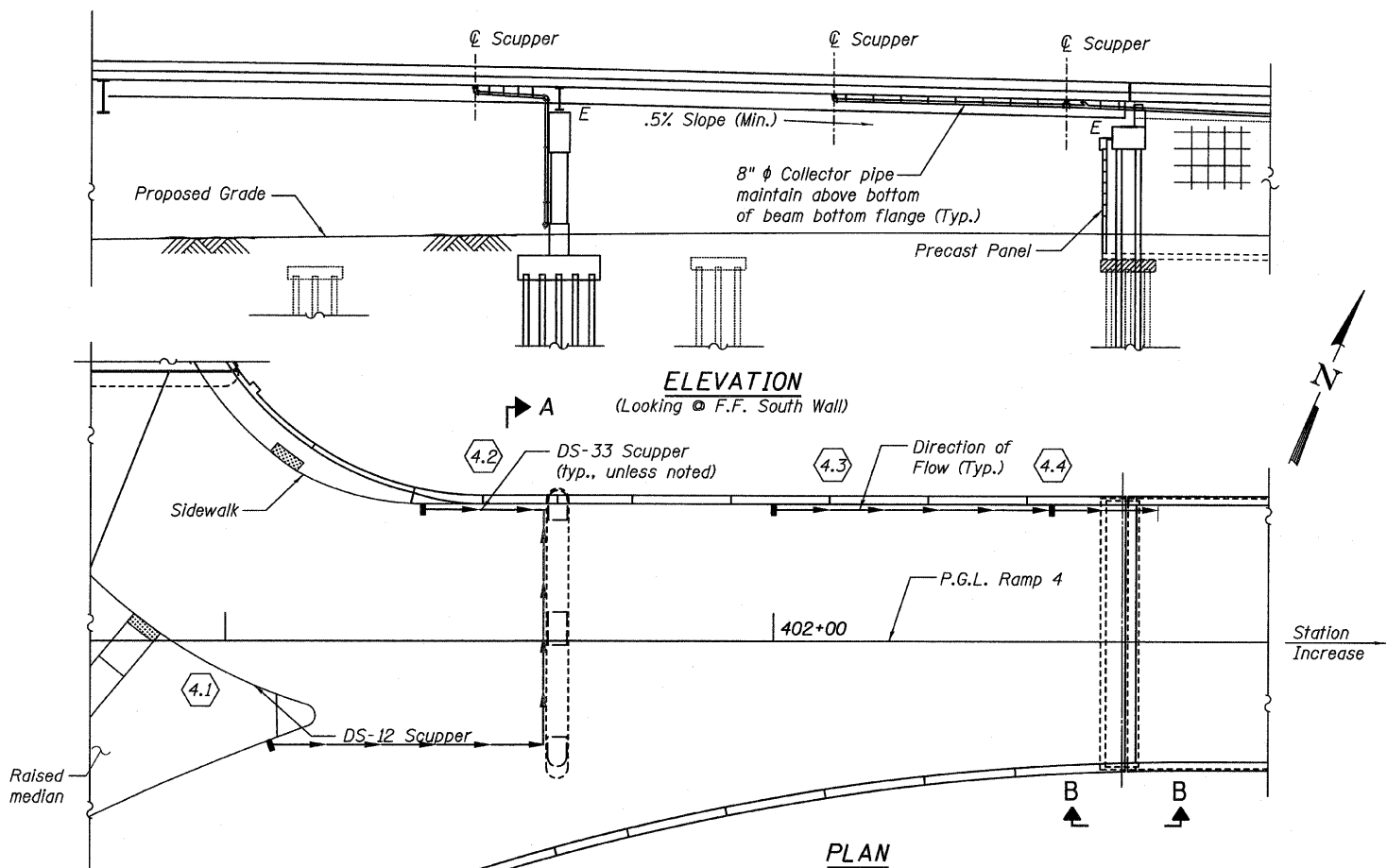
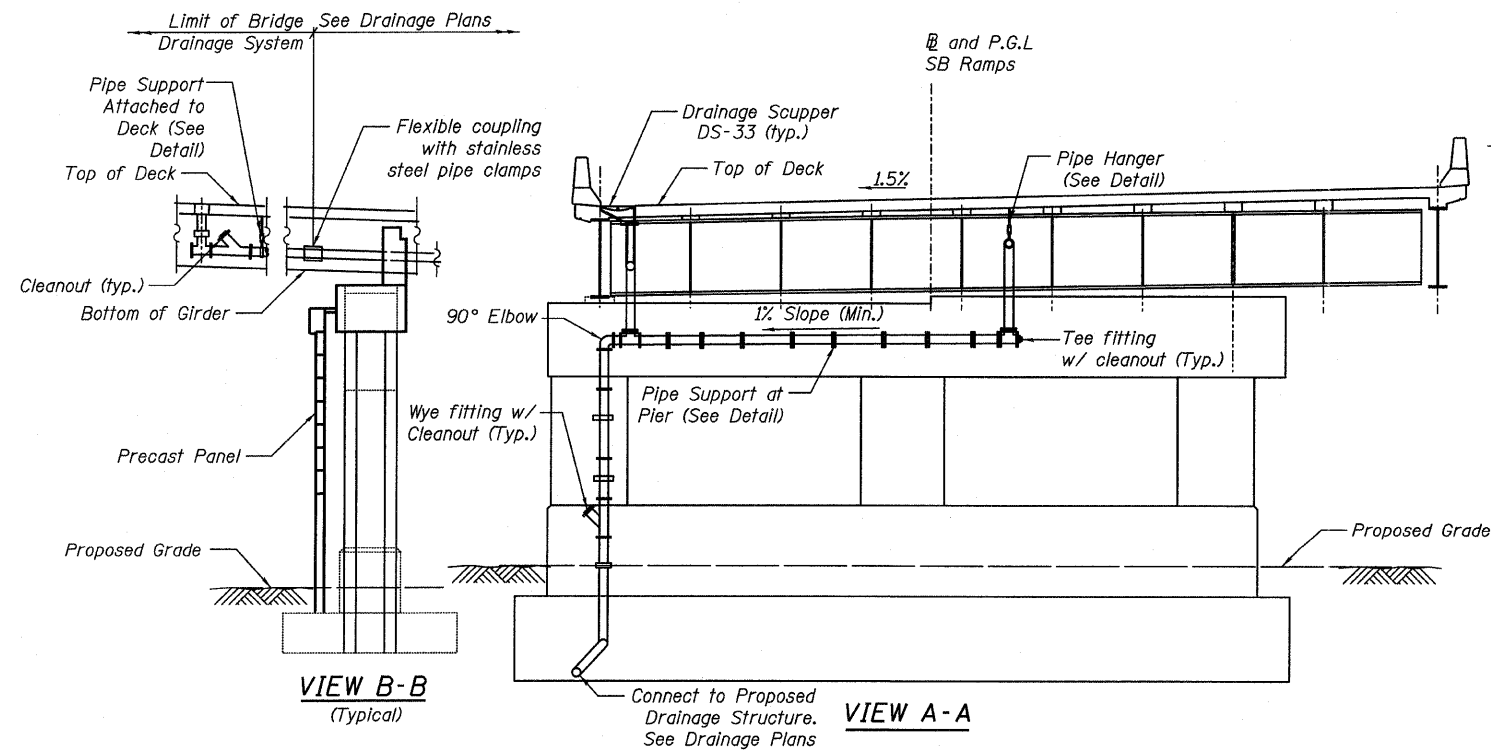
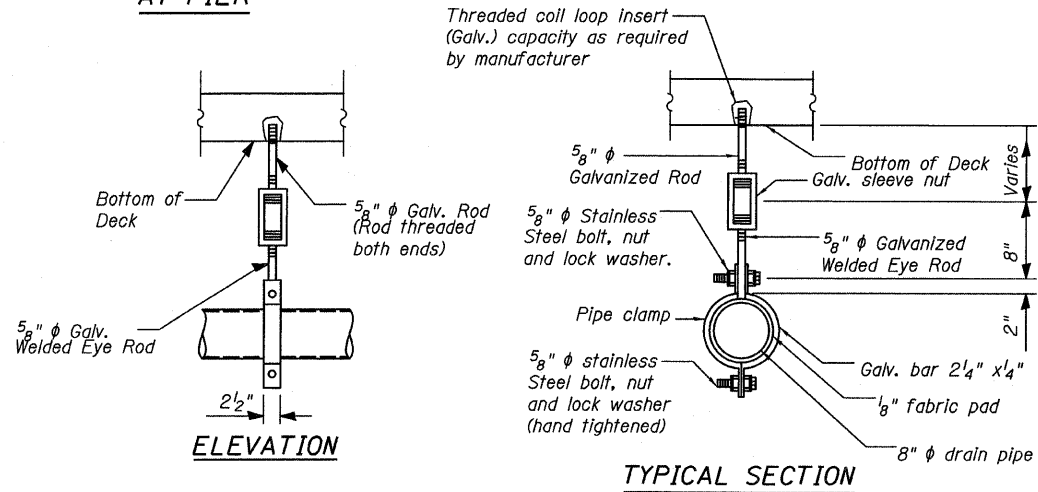
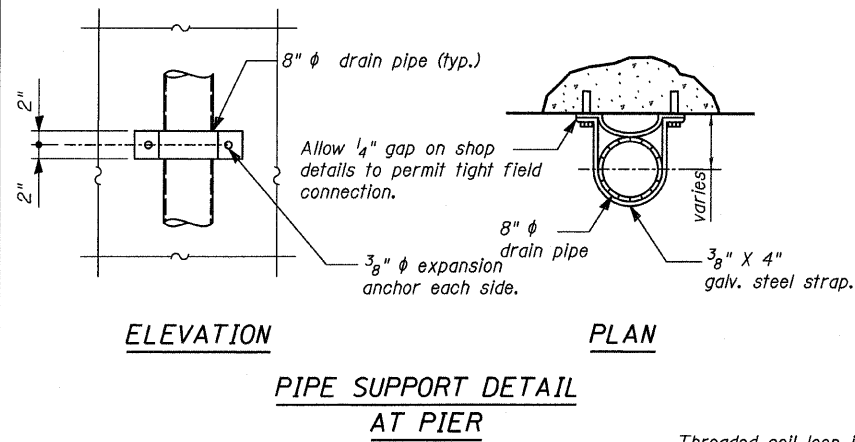


STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

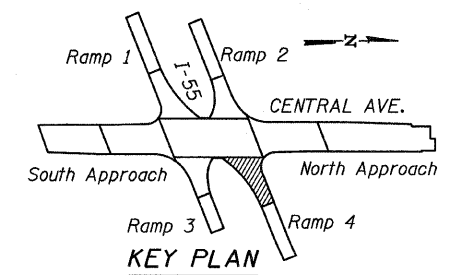


SCUPPER LOCATION TABLE*

Scupper No.	Type	Station	Offset
4.1	DS-12	401+08.00	18.25 (R)
4.2	DS-33	401+36.00	25.00 (L)
4.3	DS-33	402+00.00	25.00 (L)
4.4	DS-33	402+51.00	25.00 (L)

* Stations & offsets measured from SB Ramp Baseline to centerline of scupper face of barrier or curb

- NOTES:**
1. Bridge Drainage System limits to coupling at Abut. and catch basin or inlet at pier.
 2. See sheet 83 for additional notes.



DRAINAGE SYSTEM RAMP 4 S.N. 016-0724

TYLIN INTERNATIONAL	DESIGNED - JMA	REVISIONS		SHEET NO. 87	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	CHECKED - AMD,	NAME	DATE		55	0711.2R & 1011.1BR	COOK	741	411
	DRAWN - JMA				239 SHEETS	CONTRACT NO. 60999			
	CHECKED - AMD,					FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT	
	DATE - 03/25/2011								

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