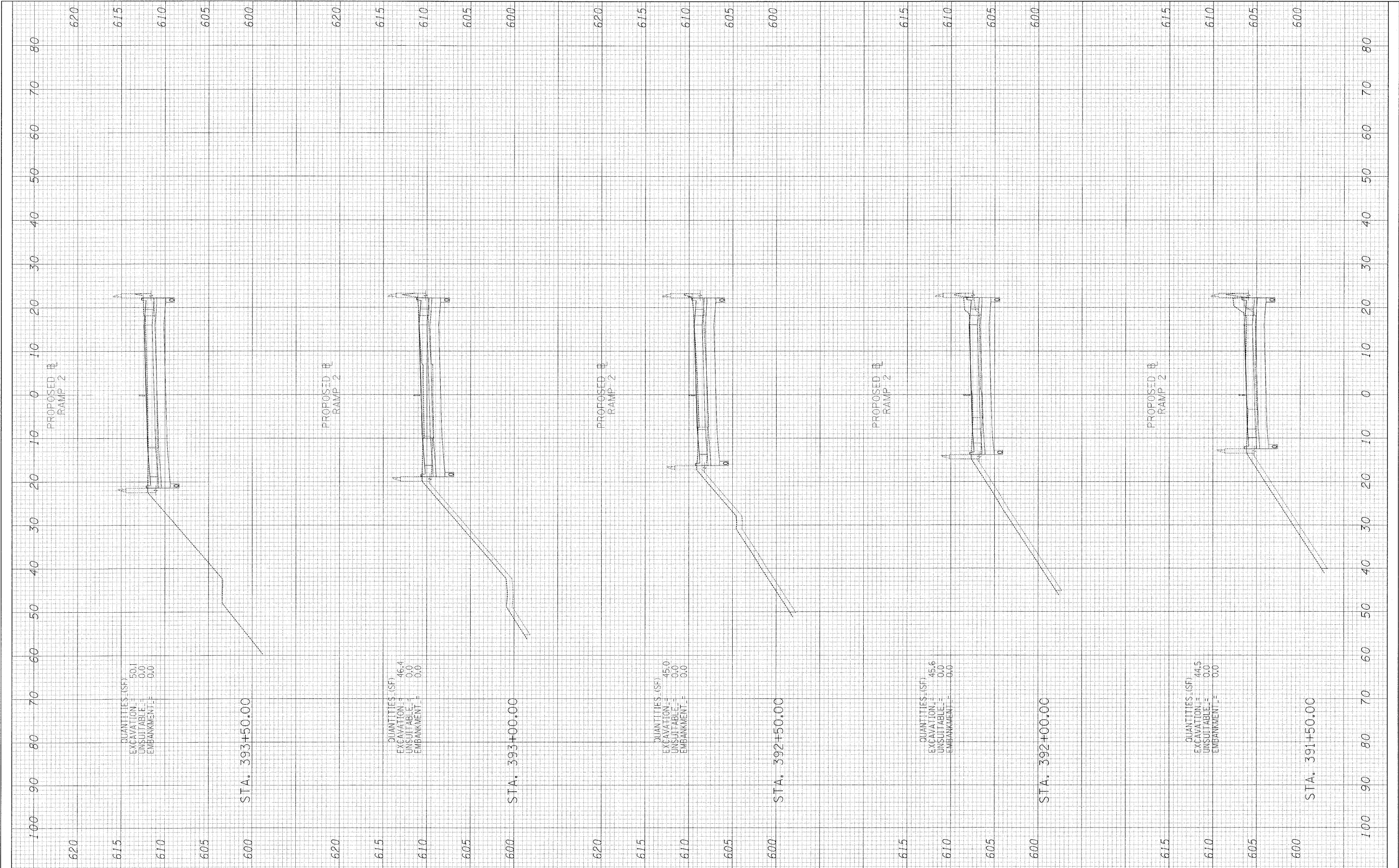


FINAL SURVEY	BY	DATE
NO. _____	_____	_____
NOTE BOOK		
NO. _____		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
NO. _____	_____	_____
NOTE BOOK		
NO. _____		
AREAS CHECKED		
NO.		



FILE NAME =
#FILEL#

USER NAME = #USER#
DESIGNED - JPM
DRAWN - JPM
CHECKED - AZ
DATE - 03/25/2011

REVISED -
REVISED -
REVISED -
REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CENTRAL AVENUE OVER I-55
CROSS SECTIONS - RAMP 2**

SCALE: 1"=10' H
1"=30' V
SHEET NO. 8 OF 9 SHEETS
STA. 391+50.00 TO STA. 393+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	9H, HB & SBR-1	COOK	741	734
CONTRACT NO. 60999				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		