## INDEX OF SHEETS

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## LIST OF STATE STANDARDS

| STANDARD NO.             | DESCRIPTION   |
|--------------------------|---|
| 000001 <i>-06</i>        | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS          |
| 442201 <b>- 03</b>       | CLASS C AND D PATCHES                                 |
| 604001 <i>-03</i>        | FRAME AND LIDS, TYPE 1                                |
| 606001 <b>-<i>04</i></b> | COMBINATION CONCRETE CURB AND GUTTER                  |
| 701301 <b>- 04</b>       | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS           |
| 701311 <b>- 03</b>       | LANE CLOSURE, 2L, 2W MOVING OPERATIONS - DAY ONLY     |
| 701501 <i>-0</i> 6       | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED                 |
| 701601 <b>-07</b>        | URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDI |
| 701701 <b>- 07</b>       | URBAN LANE CLOSURE, MULTILANE INTERSECTION            |
| 701901- <b>01</b>        | TRAFFIC CONTROL DEVICES                               |
| 886001 <b>-0</b>         | DETECTOR LOOP INSTALLATION                            |
| 886006 <b>-01</b>        | TYPICAL LAYOUT FOR DETECTOR LOOPS                     |
|                          |   |

## GENERAL NOTES

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 800-892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS FACILITIES. (48 HOUR NOTIFICATION IS REQUIRED).

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES AND THE CITY OF AURORA.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

WHEN MILLED PAVEMENT IS OPEN TO TRAFFIC THE MAXIMUM GRADE DIFFERENTIAL BETWEEN PASSES OF THE MILLING MACHINE SHALL NOT EXCEED 1 1/2 INCHES (40 MM) WHERE THE SPEED LIMIT IS 45 MPH (45 KM/H) OR LESS AND 1 INCH WHERE THE SPEED LIMIT IS CREATER THAN 45 MPH (45 KM/H). WITH WRITTEN APPROVAL FROM THE ENGINEER. A MAXIMUM GRADE DIFFERENTIAL OF 3 INCHES MAY BE ALLOWED IF THE EDGE OF THE MILLING IS SLOPED A MINIMUM 1:3 (V:H).

BUTT JOINTS WILL BE INSTALLED AT THE ENDS OF ALL RESURFACING (WHERE RESURFACING MEETS EXISTING PAVEMENT), IN ACCORDANCE WITH THE "BUTT JOINT AND HOT-MIX ASPHALT TAPER DETAILS" SHEET INCLUDED IN THE PLANS, UNLESS OTHERWISE SPECIFIED.

THE RESIDENT ENGINEER SHALL CONTACT MR. DON CHIARUGI AREA TRAFFIC FIELD ENGINEER AT (847) 715-8416 A MINIMUM OF 2 WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKING.

THE RESIDENT ENGINEER SHALL VERIFY ALL EXISTING PAVEMENT MARKINGS BEFORE MILLING.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS

DOUBLE LANE MARKERS ARE TO BE USED AS SHOWN ON THE DISTRICT ONE DETAIL "TYPICAL APPLICATIONS -RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)" SHOWN IN THE PLANS.

ALL PAVEMENT PATCHING LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

TOTAL SHEET SHEETS NO.

CONTRACT NO. 60N35

COUNTY:

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

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|   | PLOT DATE = 5/12/2011       | DATE -     | REVISED - |  |

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| I | INDEX OF S    | HEETS, LIST OF | STATE STANDARDS | & GENERAL NOTES | RTE. SECTION                         | COUNTY    |
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| 1 | SCALE: 1"=50" | SHEET NO. 1 OF | 1 SHEETS STA.   | TO STA.         | FED. ROAD DIST. NO. ILLINOIS FED. AT | D PROJECT |