

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

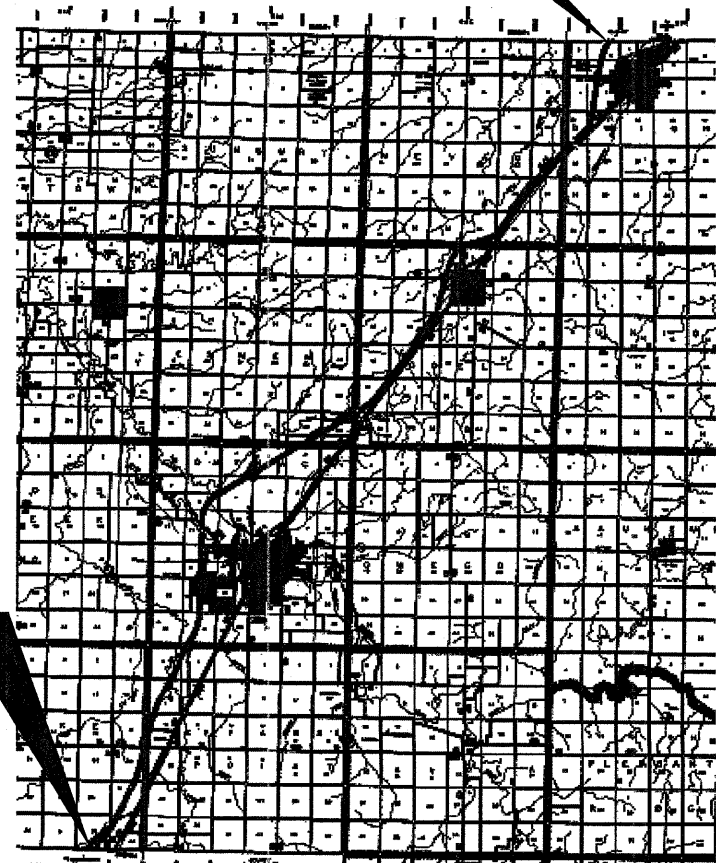
PROPOSED  
HIGHWAY PLANS

FAI ROUTE 55 (I-55)  
SECTION D3 PATCHING 2012-4

CLASS A PATCHING  
LIVINGSTON COUNTY  
C-93-111-11

END FAI 55 PROJECT  
CLASS A PATCHING  
GRUNDY COUNTY LINE  
(M.M. 218.07)

BEGIN FAI 55 PROJECT  
CLASS A PATCHING  
McCLEAN COUNTY LINE  
(M.M. 187.70)



- INDEX OF SHEETS
1. COVER SHEET
  2. GENERAL NOTES
  3. SUMMARY OF QUANTITIES
  4. TYPICAL SECTIONS - FAI 55
  5. PATCHING SCHEDULE - I-55 NB
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  9. CLASS A PATCHING DETAILS WITHOUT HMA OVERLAY
  10. CLASS A PATCHING DETAILS WITH HMA OVERLAY
  11. TYPICAL PAVEMENT MARKINGS

STANDARDS

- |           |  |
|-----------|--|
| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS   |
| 001001-02 | AREAS OF REINFORCEMENT BARS  |
| 001006    | DECIMAL OF AN INCH AND OF A FOOT   |
| 420001-07 | PAVEMENT JOINTS  |
| 420101-04 | 24' (7.2 m) JOINTED PCC PAVEMENT   |
| 420111-03 | PCC PAVEMENT ROUNDOUTS   |
| 421001-02 | BAR REINFORCEMENT FOR CRC PAVEMENT   |
| 442001-04 | CLASS A PATCHES  |
| 701101-02 | OFF-ROAD OPERATIONS MULTILANE, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE        |
| 701106-02 | OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 m) AWAY                           |
| 701401-06 | LANE CLOSURE, FREEWAY/EXPRESSWAY   |
| 701411-07 | LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP FOR SPEEDS $\Delta$ 45 MPH         |
| 701426-04 | LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION, FOR SPEEDS $\Delta$ 45 MPH |
| 701901-01 | TRAFFIC CONTROL DEVICES  |

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: JOE KANNEL, P.E.  
UNIT CHIEF: PAT BRABOY  
TOWNSHIPS: VARIOUS  
CONTRACT NO. 66B39

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	**	LIVINGSTON	11	1
ILLINOIS			CONTRACT NO. 66B39	

\*\* D3 PATCHING 2012-4

D-93-002-11



LOCATION OF SECTION INDICATED THUS: - [thick black line] -

FUNCTIONAL CLASSIFICATION  
RURAL: INTERSTATE  
FAI ROUTE 55  
2010 ADT = 20100  
P.V. = 74.9% M.U. = 21.4% S.U. = 3.7%

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SUBMITTED April 4 20 11

Eric S. Throckmorton  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 13 20 11

Scott E. Stitt P.E. JR.  
ENGINEER OF DESIGN AND ENVIRONMENT

May 13 20 11

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DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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