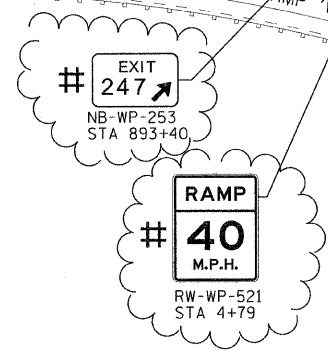
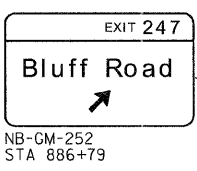
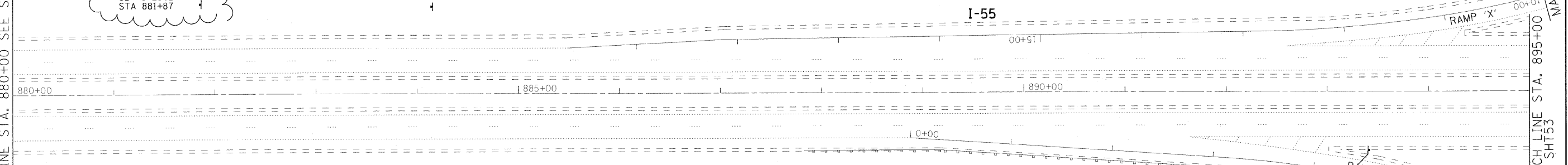


MATCH LINE STA. 880+00 SEE SHT 51



MATCH LINE STA. 10+00 SEE SHT. 53  
 MATCH LINE STA. 895+00 SEE SHT 53  
 MATCH LINE STA. 6+25 SEE SHT. 53

**GUIDE SIGN SEQUENCE  
 NUMBERING CODE**

**EXAMPLE**

- |                          |                             |                   |  |
|--------------------------|-----------------------------|-------------------|--|
| DIRECTION OF TRAFFIC     |                             | SIGN PANEL NUMBER |  |
| NB - NORTHBOUND I-55     | TR - TRUSS                  | NB - TR - 100     |  |
| SB - SOUTHBOUND I-55     | CL - CANTILEVER             |                   |  |
| R** - RAMP'S A - AF      | TS - TELESCOPING STEEL POST |                   |  |
| KEN - KENNEDY ROAD       | WP - WOOD POST              |                   |  |
| 113 - ILLINOIS ROUTE 113 | MP - METAL POST             |                   |  |
| LOR - LORENZO ROAD       | PM - POLE MOUNTED           |                   |  |
| NRR - NORTH RIVER ROAD   | GM - GROUND MOUNTED         |                   |  |
| ARS - ARSENAL ROAD       |                             |                   |  |
| BLF - BLUFF ROAD         |                             |                   |  |
| US6 - U.S. ROUTE 6       |                             |                   |  |
- 
- |                                              |                                                      |
|----------------------------------------------|------------------------------------------------------|
| REMOVE AND REPLACE SIGN PANEL                | *  NEW SIGN PANEL AND SUPPORT(S)                     |
| EXISTING LUMINAIRE TO BE REMOVED             | #  REMOVE AND REPLACE SIGN PANEL WITH NEW SUPPORT(S) |
| REMOVE SIGN PANEL & SUPPORT (NO REPLACEMENT) |                                                      |

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 WWW.BAXTERWOODMAN.COM



|                             |                |                         |
|-----------------------------|----------------|-------------------------|
| USER NAME = 231ukb          | DESIGNED - DJS | REVISED - 5-27-11 ADD.1 |
| PLOT SCALE = 50.0000' / IN. | DRAWN - UKB    | REVISED -               |
| PLOT DATE = 5/31/2011       | CHECKED - RWL  | REVISED -               |
|                             | DATE - 11-8-10 | REVISED -               |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

IL. ROUTE 55  
 GRUNDY COUNTY LINE TO US 6

SCALE: 1"=50' SHEET NO. OF SHEETS STA. 880+00 TO STA. 895+00

|                                                 |             |        |                    |           |
|-------------------------------------------------|-------------|--------|--------------------|-----------|
| F.A.1 RTE.                                      | SECTION     | COUNTY | TOTAL SHEETS       | SHEET NO. |
| 55                                              | 2010-114-SG | WILL   | 115                | 52        |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |             |        | CONTRACT NO. 60M48 |           |

Rev. Sheet 6-7-11